

# SOUTH SAN LUIS OBISPO COUNTY SANITATION DISTRICT

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AGENDA BOARD OF DIRECTORS MEETING OCSD Board Room 1655 Front Street Oceano, California 93445

# Wednesday, July 06, 2016 at 6:00 p.m.

# **Board Members**

John Shoals, Chair Mary Lucey, Director Jim Hill, Director

# **Alternate Board Members**

Matthew Guerrero, Director Tim Brown, Director Barbara Nicolls, Director

# **Agencies**

City of Grover Beach Oceano Community Services District City of Arroyo Grande

Oceano Community Services District City of Arroyo Grande City of Grover Beach

# 1. CALL TO ORDER AND ROLL CALL

- 2. PLEDGE OF ALLEGIANCE
- 3. AGENDA REVIEW

# 4. PUBLIC COMMENTS ON ITEMS NOT APPEARING ON AGENDA

This public comment period is an invitation to members of the community to present comments, thoughts or suggestions on matters not scheduled on this agenda. Comments should be limited to those matters which are within the jurisdiction of the District. The Brown Act restricts the Board from taking formal action on matters not published on the agenda. In response to your comments, the Chair or presiding Board Member may:

- Direct Staff to assist or coordinate with you.
- Direct Staff to place your issue or matter on a future Board meeting agenda.

Please adhere to the following procedures when addressing the Board:

- Comments should be limited to three (3) minutes or less.
- Your comments should be directed to the Board as a whole and not directed to individual Board members.
- Slanderous, profane or personal remarks against any Board Member, Staff or member of the audience shall not be permitted.

Any writing or document pertaining to an open-session item on this agenda which is distributed to a majority of the Board after the posting of this agenda will be available for

public inspection at the time the subject writing or document is distributed. The writing or document will be available for public review in the offices of the Oceano CSD, a member agency located at 1655 Front Street, Oceano, California. Consistent with the Americans with Disabilities Act (ADA) and California Government Code §54954.2, requests for disability-related modification or accommodation, including auxiliary aids or services, may be made by a person with a disability who requires modification or accommodation in order to participate at the above referenced public meeting by contacting the District Administrator or Bookkeeper/Secretary at (805) 481-6903. So that the District may address your request in a timely manner, please contact the District two business days in advance of the meeting.

# 5. CONSENT AGENDA:

The following routine items listed below are scheduled for consideration as a group. Each item is recommended for approval unless noted. Any member of the public who wishes to comment on any Consent Agenda item may do so at this time. Any Board Member may request that any item be withdrawn from the Consent Agenda to permit discussion or to change the recommended course of action. The Board may approve the remainder of the Consent Agenda on one motion.

- 5A. Approval of Minutes of Meeting of June 01, 2016
- 5B. Approval of Minutes of Meeting of June 15, 2016
- 5C. Approval of Warrants

# 6. DISTRICT ADMINISTRATOR AND PLANT SUPERINTENDENT'S REPORT

Staff recommends the Board receive and file this report.

# 7. ACTION ITEMS:

# 7A. HEATING, VACUUM AND AIR CONDITIONING (HVAC) DUCTWORK REPAIRS AT THE DISTRICT'S ADMINISTRATION/CONTROL BUILDING

1. Authorize the District Administrator to enter into an agreement with Knecht's Heating and Plumbing Inc. in the amount of \$18,591 for the repair of HVAC ducting in the Administration/Control Building.

#### 7B. ACQUISITION OF AUTOMATED (EIGHT INCH) VALVE TO SUPPORT THE DISTRICT'S GRIT REMOVAL PROJECT

1. Authorize the District Administrator to purchase an electric actuator valve in the amount of \$12,450 for the process water return line from the secondary clarifier to the headworks.

#### 7C. BATHROOM REPAIRS IN DISTRICT'S ADMINISTRATION/CONTROL BUILDING

1. Authorize the District Administrator to enter into an agreement in the amount of \$10,200 with Central Coast Plumbing for the replacement of the urinal and repair of ruptured pipes in the men's restroom at the District's Administration/Control Building.

#### 7D. RESOLUTION NO. 2016-354 – ADOPTION OF THE SAN LUIS OBISPO COUNTY INTEGRATED REGIONAL WATER MANAGEMENT PLAN (IRWMP) AND APPROVAL OF THE DISTRICT'S PARTICIPATION AS A IRWMP PROGRAM PARTICIPANT.

Adopt Resolution No. 2016-354, which adopts the San Luis Obispo County (SLO County) Integrated Regional Water Management Plan; directs the District's Administrator to sign the Memorandum of Understanding; and directs the District's Administrator to file a Notice of Exemption.

#### SOUTH SAN LUIS OBISPO COUNTY SANITATION DISTRICT

City of Arroyo Grande, City Council Chambers 215 East Branch Street Arroyo Grande, California 93420

Minutes of the Meeting of Wednesday June 01, 2016 6 P.M.

#### 1. CALL TO ORDER AND ROLL CALL

Present: Chairman John Shoals, City of Grover Beach; Director Mary Lucey, Oceano Community Services District; Director Jim Hill, City of Arroyo Grande

District Staff in Attendance: Mr. Hubner, District Administrator; Gilbert Trujillo, District Legal Counsel; Amy Simpson, District Secretary/Bookkeeper

#### 2. FLAG SALUTE

#### 3. AGENDA REVIEW

# 4. PUBLIC COMMENTS ON ITEMS NOT APPEARING ON THE AGENDA

Chairman Shoals opened the public comment period.

Julie Tacker asked that staff disclose District Administrators resume.

Patty Welsh asked for District Administrators resume. She also mentioned texting during meetings.

Beatrice Spencer would like to know if CAD drawings have been returned. She was displeasured by the cancellation of the last meeting due to lack of a quorum. She feels now is a good time to elect a new alternate for the City of Grover Beach.

Colleen Martin asks that the Board consider going to a five member board. She recommended using representatives from the school district and the hospital.

Ron Arnoldson clarified statements from prior meetings. He loves AG, GB and Oceano.

Ron Holt was displeased with the cancellation of the last meeting.

Linda Austin expanded on Ron Arnoldson's comment stating that the people of Oceano were upset because the City of AG was annexing parts of Oceano.

There being no more public comment, Chairman Shoals closed the public comment period.

Legal counsel Trujillo asked that Julie Tacker share the case law she is referencing in her request for the District Administrator's resume.

District Administrator Hubner responded to Mrs. Spencer that the District is pursuing return of the CAD drawings.

Director Hill has looked into having a five member board. It would require legislative

action. He would request that Mr. Hubner's personal information be redacted from the resume and the document be disclosable.

Legal Counsel Trujillo announced that in the SDRMA case, a request for dismissal was filed by the SSLOCSD in exchange for waver of costs. This case has now been dismissed.

#### 5. CONSENT AGENDA

- 5A. Review and Approval of Minutes of Meeting of May 04, 2016
- 5B. Review and Approval of Warrants
- 5C. Financial Review at April 29, 2016

Director Lucey complimented staff on the minutes.

Chairman Shoals opened the public comment period.

Sharon Brown, Julie Tacker, Patty Welsh and Marc London all commented on the consent agenda.

There being no more public comment, Chairman Shoals closed the public comment period.

| Motion: | Director Hill        |
|---------|----------------------|
| Second: | Director Lucey       |
| Action: | Approved unanimously |

#### 6. ACTION ITEMS:

#### 6A. Public Hearing and Adoption of Proposed Resolution No. 2016-347, Collecting Fiscal Year 2015-16 from the Community of Oceano Wastewater and Delinquent Charges on the County Property Tax Roll

Mr. Hubner introduced this item in a power point presentation. At the April 20, 2016 Board meeting, Board directed staff to return to the May 4, 2016 meeting to discuss the District's Billing services with its Member Agencies; at the May 4, 2016 Board meeting, the Board after considering a number of options, directed staff to place the residents of the Oceano Community Service District on the County Tax Roll for collection of past delinquent and future District wastewater charges.

The District currently bills the Oceano CSD customers directly. This spring, the District sent out 2100 bills to residents and property owners in an effort to collect \$245,271 (one billing for three billing cycles). As of May 20, 2016 the District:

- Received = \$125,064
- Amount delinquent = \$120,207
- 936 are delinquent or 51% of the expected revenues for Fiscal Year 2015-16

The District mailed notice to property owners pursuant to Health & Safety Code 5473.1. NBS prepared and delivered the Resolution and Report. The District Secretary published notice of Public Hearing once a week for two weeks prior to this public hearing.

The District prepared a written report (the "Report") using its consultant NBS. The Report contains a description of each parcel of real property subject to the

wastewater services and facilities charge, and the amount of that charge for each such parcel for Fiscal Year 2016/17. The charge was computed in conformity with Ordinance No. 2016-001 adopted by the Board on March 2, 2016. A copy of the Report is available at the District office for public inspection and the District website. The report also contains a separate section describing each parcel of real property delinquent in paying past wastewater services and facilities charges, and the amount of that delinquency. This charge was computed in conformity with Ordinance No. 2006-01 adopted by the Board on November 29, 2006.

Proposed Resolution No. 2016-347 authorizes:

- Health & Safety Code §5473; by ordinance the District can set charges for wastewater services and facilities.
- Health & Safety Code §5473; by resolution the District can adopt by 2/3 majority of its members, to provide for collection of wastewater services and facilities charges annually on the property tax roll.
- Health & Safety Code §5473; by resolution the District can collect delinquent charges on the property tax roll.

Proposed Resolution No. 2016-347 approves:

- Overrule all protests and objections to the Report on wastewater services and facilities charges and confirm and approve the Report; and
- Overrule all protests and objections to the Report on delinquent wastewater services and facilities charges and confirm and approve Report; and
- Request wastewater services and facilities charges, and the delinquent charges, be placed on the San Luis Obispo County Tax collector for collection on the Fiscal Year 2016/17 tax roll, and
- Instruct and authorize District Staff to transmit to the Report to the San Luis Obispo County Tax Collector and t file the necessary documents with the Tax Collector.

Greg Davidson, representative from NBS, also gave a power point presentation and answered questions of the Board and members of the public.

Chairman Shoals opened the item to public comment.

Bob Berg, Clair Valmer, Nancy McNeil, Ray Parker and Linda Austin asked questions for clarification.

Julie Tores and Jean Bragg protests the Resolution.

Tim Brown clarified that it is not a tax.

Beatrice Spencer, Karen White, Collen Martin, Patty Welsh, Sharon Brown, Julie Tacker are in favor of the Resolution.

Chairman Shoals closed the public hearing.

The Board received public input and protests to placing collection of rates and delinquent rates on the tax roll. The number of protests necessary to constitute a majority is 1051. The Board determined that a majority protest does not exist.

**Motion:** Director Hill made a motion to find that there was an insufficient protest and further moved to adopt Resolution No. 2016-347 a Resolution of the Board of South San Luis Obispo County Sanitation District approving the report of wastewater services and facilities charges and delinquent charges, and directing the filing of charges and delinquent charges from the community of Oceano for collection by the County Tax Collector pursuant to Health & Safety Code §5470 et seq.

**<u>Second</u>:** Chairman Shoals <u>Action</u>: Approved unanimously

The Board gave direction to staff to reach out to the 936 delinquent accounts.

#### 6B. Information Technology Integration into Wastewater Operations

The Board of Directors and members of the public received a demonstration of recently completed and deployed IT integration project for our wastewater operations given by Operator II, Mr. Michael Arias.

Chairman Shoals opened the item to public comment.

There being no public comment, Chairman Shoals closed the public comment period.

Action: The Board received and filed this report.

#### 6C. Proposed Draft Budget - Fiscal Year 2016-17 Budget

The Board and members of the public received a power point presentation on a proposed Draft Budget for Fiscal Year 2016-17 beginning July 1, 2016.

Chairman Shoals opened the item to public comment.

Patty Welsh, Julie Tacker, Beatrice Spencer, Debbie Peterson and Marc London commented on the following budget accounts:

- Satellite Office
- Litigation
- Reserves
- Strategic Planning

Chairman Shoals closed the public comment period.

The Board had a brief discussion addressing the budget accounts mentioned in public comment.

The Board gave direction to reduce the amount for Outside Counsel from \$40,000 to \$20,000 and return to next meeting with the Final Budget and Reserve Policy.

# 6D. Update on Homeless Issue and Impact of Trash on District and Surrounding Properties.

The Board heard an update on District efforts working with the Oceano neighborhood near our facility, on the homeless and transit population, and the impacts of trash/debris on District and surrounding properties.

Chairman Shoals opened the item to public comment.

Julie Tacker and Debbie Peterson gave comment on this item.

Chairman Shoals closed the public comment.

Action: The Board received and filed this report.

#### 7. DISTRICT ADMINSTRATOR AND PLANT SUPERINTENDENT'S REPORT

Mr. Hubner presented this report.

Chairman Shoals opened the item to public comment.

Sharon Brown and Julie Tacker, Debbie Peterson and Beatrice Spencer all commented on this item.

Action: The Board received and filed this report.

# 8. PUBLIC COMMENT ON CLOSED SESSION

Chairman Shoals opened the public comment period.

Marc London commented on Closed Session.

Chairman Shoals closed the public comment period.

#### 9. CLOSED SESSION

CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION [Paragraph (1) of subdivision (d) of Government Code Section 54956.9];

(1) South San Luis Obispo County Sanitation District v. State Water Resources Control Board (Superior Court of Sacramento) case number 34-2012-80001209-CU-WM-GDS)

CONFERENCE WITH LABOR NEGOTIATORS

Agency designated representative: (District Administrator) Employee organization: (Unrepresented employees)

# 10. RETURN TO OPEN SESSION; REPORT ON CLOSED SESSION

Legal Counsel announced that the Board met in closed session regarding the two items on the closed session agenda. In the State Water Resources Control Board matter, he reported that the District and State entered into a stipulated stay of the litigation and agreed to enter into settlement negotiations. In the Conference with Labor Negotiators, there was no reportable action.

There being no further business to come before the Board, Chairman Shoals adjourned the meeting at approximately 11 p.m.

# THESE MINUTES ARE DRAFT AND NOT OFFICIAL UNTIL APPROVED BY THE BOARD OF DIRECTORS AT A SUBSEQUENT MEETING.

# SOUTH SAN LUIS OBISPO COUNTY SANITATION DISTRICT

City of Arroyo Grande, City Council Chambers 215 East Branch Street Arroyo Grande, California 93420

Minutes of the Meeting of Wednesday June 15, 2016 6 P.M.

#### 1. CALL TO ORDER AND ROLL CALL

Present: Chairman John Shoals, City of Grover Beach; Director Mary Lucey, Oceano Community Services District; Director Jim Hill, City of Arroyo Grande

District Staff in Attendance: Mr. Hubner, District Administrator; Wendy Stockton, District Legal Counsel; Amy Simpson, District Secretary/Bookkeeper

Chairman Shoals asked that a moment of silence be observed for the Orlando tragedy.

#### 2. FLAG SALUTE

#### 3. AGENDA REVIEW

#### 4. PUBLIC COMMENTS ON ITEMS NOT APPEARING ON THE AGENDA

Chairman Shoals opened the public comment period.

Julie Tacker asks for the Administrators resume.

Beatrice Spencer did a pitch for and all blood donors. She also suggested that it would be good to conduct a survey of all District costumers to make sure that any and all parcels are billed accurately for the District. She asked why Arroyo Grande addresses are appearing on the Oceano Community list on the Tax Roll Report.

Chairman Shoals closed the public comment period.

Chairman Shoals thanked Mrs. Spencer for her call to donate blood. He also suggested taking the opportunity to look into billing and see if it is accurate when negotiating new contracts with the member agencies.

Director Lucey said there are many properties outside of Oceano sphere of influence that are connected to the Oceano water line. This was in response to Mrs. Spencer's comment.

#### 5. CONSENT AGENDA

#### 5A. Review and Approval of Warrants

# 5B. Financial Review at May 31, 2016

Chairman Shoals opened the public comment period.

Patty Welsh and Julie Tacker gave comment on the consent agenda.

Chairman Shoals closed public comment.

Motion: Director Lucey Second: Chairman Shoals Action: Motion carries

#### 6. ACTION ITEMS:

#### 6A. Fiscal Year 2016-17 Budget

The Board held a Public Meeting, reviewed, and considered a draft final Budget for Fiscal Year 2016-17, including Resolution Nos. 2016-348 and 349

Director Lucey appreciated the ease of reading and understanding of the budget. She feels that \$10,000 for the annual audit seemed low.

Director Hill would like staff to focus on interface between District and agencies. He would like to invite the auditor to look into accounting for all connections to the District to provide for accurate billing.

Director Lucey said that there has never been an audit of District connections and that it would be a good to have that done now.

Chairman Shoals opened the item to public comment.

Patty Welsh, Debbie Peterson, Julie Tacker, and Patricia Price all gave comment on the budget.

Chairman Shoals closed the public comment period.

Director Hill does not support the concept of an offsite office. He clarified that the Administrator was not hired specifically for engineering skills and ability. He was hired for project oversight and project management. He believes this will best be performed at the District site. The proposed funding for the offsite office could be used to upgrade the current offices including enlargement. He feels the goals and the strategic planning can be performed with the current staff, Administrator and Superintendent working together. He believes a full time Administrator will facilitate District's goals and objectives in a cost effective manner.

Director Shoals believes strategic plan can be something that is done in house after a period of time. He feels it would be good to get it started now. There is value in using unbiased strategic planners. He does feel the amount budget can be reduced. He also feels there is value in an offsite office to give the public access to the Administrator and other staff. He wants to be sure that we do a cost analysis. John Clemons would remain at the plant managing staff on day to day operations.

Director Lucey asked "How much can you expect from one individual?" referring to Mr. Hubner taking on so many roles. She thinks it irresponsible if we do not do Strategic Planning. She supports hiring an outside facilitator. She is in support of an offsite office. There is benefit to having public access to administrative staff.

Director Hill is not averse to Strategic Planning, his concern was the amount budgeted for facilitation. He believes staff can be resourceful. He would be more comfortable with a \$10,000 budgeted amount.

<u>Motion:</u> Director Hill made a motion to approve the Budget for Fiscal Year 2016/17 as presented with the following changes:

- 1. Amount for Strategic Planning be reduced to an amount of \$20,000; and
- 2. Outside Counsel be reduced to an amount of \$20,000

He further motioned to adopt Resolution No. 2016-348; a Resolution adopting the 2016/17 Fiscal Year Budget and Resolution 2016-349, a Resolution adopting and Employee Compensation Package Including a Salary Schedule, Position Classifications and Salary Steps within Ranges for the 2016-17 Fiscal Year. **Second:** Director Lucey

Action: Approved unanimously

# 6B. DEDICATED RESERVE FUND

Mr. Hubner presented a power point presentation for the Board to review, and consider approval of an Updated Reserve Policy through Adoption of Resolution. He suggested two options:

- A transfer of 20% of the annual charges provided for under Section 2; or
- 10% of the annual costs of maintenance and operation for said District, whichever is less, shall be deposited in said Reserve Fund.

Proposed Resolution states:

- Annual contribution to the Reserve Fund by July 31<sup>st</sup> of each year;
- Use of Reserve Fund only in case of emergency, natural disaster or unexpected event(s);
- Unanimous vote of Board to access; and
- Goal of \$1,500,000 in the Reserve Fund Account (slightly less than 50%) of Total Operating Expenditures.

Chairman Shoals opened the item to public comment.

There being no public comment, Chairman Shoals closed the public comment period.

Director Hill thought it advisable to establish a Reserve Fund within Fund 19. He would like to discuss the timeliness of how this is established. He recommended rolling the remainder of the contingency into the Reserve Fund would be one way to go about it. He thinks \$1,500,000 is a good target but not within the Districts ability to handle at once. He feels a unanimous vote is hard to handle but believes the Board can recognize an emergency event.

Chairman Shoals suggested that the Board look at the following numbers:

- 20% of \$4,209,000 (total amount wastewater charges) =\$841,800; or
- 10% of Operation and Maintenance Costs which would be significantly less than the 20% option.

He suggested the Board set the amount to be deposited in the Resolution.

Director Hill noted the District does not currently see a lot of high interest rates at this time. He suggested maybe \$500,000 to \$700,000 as a target goal instead of the \$1,500,000. If a financial change happens, we could review the policy on an annual basis.

Director Shoals thinks the 10% of Operation and Maintenance Costs would be the best option and a majority vote of the Board is something that the Board should continue with.

<u>Motion</u>: Chairman Shoals motioned to provide for a reserve fund of 10% of the annual costs of District maintenance and operation, that an annual amount to be determined by the Board and that it be deposited to the reserve fund on July 31<sup>st</sup> each year. That the reserve be used only in cases of emergency, natural disaster, or unexpected event. He would also add that it be used for a onetime expense. This will be done by a majority vote of the Board and the target goal would be \$800,000. This will be revisited and brought back for an annual review depending on interest rates and other market factors that come to bear at that time. <u>Second:</u> Director Hill

Motion: Approved unanimously

#### 6C. STATE REVOLVING FUND (SRF) PLANNING LOAN APPLICATION TO THE STATE WATER RESOURCES CONTROL BOARD (SWRCB) FOR DISTRICT'S REDUNDANCY PROJECT

Mr. Hubner gave a power point presentation. He overviewed background, SRF Planning Loan application, District's budget for planning, design and permitting, SRF resolutions, repayment of SRF Loans and the staff recommendation.

The District's 2016 Rate Study (Bartle Wells Associate), identified SRF funding as a preferred funding source for the District's Wastewater Treatment Plant Redundancy Project. The SRF loan program allows terms of up to 30 years for repayment of the loans. The interest is established at 50% of the state's latest General Obligation Bond rate. Historically, the SRF financing cost has historically been in the 1 to 3% range.

An application has been prepared on behalf of the District for a SRF Planning Loan to fund planning, permitting and design tasks for the Redundancy Project. SRF Planning loan funds allow an applicant to recover various planning-related costs, including project management, permitting and project design. District staff anticipates submitting the completed application package to the SWRCB by June 22, 2016.

He presented a graph showing Engineering Design Services cost at \$1,490,000. Permitting cost at \$120,000. Project management and administration (design/ planning phase) cost at \$247,000. And estimated project total cost at \$1,857,000.

Repayment of the SRF loan begins one year after project completion. It is staff's intent to proceed with the preparation of a SRF construction loan application after Project permitting has proceeded past the initial investigation and coordination with California Coastal Commission.

If the SRF construction loan application is submitted and approved, repayment of both the planning and construction loans would not begin until one year after construction of the District's Redundancy Project is completed.

Resolutions Nos. 2016-350 and 2016-351 authorize the District's Chair to sign the lona agreement and take other actions required by that Agreement; and commit the District to repay the SRF loan.

If the application is approved by SWRCB, the District will be obligated upon

execution of the Agreement for repayment of loan funding for the term of such financing, unless modification or change is approved in writing by SWRCB.

Staff recommendation was to have the Board approve submittal of an application to the SWRCB for a planning and design loan of up to \$1,857,000 to fund work for the Redundancy Project through the Clean Water State Revolving Fund through adoptions of Resolution Nos. 2016-350 and 2016-351.

Chairman Shoals opened the item to public comment.

Julie Tacker commented on this item.

Chairman Shoals closed the public comment period.

The Board had a brief discussion and all were in support of going forward with the loan application.

<u>Motion:</u> Director Hill made a motion to approve Resolution No. 2016-350 <u>Second:</u> Director Lucey <u>Action:</u> Approved unanimously

<u>Motion:</u> Director Lucey made a motion to approve Resolution No. 2016-351 <u>Second:</u> Director Hill <u>Action:</u> Approved unanimously

#### 6D. APPOINTMENTS TO SAN LUIS OBISPO COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT ZONE 1 AND 1A, ADVISORY COMMITTEE

Mr Hubner presented this item. He recommended the Board appoint him as the District's representative, and Mr. John Clemons as the alternative to the San Luis Obispo County Flood Control and Water Conservation District Zone 1 and 1A, Advisory Committee, and Direct staff to submit an application to the County Board of Supervisors for formal consideration and appointment

There was no public comment.

<u>Motion:</u> Director Hill made a motion to approve staff recommendation. <u>Second:</u> Director Lucey <u>Action:</u> Approved unanimously

#### 6E. MODIFICATION TO RESOLUTION NO. 2014-314 – POLICIES AND PROCEDURES FOR THE EXPENDITURE OF DISTRICT FUNDS FOR SUPPLIES, EQUIPMENT, CONSTRUCTION, AND SERVICES

Mr. Hubner presented this item with a power point presentation. He overviewed the background, the reason for modification and the proposed modifications.

The reason for the modification is an outcome of the *Knudson Report*, and Board direction contained in the January 20, 2016 staff report: "conducting and annual Board review of the District's Purchasing and Construction Policy, consider including provision for consultant service contracts that exceed specified amounts.", and "The purchasing policy is proposed for review with the annual budget." To meet this obligation, District and legal staff reviewed Resolution No. 2014-314, and are recommending a few modifications to the Resolution.

1. Change name of District Manager to District Administrator;

2. Specifically call out in Section 2.5A. The District Administrator's authority for services up to \$25,000; and

3. Eliminate an inconsistency within Section 2.5 with the recommended change here to \$7,500. The phase of "equipment, supplies, or services" is also deleted to provide clarity that it only applies only to purchases.

There was no public comment on this item.

<u>Motion</u>: Director Hill made a motion that the Board of Directors adopt Resolution No. 2016-353 as renumbered. A Resolution Amending the Adopted Policies and Procedures for the Expenditure of District Funds for Supplies, Equipment, Construction, and Services as Set Forth in Resolution No. 2014.-274. <u>Second:</u> Director Lucey <u>Action:</u> Approved unanimously

#### 7. DISTRICT ADMINSTRATOR AND PLANT SUPERINTENDENT'S REPORT

Mr. Hubner presented this report. He pointed out that during the month of May plant effluent exceeded permit limits for average Total Suspended Solids (TSS) for the month of May. Staff has made process adjustments to re-stabilize process results. The May monthly TSS violation has been reported to the Regional Water Board staff. However, this singular event will not automatically trigger a fine (considered a chronic violation vs. a serious violation). A fine is triggered when an agency reports more than four chronic violations in a 180 day period. The last prior violation for this Plant was reported on December 3, 2015.

Director Lucey asked that differences in the readings be in bold or italics and that the Plant Superintendent or Administrator sign off on the numbers certifying the tests.

Chairman Shoals opened public comment.

Beatrice Spencer, Patricia Price and Ron Arnoldson would like to acknowledge Mr. Clemons for his enjoyable reports.

Chairman Shoals closed public comment.

Director Hill appreciates the public's comments and suggests that it might be good to reorganize the agenda so the Superintendents report can be given at the beginning of the meeting.

Action: Received and Filed

#### 8. PUBLIC COMMENT ON CLOSED SESSION

There was no public comment.

#### 9. CLOSED SESSION

CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION [Paragraph (1) of subdivision (d) of Government Code Section 54956.9];

(1) South San Luis Obispo County Sanitation District v. State Water Resources Control Board (Superior Court of Sacramento) case number 34-2012-80001209-CU-WM-GDS)

# 10. RETURN TO OPEN SESSION; REPORT ON CLOSED SESSION

The Board met in closed session and gave direction to staff, but took no reportable actions, concerning the litigation matter.

There being no further business to come before the Board, Chairman Shoals adjourned the meeting at approximately 8:10 p.m.

# THESE MINUTES ARE DRAFT AND NOT OFFICIAL UNTIL APPROVED BY THE BOARD OF DIRECTORS AT A SUBSEQUENT MEETING.

#### SOUTH SAN LUIS OBISPO COUNTY SANITATION DISTRICT WARRANT REGISTER 07/06/2016 FY 2016/17

| ABBA EMPLOYER SERVICES         TEMPORARY LABOR         22/11         OTHE FLORE         400.00         68           ALP ACULUTION CONTROL DISTNCT PERMIT FEES         EVERNOV BACKUP CENERATOR         130         986.00         48.00.00         68           ALCA LARA PREVICES         UNFORMS         0010, 0017, 0024         1332         7075         552.20, 00         5.22           ARAMARK         UNFORMS         0010, 0017, 0024         1332         7075         552.20, 00         5.22           ARAMARK         UNFORMS         0010, 0017, 0024         1332         7075         552.20, 00         5.22           ARAMARK         UNFORMS         0010, 0017, 0024         1334         701         331.37         733           ALTOSYS, NC.         SCADA         SCADA         14976         1599.00         3.302, 89         2.200.01         1.3202, 89         2.200.01         1.320, 29         2.200.01         1.320, 29         2.200.01         3.302, 89         2.200.01         3.302, 89         2.200.01         3.302, 89         2.200.01         3.302, 89         2.200.01         3.302, 89         2.200.01         3.302, 89         2.200.01         3.302, 89         3.302, 80         3.302, 80         3.302, 80         3.302, 80         3.302, 80         3.302, 80   |                                 | BUDGET LINE ITEM               | 06/2016 FY 2016/17 | WARRANT NO. | ACCT    | ACCT BRKDN    | TOTAL              |
|--|---------------------------------|--------------------------------|--------------------|-------------|---------|---------------|--------------------|
| ADVANCED FLOW MEASUREMENT         EQUIPAGENT MAINTENANCE         2600         1930  |                                 |                                | 22471              |             |         |               | 480.00             |
| AIR POLLUTION CONTROL DERIGIT PEEM PEES         EMERGENCY SACKUP CENERATOR         1381         7076         5.202.00         5.22           ARMARK         UNITORMS         00110, 0017; 002-2         1392         7076         5.22.00         5.22         5.9   |                                 |                                |                    |             |         |               | 480.00<br>586.00   |
| ALICHU ARA HE SERVICES         UNAMA RESOURCES         2010 08: 0: 1: 1: 1: 2         1392         7076         5.2200         5.22           ATAT         TELEPHONE         MAY         1394         7025         5.22  |                                 |                                |                    |             |         |               | 460.00             |
| ARAMARK         UNIFORMS         00010 (0017) 000-2         1398         7035         50256         505           ATT         TELPHONE         MAY         1398         7035         3037         733           ALTOSYS, R.C.         SCADA         925         1396         7036         3037         733           DEPT. OF CONSUMER AFFARS         LICENSE         IUBNER         1397         9050         3202.00           EREMITAG         ELATOCHETALINE         BPE22800         1397         9050         1202.07         4.50           CALPORTLANDER         ELATOCHETALINE         BURLOWSE HEALT         1000         9010         6.977.06         16.977.06         10.00         6.977.07         1.982.00         1.3727.60         1.3727.60         1.3727.60         1.3727.60         1.3727.60         1.3727.60         1.3727.60         1.3727.60         1.382.00         1.382.00         1.382.00         1.382.00         1.382.00         1.3727.60         1.3727.60         1.3727.60         1.3727.60         1.3727.60         1.3727.60         1.3727.60         1.3727.60         1.3727.60         1.3727.60         1.3727.60         1.3727.60         1.3727.60         1.3727.60         1.3727.60         1.3727.60         1.3727.60         1.3727.60         1.  |                                 |                                |                    |             |         |               | 460.00<br>5,220.00 |
| ATAT         THLEPHONE         MAY         134         703         33.177         33.117         33.1117         33.1117   |                                 |                                |                    |             |         |               | 5,220.00<br>592.95 |
| AUTOSY, INC.         SCADA<br>DEPT. OT CONSUMER AFFAUS<br>EDUPMENT MAINTENANCE         925         1387         6503         27.000         27.000           DEPT. OT CONSUMER AFFAUS<br>ERNINTAG         IUCENSE         HUDNER         1387         6603         1387.2000         4.382.34           BRISO MIL & LUMBER         COUMENT MAINTENANCE         164976         1389         6003         43.82.24         4.58           CAPERS         COUMENT MAINTENANCE         164976         1389         6010         300.26  |                                 |                                |                    |             |         |               | 331.27             |
| COLUMER AFFAIRS         COLUMENT MAINTENANCE         0         330.239         270.00         27           BERT-OF CONSUMER AFFAIRS         PLANT OFENICALS         BPI632060         1397         9603         4.562.27         4.56           BRENTAG         LUMER         FIGUMENT MAINTENANCE         1988         6003         4.56.27         4.56           CALPORTAND         COLUMENT MAINTENANCE         1988         6013         19.77.06         16.17           CALPORTAND         CHORMER MAINTENANCE         1982709         14402         7073         398.33         36           CANNON         CHORMER MAINTENANCE         1982707         1442         7073         19.82.20         1         398.63         36           CITY OF AG         BILLING         MAY         1438         7073         19.82.20         1         398.63         36         30         36  |                                 |                                |                    |             |         |               |                    |
| DEPT. OF CONSUMER AFFARS         LUENSE         HURNER         1098         7055         2.70.00         2.72           BRENNTAG         EQUIFMENT MAINTENANCE         164376         1398         6060         45.98.78         4.56           BRISCO MILL & LUMBER         EQUIFMENT MAINTENANCE         164376         1398         6060         30.00.8         30.  | AUTUSTS, INC.                   |                                | 925                | 1395        |         |               | 4,622.99           |
| BRENNTAG         PLANT CHEMICALS         DP/832900         1398         8050         44.52.79         4.562.77         4.562.77         4.562.77         4.562.77         4.562.77         4.562.77         4.562.77         4.562.77         4.562.77         4.562.77         4.562.77         4.562.77         4.562.77         4.562.77         4.562.77         4.562.77         4.562.77         4.562.77         4.562.77  |                                 |                                |                    | 1000        |         |               | 270.00             |
| BRISCO MILL & LUMBER         EQUIPMENT MAINTENANCE         10457         1338         8.000         1.4.3.18         4.4.18           CALPERS         EQUIPMENT MAINTENANCE         32887386         1400         88.000         300.68         300.80         300.88         300.80         300.80         300.80         300.80   |                                 |                                |                    |             |         |               | 270.00             |
| CALERS         EMPLOYE HEALTH         JULY         130         0010         110.107.06         16.107.06         16.107.06         16.107.06         16.107.06         16.107.06         16.107.06         16.107.06         15.07.06         13.727.60 <td>_</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>4,562.79</td>   | _                               |                                |                    |             |         |               | 4,562.79           |
| CALPORTLAND EQUIPHENT MAINTENANCE 29267396 1400 8060 300.68 03<br>CANNON OFLORING CONTACT PROJECT 61406 1401 25-0068 13.7.27 53 13.72<br>CHARTER COMMUNICATIONS 0623-0728 1402 7013 388.33 03<br>CITY OF AG BILLING FY15/16 1404 7061 22.167.25 12.76<br>CITY OF AG BILLING FY15/16 1404 7061 22.167.25 12.76<br>CITY OF AG BILLING FY15/16 1404 7061 22.167.25 12.76<br>CITY OF AG BILLING FY15/16 1406 7071 2.334.71 2.32<br>CITY OF AG BILLING FY15/16 1406 7077 2.334.71 2.32<br>CITY OF AG BILLING FY15/16 1406 80.51 12.68 14<br>ODWNEY BRAND OUTSIDE LEGAL MAY 1406 7077 1.464.14 1.46<br>CITY OF AG BILLING FY15/16 1408 80.51 12.68 14<br>CITY OF AG BILLING FY15/16 1408 80.50 12.77 7<br>CITY OF AG BILLING FY15/16 1408 80.50 12.77 7<br>CITY OF AG BILLING FY15/16 1414 12.77 7<br>CITY OF AG BILLING FY15/16 1416 80.20 11.67.28 11.61<br>CITY OF AG BILLING FY15/16 1416 80.20 17.72.52 17.77<br>CITY OF AG BILLING FY15/16 1416 80.20 11.67.28 11.60<br>CITY OF AG BILLING FY15/16 1417 12.80 16.60<br>CITY OF AG BILLING FY15/16 1416 80.00 7.03<br>CITY OF AG BILLING FY15/16 1416 80.00 7.75 25.77 7.75 26.77.75<br>CITY OF AG BILLING FY15/16 1416 80.00 7.75 25.00 7.75 30.00 7.33<br>CITY OF AG BILLING FY15/16 140.00 7.33<br>CITY OF |                                 |                                |                    |             |         |               | 43.18              |
| CANNON CHLORINE CONTACT PROJECT 61408 1407 26-808 13,272 68 13,272 CANATER COMMUNICATIONS 0623-0728 1402 7013 368.33 35 CITY OF AG BILLING MAY 1403 7073 1,962.00 1,96 CITY OF AG BILLING FY 15/16 1404 7078 1,257.25 22,16 CWEA MEMBERSHIP CLEMONS 7055 81.00 CONTACT PROF CETT LAS CENT CLEMONS 7055 81.00 CRANCER ALS TESTING 704018 1407 7078 1,451.14 14,5 ED EX OFFICE EXTENSE 5-460-01151 1408 8045 1,258 1,258 CRANCER COLLEMANTER MANCE 9133724850 1410 8066 120.50 GRAINGER COLLEMANTER MANTENANCE 9133724850 1410 8006 120.50 GRAINGER COLLEMANTENANCE 9133724850 1410 8066 120.50 GRAINGER COLLEMANTENANCE 9133724850 1411 7075 300.00 33 GROVER TOOL RENTAL EQUIPMENT RENTAL 47644 1411 7075 300.00 33 GROVER TOOL RENTAL EQUIPMENT RENTAL 47644 1411 7075 300.00 33 GROVER TOOL RENTAL EQUIPMENT RENTAL 47644 1411 7075 300.00 33 GROVER TOOL RENTAL EQUIPMENT RENTAL 47644 1411 7075 300.00 33 GROVER TOOL RENTAL EQUIPMENT RENTAL 47644 1414 7075 300.00 33 GROVER TOOL RENTAL EQUIPMENT RENTAL 47644 1414 7075 300.00 33 GROVER TOOL RENTAL EQUIPMENT RENTAL 47644 1414 7075 300.00 33 GROVER TOOL RENTAL EQUIPMENT RENTAL 47644 1414 7075 300.00 33 GROVER TOOL RENTAL EQUIPMENT RENTAL 47644 1414 7075 300.00 33 GROVER TOOL RENTAL EQUIPMENT RENTAL 47644 1414 7075 300.00 33 GROVER TOOL RENTAL EQUIPMENT RENTAL 4764 1414 7075 300.00 33 GROVER TOOL RENTAL EQUIPMENT RENTAL 4764 1414 7075 300.00 33 GROVER TOOL RENTAL EQUIPMENT RENTAL 4764 1414 7075 300.00 33 GROVER AS SOC., INC. CHERKY AVE BRIDGE 140701 1417 7758 00.00 33 GROVER MARK ASSOC., INC. CHERKY AVE BRIDGE FY 1376 1422 7077 138.60 7.725.24 7.72 GROVER MARK ASSOC., INC. CHERKY AVE BRIDGE MAY AND JUNE 1420 7075 300.00 33 GROVER MARK ASSOC., INC. CHERKY AVE BRIDGE MAY AND JUNE 1420 7075 300.00 33 GROVER MARK ASSOC., INC. CHERKY AVE BRIDGE FY 1376 1223 1422 7075 300.00 33 GROVER MARK ASSOC., INC. CHERKY AVE BRIDGE MAY AND JUNE 1420 7075 300.00 33 GROVER MARK ASSOC., INC. CHERKY AVE BRIDGE FY 1376 1223 174 44 CHEDVIDAVE ASSOC., INC. CHERKY AVE BRIDGE MARK ASSOC. INC. CHERKY AVE BRIDGE FY 1408 1417 7758 30.0   |                                 |                                |                    |             |         |               |                    |
| CHARTER COMMUNICATIONS 0629-0728 102 7013 308.32 38 CITV OF G CITV OF G S ULLING MAY 1402 7013 308.32 38 CITV OF G S ULLING FY 15/16 1404 7081 22.167.25 22.16 CITV OF G S ULLING FY 15/16 1404 7081 22.167.25 22.16 CVEA MAY AND JUNE 1404 7081 22.167.25 22.16 CVEA DVERND OUTSIDE LEGAL MAY 1406 7070 22.32.17 7 CVEA LAB TESTING 734918 1407 7070 2.32.17 7 CVEA LAB TESTING 734918 1407 7070 2.32.17 7 CVEA COMPACY BRAND C GFICE EXPENSE 5-400.01151 1408 0075 445.00 44 GERHARDT HUNNER MEDICAL REIMBURSE FY15/16 1409 0075 445.00 44 GERHARDT HUNNER MEDICAL REIMBURSE F119.1916 4109 0075 445.00 44 GERHARDT HUNNER MEDICAL REIMBURSE F119.1916 4109 0075 445.00 142 JB DEWAR JULLE ULL 414068; 81549 4111 7022 1.162.26 1.16 JB DEWAR FUEL 414068; 81549 4101 7022 1.162.26 1.16 JUN MILL BOARD SERVICE MAY AND JUNE 1413 7075 300.00 30 JOHN SHOALS BOARD SERVICE MAY AND JUNE 1413 7075 300.00 30 JOHN SHOALS BOARD SERVICE MAY AND JUNE 1413 7075 300.00 30 JOHN SHOALS BOARD SERVICE MAY AND JUNE 1413 7075 300.00 30 JOHN SHOALS BOARD SERVICE MAY AND JUNE 1413 7075 300.00 30 JOHN SHOALS BOARD SERVICE MAY AND JUNE 1413 7075 300.00 30 KEMRA PLANT OHEMCALS D017503580 1416 9050 7.725.24 7.72. KENNEDYJENKS REDUNDANCY PROJECT 102227 1416 20-708 6.608.30 LGHAR HUNDANCY PROJECT 104772 1416 3.515.00 3.51 MARY LUCEY BOARD SERVICE 149772 1422 2076 3.500.00 30 MICHAEL KNUNLEY & ASSOC, INC. GIS MULMENTATION AND SUPPORT 2138.2234 1421 7077 1.330.00 7.35 MARY LUCEY BOARD SERVICE 149773 1442 7077 3.500.00 30 MICHAEL KNUNLEY & ASSOC, INC. GIS MULMENTATION AND SUPPORT 2138.2234 1422 7074 8.556.20 8.566 MARY LUCEY BOARD SERVICE 7494-94250 1422 26-608 2.860.89 CC OC CHEMICAL MIRPOVEMENT 2387 NOBLE SAW INC. COLT HUNDER 2386 1422 26-608 2.860.89 CC OC CHEMICAL MURPOVEMENT 2387 NOBLE SAW INC. COLT HUNCEY AND 35651.7529 1423 8000 4.52.0 4.6 CC OC CHEMICAL MURPOVEMENTS 2.366 MARY LUCEY MARTER MANCE 558266 1432 8000 4.52.0   |                                 |                                |                    |             |         |               | 300.68             |
| CITY OF AG         BILLING         MAY         1403         7073         1.982.00         1.965           CITY OF AG         MEMBERSHIP         CLEMONS         1406         7081         22.72.72         52.16           CWFA         MEMBERSHIP         CLEMONS         7056         81.00           DOWNEY BRAND         OUTSIDE LEGAL         MAY         1406         7070         2.32.417         2.32           DOWNEY BRAND         OUTSIDE LEGAL         MAY         1408         7078         1.445.41         1.43           FED EX         OFFICE EXPENSE         5-460.01151         1408         80.05         1.22.8         1.45.00         44           GRIVARCH TUUNNER         MEDICAL REINBURSE         FY1376         1.411         7032         1.425.00         1.42           BENAR         EQUIPMENT MAINTENACE         9138724950         1411         7035         300.00         30           BENAR         EQUIPMENT RENTAL         4754.4         1411         7075         300.00         30           JOHN HULL         BOAPD SERVICE         MAY AND JUNE         1413         7075         300.00         30           JOHN HULL         BOAPD SERVICE         MAY AND JUNE         14162         7075 </td <td></td> <td></td> <td></td> <td></td> <td></td> <td>-</td> <td>13,727.69</td>  |                                 |                                |                    |             |         | -             | 13,727.69          |
| CITY OF GB         BILLING         FY 19/16         1404         7081         22.167.25         22.16           CWFA         PROF CERT         LAB CERT CLEMONS         1405         7050         164.00         24           CWFA         MAY         1406         7070         2.23.717         2.32           ERA         LAB TESTING         704018         1407         7070         2.32.717         2.32           ERA         LAB TESTING         704018         1409         6075         4.45.00         4.46           GERHARDT HUBNER         MEDICAL REIMBURSE         FY19/16         1409         6075         4.45.00         4.45.00           GRAINGER         EDUIPMENT MAINTENANCE         91397/4956         1410         9066         127.77           GRAVER TOL RENTAL         47744         1411         7075         300.00         30           JOHN SHOALS         BOARD SERVICE         MAY AND JUNE         1414         7075         300.00         30           JOHN SHOALS         BOARD SERVICE         MAY AND JUNE         1414         7075         300.00         30           JOHN SHOALS         BOARD SERVICE         MAY AND JUNE         1414         7075         300.00         3.515.00  |                                 |                                |                    |             |         |               | 368.33             |
| CWEA         MEMBERSHIP         CLEMONS         1405         7050         16.400         24           DOWNEY BRAND         OUTSIDE LEGAL         MAY         1406         7070         2.23.417         2.32           ERA         LAB TESTING         7243418         1407         7078         2.23.417         2.32           ERA         LAB TESTING         7243418         1406         80.65         1.458.14         1.45           GENLARD FUURNER         OPFICE EXPENSE         5-460-01451         1408         80.46         126.66         48.60         48.60         48.60         48.60         48.60         48.60         48.60         48.60         48.60         48.60         48.60         1410         80.66         127.77         7         30.00         30         41.67         30.00         30         41.67         30.00         30         41.67         30.00         30         41.67         30.00         30         41.67         30.60         30         41.67         30.60         30         41.67         30.60         30         41.67         30.60         30         41.67         30.60         30         30         50         30.60         30         30.60         30         30.60 <td></td> <td>-</td> <td></td> <td></td> <td></td> <td>,</td> <td>1,962.00</td>   |                                 | -                              |                    |             |         | ,             | 1,962.00           |
| PROF CERT         LAB CERT CLEMONS         705         81.00           DOWNEY BRAND         UDTSIDE LEGAL         MAY         1406         70707         2.324.17         2.32           ERA         LAB TESTING         734918         1407         7078         1.454.14         1.45           ERD EX         OFFICE EXPENSE         5460-01151         1408         8045         12.68         1           GERHARDT HUBNER         MEDICAL REIMBURSE         FY15/16         1409         6075         438.00         44           GRANGER         EQUIPMENT MAINTENANCE         9139724860         1410         8066         122.57         1.425.00         1.425.00         1.425.00         1.425.00         1.425.00         1.425.00         1.425.00         1.425.00         1.425.00         1.425.00         1.425.00         1.425.00         1.425.00         1.425.00         1.425.00         1.425.00         1.425.00         1.425.00         1.405.00         7.000.00         300         300         300         300         300         300         300         300         300         300         300         300         300         800         RCEVARAVCE         MAY AND JUNE         1.414         7075         300.00         6.088.30         6.08   |                                 | _                              |                    |             |         | ,             | 22,167.25          |
| DOWNEY BRAND         OUTSIDE LEGAL         MAY         1406         7070         2.23.217         2.23.21         2.23.217         2.23.217         2.23.217         2.23.217         2.23.217         2.23.217         2.23.217         2.23.217         2.23.217         2.23.217         2.23.217         2.23.217         2.23.217         2.23.217         2.23.217         2.23.217         2.23.217 <th2.23.217< th="">         2.23.217         2</th2.23.217<>  | CWEA                            | _                              |                    | 1405        |         |               | 245.00             |
| ERA         LAB TESTINO         794918         1407         7075         1.454.14         1.456.8         1.468.8         0.607.5         4.456.9         1.468.8         1.469.8         1.468.8         1.469.8         1.408.8         0.607.5         4.456.9         1.433         7.775         1.454.14         1.457.8         1.477.8         1.477.8         1.478.8         1.477.8         1.477.8         1.477.8         1.167.25         1.167   |                                 |                                |                    | 4.400       |         |               | 0.004.45           |
| FED EX         OFFICE EXPENSE         5-460-01151         1408         8045         1-1288         1-1288           GENHARD FULBRER         EOUIPMENT MANTENANCE         9139724950         1410         8060         205.20         33           GRAVER TOLL RENTAL         EOUIPMENT RENTAL         9143934145         8056         121.77         30         1.425.00         1.42           JB DEWAR         FUEL         141968, 818549         1412         8020         1.167.26         1.16           JM HILL         BOARD SERVICE         MAY AND JUNE         1414         7075         300.00         30           JDHN SHOALS         BOARD SERVICE         MAY AND JUNE         1414         7075         300.00         30           KEMIRA         PLAIN CHEMCALS         S017503960         1414         7075         300.00         30           KENINER ASSOC, INC.         CHERY AVE BRIDGE         16-0701         1417         7.055.00         3515.00         3515.00         3515.00         3515.00         3515.00         3515.00         3515.00         3515.00         3515.00         3515.00         3515.00         3515.00         3515.00         3515.00         3515.00         3515.00         3515.00         3515.00         3515.00 <td< td=""><td>-</td><td></td><td></td><td></td><td></td><td></td><td></td></td<>   | -                               |                                |                    |             |         |               |                    |
| GERHARDT HUBNER         MEDICAL REIMBURSE         FY15/16         1400         6075         4485.00         4485.00           GRAINGER         SAFETY SUPPLYS         914934145         8055         127.77           GROVER TOOL RENTAL         EQUIPMENT RENTAL         47344         1411         7032         1,425.00         1,42           JDEWAR         FUEL         141966.816549         1412         8020         1,167.23         1,425.00         1,33           JDHN SHOALS         BOARD SERVICE         MAY AND JUNE         1413         7075         300.00         30           KEMRA         PLANT CHEMICALS         9017503560         1415         8050         7.725.24         7.72           KENNEDVUSINKS         REDUNGANCY PROJECT         102227         1416         20-7060         5.088.00         7.08           KENNEDVUSINKS         REDUNGANCY PROJECT         16-0701         1417         7.095.00         7.00           MARIO DE LEON         MEDICAL REIMBURSE         FY 15/16         1418         6075         286.42         28           MARY LUCEY         BOARD SERVICE         MAY AND JUNE         1418         0.7075         300.00         30           MICHAELK NUNLEY & ASSOC, INC.         GIB IMPLEMENTATION AND SUPP   |                                 |                                |                    |             |         |               | 1,454.14           |
| GRAINGER         EQUIPMENT MAINTENANCE         913774950         1410         8065         1225 20         33           GROVER TOOL RENTAL         EQUIPMENT RENTAL         47844         1411         7032         1,425 00         1,42           JB DEWAR         FUEL         141968,818549         1412         8020         1,167,26         1,167           JJD M HILL         BOARD SERVICE         MAY AND JUNE         1414         7075         300.00         30           JOHN SHOALS         BOARD SERVICE         MAY AND JUNE         1414         7075         300.00         30           KEMIRA         PLANT CHEMICALS         S017050550         1415         8050         7,725.24         7,72           KENNER ASSOC, INC.         CHERRY AVE BRIDGE         16-0701         1417         7005         300.00         30           MARY LUCEY         BOARD SERVICE         MAY AND JUNE         1420         7075         300.00         30           MARY LUCEY         BOARD SERVICE         MAY AND JUNE         1420         7075         300.00         30           MARY LUCEY         BOARD SERVICE         MAY AND JUNE         1420         7077         1,380.00         7.35           MARY LUCEY         BOARD SERVICE <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>12.68</td>   |                                 |                                |                    |             |         |               | 12.68              |
| SAFETY SUPPLYS         9148034145         8068         127.77           GROVER TOLERTAL         EQUIPMENT RENTAL         47844         1411         7032         14.2500         1,4250           JB DEWAR         FUEL         141668;818599         1412         8020         1,167.28         1,772         1,267.08         6,009.28         1,277.77         7,72         1,267.08         1,267.08         1,267.08         1,267.08         1,267.08         1,267.08         1,267.08         1,267.08         1,267.08         1,267.08  |                                 |                                |                    |             |         |               |                    |
| GROVER TOOL RENTAL         EQUIPMENT RENTAL         47844         1411         7032         1,42500         30000         30000         30000         30000         30000         30000         30000         30000         30000         30000         30000         30000         30000         30000         30000         30000         30000         300000 <th< td=""><td>GRAINGER</td><td></td><td></td><td>1410</td><td></td><td></td><td>332.97</td></th<>  | GRAINGER                        |                                |                    | 1410        |         |               | 332.97             |
| JD DEWAR         FUEL         141688,81849         1412         8020         1,197.28         1,16           JIM HILL         BOARD SERVICE         MAY AND JUNE         1413         7075         300.00         30           JUM SHOALS         BOARD SERVICE         MAY AND JUNE         1413         7075         300.00         30           KEMRA         PLANT CHEMICALS         9017503580         1415         8050         7.725.24         7.72           KEMRA         PLANT CHEMICALS         9017503580         1415         8050         7.725.24         7.72           KEWIN MERK ASSOC., INC.         CHERN DANCY PROJECT         16-0701         1417         7.095.00         7.09           MARY LUCEY         BOARD SERVICE         MAY AND JUNE         1420         7075         300.00         30           MCHAEL K NUNLEY & ASSOC., INC.         GIS IMPLENENTATION AND SUPPORT         2386         7.35         7.35         1.837.50         7.075         300.00         30         7.35           MCHAEL K NUNLEY & ASSOC., INC.         GOUPMENT MAINTENANCE         2386         1422         7074         8.622.0         4.62         7.35         1.847.00         1.840.00         1.842.0         4.62         6.60.33         1.842.0   |                                 |                                |                    |             |         |               |                    |
| JM HILL         BOARD SERVICE         MAY AND JUNE         1133         7075         300.00         300           JOHN SHOALS         BOARD SERVICE         MAY AND JUNE         1141         7075         300.00         300           KEMIRA         PLANT CHEMICALS         9017503580         1415         8050         7.725.24         7.72           KENNEDVJJENKS         REDUNDANCY PROJECT         102227         1416         20-7080         6.089.30         6.0           KENNERK ASSOC, INC.         CHERRY AVE BRIDOE         16-0701         1417         7.75         300.00         30           MARIO DE LEON         MEDICAL REIMBURSE         FY 15/16         1419         6.075         300.00         30           MARIO DE LEON         MEDICAL REIMBURSE         FY 15/16         1419         6.075         300.00         30           MARY LUCEY         BOARD SERVICE         MAY AND JUNE         1420         7075         300.00         30           MICHAEL K NUNLEY & ASSOC, INC.         GRIT REMOVAL MROVEMENT         2386         1421         7077         1.837.50         7.35           NBS         OCGSD BILLING         S1600036; 61600226         1422         7074         8.662.50         8.66           OEG  |                                 |                                |                    |             |         |               | 1,425.00           |
| JOHN SHOALS         BOARD SERVICE         MAY AND JUNE         1414         7075         300.00         30           KEMIRA         PLANT CHEMICALS         9017503580         1415         8050         7,725.24         7,72           KENNEDVIJENKS         REDUNDANCY PROJECT         160701         1417         7,085.00         7,095.00         7,030.00         7,03         7,00.00         7,03         7,00.00         7,03         7,35         7,35         7,35         7,77         1,380.00         7,35         7,72         1,381.00         7,75         300.00         7,03         7,72         1,381.00         7,72         1,381.00         7,72         1,380.00         7,35         7,72         1,381.00         7,72         1,381.00         7,72         1,381.00         7,72         1,381.00         7,72         1,381.00         7,725         3,515.00         1,315.50   |                                 |                                |                    |             |         |               | 1,167.26           |
| KEMRA         PLANT CHEMICALS         901703580         1415         8050         7,725,24         7,708,00         7,096         6,008,30         6,00         7,096         6,00         7,095         3,00,00         7,305         3,15,00         3,15,00         3,15,00         3,15,00         3,15,00         3,15,00         3,15,00         3,15,00         3,15,00         3,15,00         3,16,00         7,35         3,16,00         7,35         3,16,00         7,35         3,15,00         3,15,00         3,15,00         3,15,00         3,15,00         3,15,00         3,15,00         3,15,00         3,15,00         3,16,00         7,35         3,16,00         7,35         3,16,00         7,35         3,16,00         7,35         3,16,00         7,35         3,16,00         3,16,00         3,16,00         3,16,00         4,20         4,20         3,16,00  |                                 | BOARD SERVICE                  | MAY AND JUNE       | 1413        |         | 300.00        | 300.00             |
| KENNEYJENKS         REDUNDANCY PROJECT         10227         1416         20-7080         6.089.30         6.08           KEVIN MERK ASSOC, INC.         CHERRY AVE BRIDGE         16-0701         1417         7.093.00         3,0         3,5         3,6         3,6         3,5         3,6         3,6         3,5         3,6         3,6         3,6         3,6         3,5         3,6   | JOHN SHOALS                     | BOARD SERVICE                  | MAY AND JUNE       | 1414        | 7075    | 300.00        | 300.00             |
| KEVIN MERK ASSOC, INC.         CHERY AVE BRIDGE<br>REDUNDANCY PROJECT         16-0701         1417         7.095.00         7.09           MARIO DE LEON         MEDICAL REIMBURSE         FY 15/16         1418         6075         286.42         28           MARIO DE LEON         MEDICAL REIMBURSE         FY 15/16         1418         6075         286.42         28           MARY LUCEY         BOARD SERVICE         MAYADULUNE         1420         7075         300.00         30           MICHAEL K NUNLEY & ASSOC, INC         GRIT REMOVAL IMPROVEMENT         2387         1421         7074         1,380.00         7,35           MSS         OCSD BILLING         51600038; 61600226         1422         7074         8,662.50         8,66         9.29.50         4.50.00         4           OESC         CHEMICAL ANALYSIS         1602147         1423         8060         42.02         4         45.00         4         45.00         4         9.28.60         48.60.3         4.86         9.86.5         2.86.00         4.92.0         4         48.60         44.00         4.86.2.50         8.66         9.86.2         9.86.0         4.80.0         4.50.0         4.86.2.50         8.66         9.86.2         9.86.0         4.80.0         4.86.2.  | KEMIRA                          | PLANT CHEMICALS                | 9017503580         | 1415        | 8050    | 7,725.24      | 7,725.24           |
| REDUNDANCY PROJECT         18-0702         1418         3,515.00         3,51           MARIO DE LEON         MEDICAL REIMBURSE         FY 15/16         1419         6075         285.42         28           MARY LUCEY         BOARD SERVICE         MAY AND JUNE         1420         7075         300.00         30           MICHAEL K NUNLEY & ASSOC, INC.         GIS IMPLEMENTATION AND SUPPORT         2138, 2234         1421         7077         1,380.00         7,35           GRT REMOVAL MPROVEMENTS         2386         1837.50         2,295.00         1,840.00         1,840.00           NBS         OCSD BILLING         51600038; 61600226         1422         7074         8.662.50         8.66           NOBLE SAW INC.         EQUIPMENT MAINTENANCE         298093         1423         8060         49.20         4           OEC         CHEMICAL ANALYSIS         1602147         1424         7078         45.00         4           PERRYS         REPLACEMENT         19480         1425         26-805         2.860.93         2.86           POLYDYNE, INC         PLANT CHEMICALS         10167123         1427         8050         919.13         919.13           SAFETY KLEEN         CHEMICAL ANALYSIS         70724.82250   | KENNEDY/JENKS                   | REDUNDANCY PROJECT             | 102227             | 1416        | 20-7080 | 6,089.30      | 6,089.30           |
| MARIO DE LEON         MEDICAL REIMBURSE         FF 1/16         1419         6075         285.42         28           MARY LUCEY         BOARD SERVICE         MAY AND JUNE         1420         7075         300.00         30           MICHAEL K NUNLEY & ASSOC, INC.         GISI MPLEMENTATION AND SUPPORT         2139; 2234         1421         7077         1,337.00         7,35           GRIT REMOVAL IMPROVEMENTS         2386         1421         7077         1,847.00         1,840.00           NBS         OCSD BILLING         5160033         1423         8060         49.20         4           OEC         CHEMICAL ANALYSIS         1602147         1424         7078         45.00         4           PERRYS         REPLACEMENT         19480         1422         7074         14.882.19         14.88           POLYDYNE, INC         PLANT CHEMICALS         1057123         1427         8050         919.13         91           PRAXAIR         EQUIPMENT RENTAL         553972         1430         7074         817.68         81           SAFETY KLEEN         CHEMICAL ANALYSIS         70258972         1430         7074         817.68         81           SATIRE         EQUIPMENT MAINTENANCE         589266  | KEVIN MERK ASSOC., INC.         | CHERRY AVE BRIDGE              | 16-0701            | 1417        |         | 7,095.00      | 7,095.00           |
| MARY LUCEY         BOARD SERVICE         MAY AND JUNE         1420         7075         300.00         30           MICHAEL K NUNLEY & ASSOC, INC.         GIS IMPLEMENTATION AND SUPPORT         2138; 2234         1421         7077         1,380.00         7,35           MICHAEL K NUNLEY & ASSOC, INC.         GIS IMPLEMENT REMOVAL IMPROVEMENT         2386         22,95.00         1,837.50           NBS         OCSD BILLING         51600038; 61600226         1422         7074         8,662.50         8,66           NOBLE SAW INC.         EQUIPMENT MAINTENANCE         239803         1423         8060         49.20         4           OEC         CHEMICAL ANALYSIS         1602147         1424         7076         45.00         4           PERRYS         REPLACEMENT         19480         1425         26.805         2,860,93         2,86           POLYDYNE, INC         PLANT CHEMICALS         1057123         1427         7074         14.882.19         14.88         19.83           POLYDYNE, INC         PLANT CHEMICALS         1057123         1427         7074         817.6         81           SAFETY KLEEN         CHEMICAL ANALYSIS         70258972         1430         7074         817.6         81           SOC D DATA   |                                 | REDUNDANCY PROJECT             | 16-0702            | 1418        |         | 3,515.00      | 3,515.00           |
| MICHAEL K NUNLEY & ASSOC., INC.       GIS IMPLEMENTATION AND SUPPORT       2138; 2234       1421       7077       1,380.00       7,35         GRIT REMOVAL. IMPROVEMENTS       2386       18,37.50       1,840.00       1,840.00         NBS       OCSD BILLING       51600038; 61600226       1422       7074       8,662.50       8,66         NOBLE SAW INC.       EQUIPMENT MAINTENANCE       298093       1423       8060       49.20       4         OEC       CHEMICAL ANALYSIS       1602147       1424       7078       45.00       4         PERRY'S       REPLACEMENT       19480       1425       26.8065       2,860.93       2,86         PGAE       ELECTRICITY       05/10.06/08       14226       7078       45.00       4         PQLYDVNE, INC       PLANT CHEMICALS       1057123       1427       8050       919.13       91         PRAXAIR       EQUIPMENT RENTAL       55347322       1428       7032       29.42       2         SAFETY KLEEN       CHEMICAL ANALYSIS       70258972       1433       7074       82.00       9         SLO CO DATA, INC.       OCSD BILLING       37362       1433       7014       22.017       22         STATE WATER RESOURCE BOARD </td <td>MARIO DE LEON</td> <td>MEDICAL REIMBURSE</td> <td>FY 15/16</td> <td>1419</td> <td>6075</td> <td>285.42</td> <td>285.42</td>   | MARIO DE LEON                   | MEDICAL REIMBURSE              | FY 15/16           | 1419        | 6075    | 285.42        | 285.42             |
| GRIT REMOVAL IMPROVEMENT         2387         1,837.50           NES         OCSD BILLING         51500038; 61600226         1422         7074         8,662.50         8,662           NDS         OCSD BILLING         51600038; 61600226         1422         7074         8,662.50         8,66           NOBLE SAW INC.         EQUIPMENT MAINTENANCE         298093         1423         8060         49.20         4           OEC         CHEMICAL ANALYSIS         1602147         1424         7078         45.00         4           PERRY'S         REPLACEMENT         19480         1425         26-8065         2,860.93         2,86           PGAE         ELECTRICITY         05/10-06/08         1426         7091         14,882.19         14,88           POLYDYNE, INC         PLANT CHEMICALS         1057123         1427         8050         919.13         91           PRXAIR         EQUIPMENT RENTAL         55347322         1428         7032         29.42         2           ROYAL WHOLESALE ELECTRIC         EQUIPMENT MAINTENANCE         7842-432250         1429         8060         152.99         15           SAFETY KLEEN         CHEMCAL ANALYSIS         70258972         1430         7078         92.00   | MARY LUCEY                      | BOARD SERVICE                  | MAY AND JUNE       | 1420        | 7075    | 300.00        | 300.00             |
| HEADWORKS IMPROVEMENTS<br>REDUNDANCY PROJECT PHASE I         2386         2,295.00           NBS         OCSD BILLING         2371         1440.00           NOBLE SAW INC.         EOUIPMENT MAINTENANCE         298093         1423         8060         49.20         4           OEC         CHEMICAL ANALYSIS         1602147         1424         7078         45.00         4           PERRY'S         REPLACEMENT         19480         1425         26.065         2,860.93         2,86           PG&E         ELECTRICITY         05/10-06/08         1426         7091         14,882.19         14,88           POLYDYNE, INC         PLANT CHEMICALS         1057123         1427         8050         919.13         91           PRAXAIR         EQUIPMENT RENTAL         5534722         1428         7032         22.42         2           ROYAL WHOLESALE ELECTRIC         EOUIPMENT MAINTENANCE         7842-432250         1429         8060         152.99         15           SAFETY KLEEN         CHEMICAL ANALYSIS         70258972         1430         7074         82.00         9           SLO CO DATA, INC.         OCSD BILLING         37362         1431         7074         82.00         2.87           STATE WAT  | MICHAEL K NUNLEY & ASSOC., INC. | GIS IMPLEMENTATION AND SUPPORT | 2138; 2234         | 1421        | 7077    | 1,380.00      | 7,352.50           |
| REDUNDANCY PROJECT PHASE I         2371         1,840.00           NBS         OCSD BILLING         51600038; 61600226         1422         7074         8,662.50         8,66           NOBLE SAW INC.         EQUIPMENT MAINTENANCE         2980933         1423         8060         49.20         4           OEC         CHEMICAL ANALYSIS         1602147         1424         7078         45.00         4           PERRYS         REPLACEMENT         19480         1425         26-8065         2,860.93         2,86           PG&E         ELECTRICITY         05/10-06/08         1426         7091         14,882.19         14,882.19         14,882.19         14,882.19         14,882.19         14,882.19         14,882.19         14,882.19         14,882.19         14,882.19         14,882.19         14,882.19         14,882.19         14,882.19         14,882.19         14,882.19         14,88         1427         8050         191.91.3         91           PGAE         EQUIPMENT RENTAL         55347322         1428         7032         29.42         2         2         32         29.42         2         32         34         32         20.00         95         50.50         96         1430         7078         92.00  |                                 | GRIT REMOVAL IMPROVEMENT       | 2387               |             |         | 1,837.50      |                    |
| NBS         OCSD BILLING         51600038; 61600226         1422         7074         8,662.50         8,66           NOBLE SAW INC.         EQUIPMENT MAINTENANCE         298093         1423         8060         49.20         4           OEC         CHEMICAL ANALYSIS         1602147         1424         7078         45.00         4           PERRYS         REPLACEMENT         19480         1425         26-8065         2,660.33         2,66           PG&E         ELECTRICITY         05/10-06/08         1426         7091         14,882.19         14,88           POLYDYNE, INC         PLANT CHEMICALS         1057123         1427         8050         919.13         91           PRAXAIR         EQUIPMENT RENTAL         55347322         1428         7074         81.68         81           ROYAL WHOLESALE ELECTRIC         EQUIPMENT MAINTENANCE         7842-432250         1429         8060         152.99         15           SAFETY KLEEN         CHEMICAL ANALYSIS         70258972         1430         7074         81.78         81           SM TIRE         EQUIPMENT MAINTENANCE         589266         1432         8060         283.80         283         283         283         283         283  |                                 | HEADWORKS IMPROVEMENTS         | 2386               |             |         | 2,295.00      |                    |
| NOBLE SAW INC.         EQUIPMENT MAINTENANCE         298093         1423         8060         49.20         4           OEC         CHEMICAL ANALYSIS         1602147         1424         7078         45.00         4           PERRY'S         REPLACEMENT         19480         1422         26-8065         2,860.93         2,86           PG&E         ELECTRICITY         05/10-06/08         1426         7091         14,882.19 <td< td=""><td></td><td>REDUNDANCY PROJECT PHASE I</td><td>2371</td><td></td><td></td><td>1,840.00</td><td></td></td<>   |                                 | REDUNDANCY PROJECT PHASE I     | 2371               |             |         | 1,840.00      |                    |
| OEC         CHEMICAL ANALYSIS         1602147         1424         7078         45.00         4           PERRYS         REPLACEMENT         19480         1425         26-8065         2,860.93         2,86           PG&E         ELECTRICITY         05/10-06/08         1426         7091         14,882.19         14,88           POLYDYNE, INC         PLANT CHEMICALS         1057123         1427         8050         919.13         91           PRAXAIR         EQUIPMENT RENTAL         55347322         1428         7032         29.42         2           ROYAL WHOLESALE ELECTRIC         EQUIPMENT MAINTENANCE         7842-432250         1429         8060         152.99         15           SAFETY KLEEN         CHEMICAL ANALYSIS         70258972         1430         7078         92.00         9           SLO CO DATA, INC.         OCSD BILLING         37362         1431         7074         817.68         81           SM TIRE         EQUIPMENT MAINTENANCE         598266         1432         8060         2.87         24.400         2.87           THOMA ELECTRIC         EQUIPMENT MAN         35954; 35966         1435         8060         6,322.21         6,32           USA BLUEBOOK         EQUIPME  | NBS                             | OCSD BILLING                   | 51600038; 61600226 | 1422        | 7074    | 8,662.50      | 8,662.50           |
| PERRY'S         REPLACEMENT         19480         1425         26.805         2,860.93         2,86           PG&E         ELECTRICITY         05/10-06/08         1426         7091         14,882.19         14,88         1425         26,426.10         14,25         36,426.10         14,25         26,426.12         14,31         70,48         14,25         26,426.11         14,30         70,78         92,00         9         5         37,65         36,406.01         37,352         14,31         70,14         20,17         20,20         14,33         70,14         20,17         20,20   | NOBLE SAW INC.                  | EQUIPMENT MAINTENANCE          | 298093             | 1423        | 8060    | 49.20         | 49.20              |
| PG&E         ELECTRICITY         05/10-06/08         1426         7091         14,882.19         14,88           POLVDYNE, INC         PLANT CHEMICALS         1057123         1427         8050         919.13         91           PRAXAIR         EQUIPMENT RENTAL         55347322         1428         7032         29.42         2           ROYAL WHOLESALE ELECTRIC         EQUIPMENT MAINTENANCE         7784-432250         1429         8060         152.99         15           SAFETY KLEEN         CHEMICAL ANALYSIS         70258972         1430         7078         92.00         9           SLO CO DATA, INC.         OCSD BILLING         37362         1431         7074         817.68         81           SM TIRE         EQUIPMENT MAINTENANCE         589266         1432         8060         283.80         28           SPRINT         TELEPHONES         05/04-06/03         1433         7014         220.17         228           STATE WATER RESOURCE BOARD         CERTIFICATION         ELAP CERT         1434         7068         2,874.00         2,87           THOMA ELECTRIC         EQUIPMENT MAINTENANCE         984064         8040         336.45         1435         8060         121.37         45  | OEC                             | CHEMICAL ANALYSIS              | 1602147            | 1424        | 7078    | 45.00         | 45.00              |
| PG&E         ELECTRICITY         05/10-06/08         1426         7091         14,882.19         14,88           POLVDYNE, INC         PLANT CHEMICALS         1057123         1427         8050         919.13         91           PRAXAIR         EQUIPMENT RENTAL         55347322         1428         7032         29.42         2           ROYAL WHOLESALE ELECTRIC         EQUIPMENT MAINTENANCE         7784-432250         1429         8060         152.99         15           SAFETY KLEEN         CHEMICAL ANALYSIS         70258972         1430         7078         92.00         9           SLO CO DATA, INC.         OCSD BILLING         37362         1431         7074         817.68         81           SM TIRE         EQUIPMENT MAINTENANCE         589266         1432         8060         283.80         28           SPRINT         TELEPHONES         05/04-06/03         1433         7014         220.17         228           STATE WATER RESOURCE BOARD         CERTIFICATION         ELAP CERT         1434         7068         2,874.00         2,87           THOMA ELECTRIC         EQUIPMENT MAINTENANCE         984064         8040         336.45         1435         8060         121.37         45  | PERRY'S                         |                                |                    |             |         |               |                    |
| POLYDYNE, INC         PLANT CHEMICALS         1057123         1427         8050         919.13         91           PRAXAIR         EQUIPMENT RENTAL         55347322         1428         7032         29.42         2           ROYAL WHOLESALE ELECTRIC         EQUIPMENT MAINTENANCE         7842-432250         1429         8060         152.99         15           SAFETY KLEEN         CHEMICAL ANALYSIS         70258972         1430         7078         92.00         9           SLO CO DATA, INC.         OCSD BILLING         37362         1431         7074         817.68         81           SM TIRE         EQUIPMENT MAINTENANCE         589266         1432         8060         283.80         28           SPRINT         TELEPHONES         05/04-06/03         1433         7014         220.17         22           STATE WATER RESOURCE BOARD         CERTIFICATION         ELAP CERT         1434         7068         2,874.00         2,87           USA BLUEBOOK         EQUIPMENT MAINTENANCE         982832         1436         8060         121.37         45           VWR         LAB SUPPLIES         2016-854         1437         8040         294.55         29           VWSC         RECYCLED WATER STUDY  | PG&E                            | ELECTRICITY                    | 05/10-06/08        |             |         |               |                    |
| PRAXAIR         EQUIPMENT RENTAL         55347322         1428         7032         29.42         2           ROYAL WHOLESALE ELECTRIC         EQUIPMENT MAINTENANCE         7842-432250         1429         8060         152.99         15           SAFETY KLEEN         CHEMICAL ANALYSIS         70258972         1430         7078         92.00         9           SLO CO DATA, INC.         OCSD BILLING         37362         1431         7074         817.68         81           SM TIRE         EQUIPMENT MAINTENANCE         589266         1432         8060         283.80         28           SPRINT         TELEPHONES         05/04-06/03         1433         7014         220.17         22           STATE WATER RESOURCE BOARD         CERTIFICATION         ELAP CERT         1434         7068         2,874.00         2,87           THOMA ELECTRIC         EQUIPMENT MAINTENANCE         982832         1436         8060         121.37         45           USA BLUEBOOK         EQUIPMENT MAINTENANCE         9824064         8040         336.45         29           VWR         LAB SUPPLIES         2016-854         1437         8040         294.55         29           SO SLO CO SAN DIST. REIMB         PAYROLL  |                                 |                                |                    |             | 8050    |               |                    |
| ROYAL WHOLESALE ELECTRIC         EQUIPMENT MAINTENANCE         7842-432250         1429         8060         152.99         15           SAFETY KLEEN         CHEMICAL ANALYSIS         70258972         1430         7078         92.00         9           SLO CO DATA, INC.         OCSD BILLING         37362         1431         7074         817.68         81           SM TIRE         EQUIPMENT MAINTENANCE         589266         1432         8060         283.80         28           SPRINT         TELEPHONES         05/04-06/03         1433         7014         220.17         22           STATE WATER RESOURCE BOARD         CERTIFICATION         ELAP CERT         1434         7068         2,874.00         2,87           THOMA ELECTRIC         EQUIPMENT MAINTENANCE         982832         1436         8060         121.37         45           USA BLUEBOOK         EQUIPMENT MAINTENANCE         984064         8040         336.45         29           VWR         LAB SUPPLIES         2016-854         1437         8040         294.55         29           SO SLO CO SAN DIST. REIMB         PAYROLL         06/10/16         1439         1439         31,669.32         31,669.32         31,669.32         31,669.32         31,669.32  |                                 |                                |                    |             |         |               | 29.42              |
| SAFETY KLEEN       CHEMICAL ANALYSIS       70258972       1430       7078       92.00       9         SLO CO DATA, INC.       OCSD BILLING       37362       1431       7074       817.68       81         SM TIRE       EQUIPMENT MAINTENANCE       589266       1432       8060       283.80       28         SPRINT       TELEPHONES       05/04-06/03       1433       7014       220.17       22         STATE WATER RESOURCE BOARD       CERTIFICATION       ELAP CERT       1434       7068       2,874.00       2,87         USA BLUEBOOK       EQUIPMENT MAINTENANCE       984064       1435       8060       6,322.21       6,32         VWR       LAB SUPPLIES       984064       8040       336.45       1437       8040       294.55       29         WSC       RECYCLED WATER STUDY       2022       1438       20-7090       6,038.76       6,033         SUB TOTAL       PAYROLL       06/10/16       1439       1437       \$040       231,669.32       31,669.32       31,69.32       31,69.32       31,69.32       31,69.32       31,69.32       31,69.32       31,69.32       31,69.32       31,69.32       31,69.32       31,69.32       31,69.32       31,69.32       31,69.32       <   |                                 |                                |                    |             |         |               | 152.99             |
| SLO CO DATA, INC.         OCSD BILLING         37362         1431         7074         817.68         81           SM TIRE         EQUIPMENT MAINTENANCE         589266         1432         8060         283.80         28           SPRINT         TELEPHONES         05/04-06/03         1433         7014         220.17         22           STATE WATER RESOURCE BOARD         CERTIFICATION         ELAP CERT         1434         7068         2,874.00         2,87           THOMA ELECTRIC         EQUIPMENT MAINTENANCE         982832         1436         8060         6,322.37         455           USA BLUEBOOK         EQUIPMENT MAINTENANCE         982832         1436         8060         121.37         455           VWR         LAB SUPPLIES         984064         1437         8040         294.55         299           WSC         RECYCLED WATER STUDY         2022         1438         20-709         6,038.76         6,03           SUB TOTAL         PAYROLL         06/10/16         1439         1439         31,669.32         31,669.32         31,669.32         31,591.29         \$ 31,591.29         \$ 31,591.29         \$ 31,591.29         \$ 31,591.29         \$ 31,591.29         \$ 31,591.29         \$ 31,591.29         \$ 31,591.29   |                                 |                                |                    |             |         |               | 92.00              |
| SM TIRE       EQUIPMENT MAINTENANCE       589266       1432       8060       283.80       28         SPRINT       TELEPHONES       05/04-06/03       1433       7014       220.17       22         STATE WATER RESOURCE BOARD       CERTIFICATION       ELAP CERT       1434       7068       2.874.00       2.87         THOMA ELECTRIC       EQUIPMENT MAN       35954; 35966       1435       8060       6.322.21       6.32         USA BLUEBOOK       EQUIPMENT MAINTENANCE       982832       1436       8060       121.37       45         VWR       LAB SUPPLIES       984064       8040       336.45       29         VWR       LAB SUPPLIES       2016-854       1437       8040       234.55       29         WSC       RECYCLED WATER STUDY       2022       1438       20-700       6.038.76       6.03         SUB TOTAL       PAYROLL       06/10/16       1439       31,669.32       31,669.32       31,669.32       31,669.32       31,591         SUB TOTAL       PAYROLL       06/24/16       1439       1439       \$ 63,260.61       \$ 63,260.61       \$ 63,260.61       \$ 63,260.61       \$ 63,260.61       \$ 63,260.61       \$ 63,260.61       \$ 63,260.61       \$ 63,260.61 <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td>817.68</td></td<>   |                                 |                                |                    |             |         |               | 817.68             |
| SPRINT         TELEPHONES         05/04-06/03         1433         7014         220.17         222           STATE WATER RESOURCE BOARD         CERTIFICATION         ELAP CERT         1434         7068         2,874.00         2,87           THOMA ELECTRIC         EQUIPMENT MAN         35954; 35966         1435         8060         6,322.21         6,32           USA BLUEBOOK         EQUIPMENT MAINTENANCE         982832         1436         8060         121.37         45           VWR         LAB SUPPLIES         984064         8040         336.45         29           VWR         LAB SUPPLIES         2016-854         1437         8040         294.55         29           SUB TOTAL         RECYCLED WATER STUDY         2022         1438         20-709         6,038.76         6,033           SO SLO CO SAN DIST. REIMB         PAYROLL         06/10/16         1439         1439         31,669.32         31,669           SUB TOTAL         PAYROLL         06/10/16         1439         4139         31,591.29         \$ 31,591.29         \$ 31,591.29         \$ 31,591.29         \$ 31,591.29         \$ 31,591.29         \$ 31,591.29         \$ 31,591.29         \$ 31,591.29         \$ 31,591.29         \$ 31,591.29         \$ 31,591.29  |                                 |                                |                    |             |         |               | 283.80             |
| STATE WATER RESOURCE BOARD       CERTIFICATION       ELAP CERT       1434       7068       2,874.00       6,322.21       6,32       6,32       6,32       6,32       6,32       1436       8060       121.37       45   |                                 |                                |                    |             |         |               | 220.17             |
| THOMA ELECTRIC       EQUIPMENT MAN       35954; 35966       1435       8060       6,322.21       6,32         USA BLUEBOOK       EQUIPMENT MAINTENANCE       982832       1436       8060       121.37       45         VWR       LAB SUPPLIES       984064       8040       336.45       8040       336.45       29         VWR       LAB SUPPLIES       2016-854       1437       8040       294.55       29         WSC       RECYCLED WATER STUDY       2022       1438       20-709       6,038.76       6,03         SUB TOTAL       PAYROLL       06/10/16       1439       1439       \$ 157,303.24       \$ 157,3   |                                 |                                |                    |             |         |               | 2,874.00           |
| USA BLUEBOOK EQUIPMENT MAINTENANCE 982832 1436 8060 121.37 45<br>LAB SUPPLIES 148 SUPPLIES 984064 1437 8040 294.55 29<br>WSC RECYCLED WATER STUDY 2022 1438 20-709 6,038.76 6,03<br>SUB TOTAL SO SLO CO SAN DIST. REIMB PAYROLL PAYROLL 06/10/16 1439 31,669.32 31,66<br>SUB TOTAL 66,02 31,591.29 \$ 31,591<br>\$ 63,260.61 \$ 63,260   |                                 |                                |                    |             |         |               | 6,322.21           |
| LAB SUPPLIES       984064       8040       336.45         VWR       LAB SUPPLIES       2016-854       1437       8040       294.55       29         SUB TOTAL       2022       1438       20-7090       6,038.76       6,03         SO SLO CO SAN DIST. REIMB       PAYROLL       06/10/16       1439       1437       31,669.32       31,591         SUB TOTAL       94YROLL       06/24/16       1439       1439       1439       31,669.32       31,591         SUB TOTAL       94YROLL       06/24/16       1439       1439       31,669.32       31,591       31,591  |                                 |                                |                    |             |         |               | 457.82             |
| VWR       LAB SUPPLIES       2016-854       1437       8040       294.55       29         WSC       RECYCLED WATER STUDY       2022       1438       20-7090       6,038.76       6,03         SUB TOTAL       SO SLO CO SAN DIST. REIMB       PAYROLL       06/10/16       1439       1439       31,669.32       31,69         SUB TOTAL       PAYROLL       06/24/16       06/24/16       1439       4       31,591.29       \$ 31,591   |                                 |                                |                    | 1700        |         |               | -107.02            |
| WSC       RECYCLED WATER STUDY       2022       1438       20-7090       6,038.76       6,03         SUB TOTAL       SO SLO CO SAN DIST. REIMB       PAYROLL       06/10/16       1439       1439       31,669.32       31,66         SUB TOTAL       06/24/16       06/24/16       1439       1439       31,591.29       \$31,591   |                                 |                                |                    | 1/137       |         |               | 294.55             |
| SUB TOTAL         SUB TOTAL         \$ 157,303.24  |                                 |                                |                    |             |         |               |                    |
| PAYROLL         06/24/16         31,591.29         \$ 31,591         \$ 63,260.61         \$ 63,260  |                                 |                                | 2022               | 1730        | 20-1030 |               |                    |
| PAYROLL         06/24/16         31,591.29         \$ 31,591         \$ 63,260.61         \$ 63,260  | SO SLO CO SAN DIST. REIMB       | PAYROLL                        | 06/10/16           | 1439        |         | 31.669.32     | 31,669.32          |
| SUB TOTAL \$ 63,260.61 \$ 63,260   |                                 |                                |                    |             |         |               |                    |
| GRAND TOTAL \$ 220,563.85 \$ 220,563   | SUB TOTAL                       |                                |                    |             |         |               |                    |
| GRAND TOTAL \$ 220,563.85 \$ 220,563   |                                 |                                |                    |             |         |               |                    |
|  | GRAND TOTAL                     |                                |                    |             |         | \$ 220,563.85 | \$ 220,563.85      |

We hereby certify that the demands numbered serially from 070616-1389 to 070616-1439 together with the supporting evidence have been examined, and that they comply with the requirements of the SOUTH SAN LUIS OBISPO COUNTY SANITATION DISTRICT. The demands are hereby approved by motion of the SOUTH SAN LUIS OBISPO COUNTY SANITATION DISTRICT, together with warrants authorizing and ordering the issuance of checks numbered identically with the particular demands and warrants.

BOARD OF DIRECTORS:

DATE:

Chairman

Board Member

Board Member

Secretary



# SOUTH SAN LUIS OBISPO COUNTY SANITATION DISTRICT

1600 Aloha Oceano, California 93445-9735 Telephone (805) 489-6666 FAX (805) 489-2765

Date: July 6, 2016

To: Board of Directors

From: Gerhardt Hubner, District Administrator & John Clemons, District Superintendent

Subject: DISTRICT ADMINISTRATOR AND PLANT SUPERINTENDENT'S REPORT

Today's report presents ongoing information on Direct staff activities of possible interest to the Board and members of the public, project updates, regional efforts, our regular Superintendent report, and operation and maintenance activities. *Updates are provided in italics below:* 

# Annual RWQCB Inspection and Permit Renewal

On June 29<sup>th</sup>, the District's facility annual routine inspection was conducted by staff at the Central Regional Water Quality Control Board (CRWQCB). District staff provided its records and access to all areas of the facility, and spent most of the morning touring and answering questions. The CRWQCB inspector stated she was pleased with the current condition of the plant, the number of backup and redundancy measures installed throughout the facility, and progress made since the last inspection.

In conjunction with the June 29<sup>th</sup> inspection, District staff took the opportunity to query RWQCB staff and ask when the process for the District's NPDES permit renewal would begin. Currently RWQCB staff is backlogged with a number of permit renewals. Therefore, our permit renewal process will likely start in earnest in January 2017.

# Project Updates:

- Cherry Ave. Arroyo Grande Sewer Bridge Project The purpose of this project is to perform maintenance on the existing structure, remove paint and debris and replace its anticorrosion coating. A draft Mitigated Negative Declaration is nearing completion, which will allow us to submit an application to the California Fish and Wildlife for a Streambed Alteration Agreement, necessary for construction to commence. *Currently staff are evaluating costs to determine the best possible avenue for moving the project forward. To assist us with this determination an adhesion test on the pipeline was completed this week.*
- Grit Removal System On April 28, 2016, the Board approved a contract with Speiss Construction Company for \$492,100. Construction has begun, with initial grubbing, site

preparation, and dewatering of the site. A request to purchase a valve to support this project is described in item 7B on today's agenda.

- **Mechanical Bar Screen** Draft Final Design is now complete, and a Notice of Exemption has been filed. The next step will be the issuance/advertisement of a Request for Proposal.
- Secondary Process Redundancy Project On March 16, 2016, the Board approved a
  design contract with Kennedy Jenks for Phase I of this project. Work to complete biological
  surveys at our facility property, and additional flooding/sea rise analyses are underway, with
  mid-July the target dates for completion. Geotechnical work, including on-site boring, are now
  complete.
- Satellite Water Resource Recovery Facilities Grant The Board approved a re-scoping of this grant funded project at its March 30, 2016. Regular monthly meeting is held at the District's office with the consultant and City of Arroyo Grande staff, where project schedule, milestone and progress on report components are discussed. The next scheduled meeting is July 6<sup>th</sup>.
- Energy Cost Reduction/Conservation Project, Co-Generation Unit Staff continue to work with representatives of PG&E, MKN and Envise on the feasibility of a co-generation system at the District's facility. Significant benefits of a co-generation system may include future saving on facility electricity costs, and a reduced carbon footprint (eliminated flare)/greenhouse gases. Legal comments on PG&E's Master Agreement were provided to PG&E, and we are awaiting their response. The next meeting with PG&E is scheduled for July 7<sup>th</sup>.
- **GIS manhole mapping system** In progress. Estimated completion in early summer.
- District Control Building and Office As noted in previous reports to the Board significant issues and problems are evident in the District's Operational and Administrative Building. Identified issues include: Strong and persistent odors, noise and disruption from brine disposal trucks, multiple leaks in the ceiling/roof, mold, old desks and chairs (some decades old), old and stained carpets and flooring, infestation of pests, bubbling and peeling paint, break room/kitchen deterioration, identified leaks in the indoor plumbing, insufficient and overlapping utilization of space for administration vs. operations, IT integration, file storage, and others.

As a proactive and preventative approach to address these multiple issues we initiated requests for quotes for structure repairs on the roof, and assessment of any potential Health and Safety issues within the building for our employees. *The first of these quotes and request for Board approval to proceed are described in today's Board agenda items 7A and 7C.* 

On May 11, 2016, an Ergonomic Specialist/Chief Risk Officer from the Special District Risk Management Association conducted and completed an ergonomic assessment of the District office. *We expect submittal of that assessment early next week.* 

On May 13, 2016, an Industrial Health and Safety assessment for the office was completed. This assessment will look at any potential health and safety issues, and provide us with recommendations for corrections and/or improvements. *A memo with recommendations was received on June 15<sup>th</sup>*.

# Regional Efforts

- Arroyo Grande Watershed MOU Group In 2006, various parties, including the District entered into a Memorandum of Understanding. The purpose of this watershed group is to develop programs and policies for the maintenance, protection, and enhancement of Arroyo Grande Watershed and creeks within the Watershed. The next scheduled meeting is July 13<sup>th</sup>.
- Zone 1-1A Flood Control Advisory Committee District is focused on the goal to provide input and coordination on proposed improvement and maintenance of the Zone 1/1A flood facilities, working with the Coastal San Luis Resource Conservation District. At the June 15<sup>th</sup> Board meeting, the Board approved District staff participation. Subsequently, staff attended its first meeting on June 21<sup>stS</sup>, and submitted a completed application. Currently one of the largest issues the Committee faces is County's Arroyo Grande Creek Maintenance Program and obtainment of 5 year permit from the Army Corp of Engineers (ACOE). Obtaining a Biological Opinion from the National Marine Fisheries Service remains a major constraint in obtaining this final ACOE permit.
- Integrated Water Resource Management (IRWM) Integrated Regional Water Management (IRWM) is a collaborative effort with the County of San Luis Obispo to manage all aspects of water resources on a region wide scale that:
  - o Crosses jurisdictional, watershed, and political boundaries
  - o Involves multiple agencies, stakeholders, individuals, and groups
  - Addresses regional issues and differing perspectives of all the entities involved through mutually beneficial solutions.
  - o Develops multi-benefit solutions

One key additional benefit of IRWM participation includes potential grant opportunities to the District available through the State of California and Proposition 1. For the District to fully participate and join as a full member, the Board would need to adopt the IRMP through a Resolution and Memorandum of Understanding. *Consideration of a Resolution and MOU for District participation is described as part of Item 7D on today's agenda.* 

- Water Reuse, Central Coast Chapter –The Association is a not-for-profit association (501c6) of utilities, government agencies and industry that advocates for laws, policies and funding to promote water reuse. The Water Reuse Association provides a comprehensive and complementary approach to increasing water reuse in California.
- North Cities Management Area Technical Group The NCMA TG, which includes representatives from the Cities of Arroyo Grande, Grover Beach, Pismo Beach, and the Oceano Community Services District, was formed as a result of the Santa Maria Groundwater Basin (SMGB) Adjudication. As such, this group is exploring various ways to protect and enhance future water supplies in the basin through groundwater monitoring, and the collection and analyzing of data pertinent to water supply and demand. At the meetings, group members share hydrologic and water resources data and information, and water conservation efforts. *The latest meeting of this group was June 13<sup>th</sup> meeting.*
- Regional South SLO County Recycling Efforts: Recently staff have been invited to participate in meeting with the City of Pismo Beach, and discuss their efforts with a Regional recycling projects and how the District might participate. *Staff attended the stakeholder meeting on June*

23<sup>rd</sup>, and gave an update on the District's latest activities as they relate to future recycling opportunities. The next meeting is scheduled for July 19<sup>th</sup>. In addition, a Countywide Water Action Team has formed, with its first meeting June 24<sup>th</sup> with water managers throughout San Luis Obispo County convening to discuss water supply management solutions.

# Superintendent's Report

During this reporting period (through June 30t<sup>h</sup>) the District's facility continues to regularly meet its Permit Limitations as required under the State of California's National Pollution Elimination Discharge (NPDES) Permit issued to the District. Plant effluent exceeded permit limits for average total suspended solids (TSS) for the month of June. Permit limits for average monthly TSS is 40 mg/L. Plant effluent TSS average for the month of June 2016 was 45.0 mg/L. Our plant effluent TSS monthly average for the month of May was 42.5 mg/L (also an exceedance). Staff is in process of making various plant adjustments to re-stabilize process results. The June monthly TSS violation has been reported to the Regional Water Board staff. However, this event will not automatically trigger a fine (considered a chronic violation vs. a serious violation). A fine is triggered when an agency reports more than four chronic violations in a 180-day period. The last prior violation for this Plant was reported on June 1, 2016.

All other process values (lab test results) were within permit limits.

| June 2016          | INF<br>Flow<br>MGD | Peak<br>Flow<br>MGD | INF<br>BOD<br>mg/L | EFF<br>BOD<br>mg/L    | INF<br>TSS<br>mg/L | EFF<br>TSS<br>mg/L    | Fecal<br>Coli     | Cl2<br>lbs/day | BOD<br>REM<br>Eff.% |
|--------------------|--------------------|---------------------|--------------------|-----------------------|--------------------|-----------------------|-------------------|----------------|---------------------|
| Average            | 2.26               | 3.41                | 476                | 39                    | 448                | 45                    | 16                | 177            | 92                  |
| High               | 2.43               | 4.1                 | 528                | 43                    | 476                | 51                    | 240               | 429            |                     |
| Limit              | <mark>5.0</mark>   |                     |                    | <mark>40/60/90</mark> |                    | <mark>40/60/90</mark> | <mark>2000</mark> |                | <mark>80</mark>     |
| CY 2015<br>Monthly |                    |                     |                    |                       |                    |                       |                   |                |                     |
| Average            | 2.17               | 3.42                | 415                | 29                    | 438                | 36                    | 67                | 194            | 93                  |
| High               | 2.42               | 4.8                 | 495                | 43                    | 494                | 47                    | 255               | 402            |                     |

# Plant Data (Data as Available June 30), 2016

\*\*Limit – 40/60/90 represent NPDES Permit limits for the monthly average, weekly average, and instantaneous value for plant effluent BOD and TSS.

# **Operation and Maintenance Projects**

- Removed Urinal in men's restroom
- Trimmed foliage in sludge lagoon area
- Replaced broken valve on Chlorine line
- Repaired controller on FFR bay door
- Replaced equipment wiring at Primary No.2
- Drained primary Clarifier No. 2
- Completed installation of Variable Frequency Drive (VFD) on Effluent Pump No. 2. Conducted test run
- Installed VFD for centrifuge conveyor
- Raised manholes at 17<sup>th</sup> St. and 19<sup>th</sup> St. in Oceano
- Repaired auto-solenoid on boiler gas line

- Filled Primary No. 2 with Process water
- Flushed fixed film reactor
- Drained and cleaned Chlorine Contact Chamber
- Replaced leaking seals on sludge mixing pump
- Performed three FOG inspections in Oceano during the month of June
- Completed installation of bi-sulfite back-up system



SOUTH SAN LUIS OBISPO COUNTY SANITATION DISTRICT Post Office Box 339 Oceano, California 93475-0339 1600 Aloha Oceano, California 93445-9735 Telephone (805) 489-6666 FAX (805) 489-2765 www.sslocsd.org

Date: July 6, 2016

To: Board of Directors

From: Gerhardt Hubner, District Administrator

Via: John Clemons, Plant Superintendent

#### Subject: HEATING, VACUUM AND AIR CONDITIONING (HVAC) DUCTWORK REPAIRS AT THE DISTRICT'S ADMINISTRATION/CONTROL BUILDING

#### RECOMMENDATION

Staff recommends the Board of Directors authorize the District Administrator to enter into an agreement with Knecht's Heating and Plumbing Inc. in the amount of \$18,591 for the repair of HVAC ducting in the Administration/Control Building.

# BACKGROUND

The roof of the main administration/operations building at the wastewater treatment plant leaks in several places during rain events. Upon closer inspection staff noticed the leaks were all located near HVAC ducting. Staff solicited repair estimates from three roofing companies – Mclean Roofing, Pacific West and Coast Roofing. Each company sent a technician out to inspect our site. After the inspections, each roofing company determined the roof was sound, however deficiencies in the duct work were causing the leak.

# DISCUSSION

Subsequently, we received one estimate for a roof repair, and three recommendations to call Knecht's Plumbing and Heating Inc. for duct work repair. Knecht inspected the work site and submitted a written quote to us for \$18,591 (Attachment No. 1).

Resolution No. 2016-353, the District's "*Policies and Procedures for Expenditure of District's Funds for Supplies, Equipment, Construction and Services….*" requires equipment above \$7,500 must seek and obtain Board approval prior to purchase.

Repair of the HVAC ducting is critical to the habitability, and to avoid future health and safety issues and problems at the District's Administration/Control Building.

#### FISCAL CONSIDERATIONS

Funds for this equipment have been identified in Fund 19-8061 Structure Maintenance – Major in the Fiscal Year 2016-17 Budget. The fund balance for this account is currently \$50,000.

Attachment No. 1 – Proposal from Knecht's Plumbing & Heating Inc.

# PROPOSAL





SOUTH SAN LUIS OBISPO COUNTY SANITATION DISTRICT Post Office Box 339 Oceano, California 93475-0339 1600 Aloha Oceano, California 93445-9735 Telephone (805) 489-6666 FAX (805) 489-2765 www.sslocsd.org

Date: July 6, 2016

To: Board of Directors

From: Gerhardt Hubner, District Administrator

Via: John Clemons, Plant Superintendent

# Subject: ACQUISTION OF AUTOMATED (EIGHT INCH) VALVE TO SUPPORT THE DISTRICT'S GRIT REMOVAL PROJECT

#### RECOMMENDATION

Staff recommends the Board of Directors authorize the District Administrator to purchase an electric actuator and valve in the amount of \$12,450 for the process water return line from the secondary clarifier to the headworks.

# BACKGROUND

The District is currently installing a Grit King grit removal system at the wastewater treatment plant (Plant). This system requires a minimum process water flow to function properly. Night time flows at the Plant typically drop below the minimum flows required by the grit removal system. To augment the night time flow through the grit removal system, staff plans to return water from the secondary clarifier to the headworks through an existing return line.

# DISCUSSION

An automated valve will be required to control the return water flow rate from the secondary clarifier to the headworks. Staff checked with several vendors to acquire an appropriate valve for this application. Integrated Process Technologies was able to submit a quote for the valve with the specific required characteristics (size, modulation increments, control connectivity, timing etc.) The quoted price for the valve is \$12,450 (Attachment No. 1). Installation of the valve will be conducted with existing staff.

Resolution No. 2016-353, the District's "*Policies and Procedures for Expenditure of District's Funds for Supplies, Equipment, Construction and Services….*" requires equipment above \$7,500 must seek and obtain Board approval prior to purchase.

As noted above, purchase and installation of this automated valve will help with performance of Grit Removal System Project when completed.

# FISCAL CONSIDERATIONS

Fund for this equipment have been identified in Fund 26-8065 – Structures/Grounds-Replacement and Improvement in the Fiscal Year 2016-17 Budget. This project would substitute for Project Nos. 2016-B1-02 (Belt for Sludge Conveyor, \$3,000) and 2016-B1-13 (Sludge Pump Variable Frequency Drive, \$10,000), which will be either eliminated or deferred to another fiscal year. The fund balance for this account is currently \$946,200.

Attachment No. 1 – Quote from Integrated Process Technologies

|    | Integrated Proc    | ess Technologies          |                            |                               | Q     | uotation     |
|----|--------------------|---------------------------|----------------------------|-------------------------------|-------|--------------|
|    | Corporate          | Atlantic States - Midwest | Western                    | Pacific                       | Date: | 5/27/2016    |
| ip | 675 W. Knox Road   | 103 Creek Ridge Road      | 1180 E Francis St., Bldg E | 2045 Lauwiliwili St, Ste 1007 | No.:  | SLO052716DR  |
|    | Tempe, AZ 85284    | Greensboro, NC 27406      | Ontario, CA 91761          | Kapolei, HI 96707             | By:   | Derek Rhoads |
|    | Ph (480) 753-0220  | Ph (919) 648-1692         | Ph (909) 837-1014          | Ph (808) 377-6987             | Page: | 1            |
|    | Fax (480) 753-0222 | Fax (919) 869-2646        | Fax (909) 947-8196         | Fax (808) 748-3310            | RFQ:  | EMAIL        |

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1. ALL ITEMS SHIPPING FROM IPT INVENTORIES WILL BE SUBJECT TO A 35% RESTOCKING CHARGE. FREIGHT PREPAID BY CUSTOMER. 2. ALL NON-STOCK, NON-STANDARD, SPECIAL ORDER ITEMS ARE SUBJECT TO CONDITIONS SET FORTH BY THE MANUFACTUER OR SHIPPER. IPT SHALL ISSUE CREDIT TO THE CUSTOMER, EQUAL TO THE AMOUNT OF THE CREDIT RECEIVED FROM THE MANUFACTURER OR SHIPPER. FREIGHT PREPAID BY CUSTOMER. 3. ALL FABRICATED/CUSTOM ASSEMBLIES, AND/OR EXPORTS, ARE NON-CANCELLABLE AND NON-RETURNABLE. 4. ITEMS ARE NOT RETURNABLE AFTER (4) FOUR MONTHS FROM ORIGINAL SHIP DATE. 5. A RGA (RETURNED GOODS AUTHORIZATION) MUST BE OBTAINED FROM IPT PRIOR TO RETURNING ANY PRODUCTS.

| Customer:  | South San Luis Obispo County Sanitation District | Originator(IPT): | Derek Rhoads   |
|------------|--|------------------|----------------|
| customer.  |  | Phone:           | (909) 837-1014 |
| Attention: | Mychal Jones                                     | Fax:             | (909) 947-8196 |
| Reference: |  | F.O.B.           | Ontario, CA    |
| Nererence. |  | Freight Terms:   | PPY & ADD      |
| Project:   |  | Freight Carrier: | Motor Freight  |
| Phone No.: | O: (805) 489-6670                                | Quoted Terms:    | Credit Card    |
| Fax No.:   |  | Quote Validity:  | 30 Days        |

Shipping Note: Products quoted F.O.B. Factory may include costs of shipment from the factory [including handling fees and fuel surcharges] to IPT's facilities in Tempe, Valparaiso, Ontario, and Kapolei; these charges will be added to the freight from IPT's facilities to your designated shipping destination, and must be paid by Customer.

| Item | Quan | U/M | Manufacturer P/N and Description                              | Wt-lbs | Price / Each | Total / Item | Ship-ARO  |
|------|------|-----|---|--------|--------------|--------------|-----------|
| 1    | 1    | EA  | Limitorque MXa Series Electric Actuator,                      |        | 12,150.00    | 12,150.00    | 3-4 Weeks |
|      |      |     | MX-20, 26 RPM, XP Enclosure, 460 VAC, Modulating Controls,    |        |              | -            |           |
|      |      |     | APT, OA Contacts (R1-R4), Top Mounted Hand Wheel, 115V Power  |        |              | -            |           |
|      |      |     | Supply, B4 Base and Machined Bushing for Mueller Valve.       |        |              | -            |           |
|      |      |     | Includes: 8" Mueller A2362 Flanged RWGV E381, 8" Geared Stem, |        |              | -            |           |
|      |      |     | Mueller PIV Kit modified for Adaption to MX Actuator.         |        |              | -            |           |
|      |      |     |   |        |              | -            |           |
|      |      |     | Closing time: About 60 seconds                                |        |              | -            |           |
|      |      |     |   |        |              | -            |           |
| 2    | 1    | EA  | Shipping  |        | 300.00       | 300.00       |           |
|      |      |     |   |        |              | -            |           |
|      |      |     |   |        |              | -            |           |
|      |      |     |   |        |              | -            |           |
|      |      |     |   |        |              | -            |           |
|      |      |     |   |        |              | -            |           |
|      |      |     |   |        |              | -            |           |
|      |      |     |   | `      |              | -            |           |
|      |      |     |   |        |              | _            |           |
|      |      |     |   |        |              | _            |           |
|      |      |     |   |        |              | -            |           |
|      |      |     |   |        |              | -            |           |
|      |      |     |   |        |              | -            |           |
|      |      |     |   |        |              | -            |           |
|      |      |     |   |        |              | -            |           |
|      |      |     |   |        |              | -            |           |
|      |      |     |   |        |              | -            |           |
|      |      |     |   |        |              | -            |           |
|      |      |     |   |        |              | -            |           |
|      |      |     |   |        |              | -            |           |
|      |      |     |   | Quota  | ation Total  | \$12,450.00  |           |



SOUTH SAN LUIS OBISPO COUNTY SANITATION DISTRICT Post Office Box 339 Oceano, California 93475-0339 1600 Aloha Oceano, California 93445-9735 Telephone (805) 489-6666 FAX (805) 489-2765 www.sslocsd.org

**Date:** July 6, 2016

To: Board of Directors

From: Gerhardt Hubner, District Administrator

Via: John Clemons, Plant Superintendent

# Subject: BATHROOM REPAIRS IN DISTRICT'S ADMINISTRATION/CONTROL BUILDING

#### RECOMMENDATION

Staff recommends the Board of Directors authorize the District Administrator to enter into an agreement in the amount of \$10,200 with Central Coast Plumbing for the replacement of the urinal and repair of ruptured pipes in the men's restroom at the District's Administration/Control Building.

# BACKGROUND

In early May the drain pipe from the urinal in the men's' restroom became clogged. District staff attempted to clear the clog using an industrial "snake". This was unsuccessful. Staff also attempted to camera the line, but were unable to see any obstruction. It was also thought at the time that the line may have collapsed.

Subsequently, staff called in Alpha Omega Plumbing. After several attempts this plumber was able to "temporarily clear the line. The plumber also believed the line had collapsed in and would need more extensive repair. The line failed again in less than two weeks. Thereafter, staff called in another plumber (Central Coast Plumbing) who removed the urinal, p-trap and discovered that the drain pipes were encased in concrete. This plumber recommended a remodel of the bathroom to bring the piping up to code (see Attachment No. 1).

# DISCUSSION

The current drainage piping in the restroom is encased in concrete. This piping is over fifty years old, likely when the Administration Building was originally constructed. Furthermore, the current restroom does not meet the Americans with Disabilities Act (ADA) regulations. Any attempt to repair existing piping would involve some demolition of the building foundation.

The quote received includes installing new waste drainage lines for the urinal, toilet and shower; installing ADA compliant fixtures and removal of existing fixtures. The total amount quoted is \$10,200.

Resolution No. 2016-353, the District's "*Policies and Procedures for Expenditure of District's Funds for Supplies, Equipment, Construction and Services….*" requires equipment, services and construction above \$7,500 must seek and obtain Board approval prior to purchase.

As noted above, repair of the District's Administration/Control Building's Men's restroom is needed for a number of reasons, including habitability of the building, and ADA requirements.

# FISCAL CONSIDERATIONS

Funds for this equipment have been identified in Fund 19-8061 Structure Maintenance – Major in the Fiscal Year 2016-17 Budget. The fund balance for this account is currently \$50,000.

Attachment – Report by Lee Chavez, and Estimate from Central Coast Plumbing

Item 7C Page 2

# Central Coast Plumbing Lic.#936639 Lee Chavez 805-748-2580

#### **Diagnosis Report**

I was originally called in for a problem with the urinal draining slowly. I agreed to snaking the drain, changing out the urinal and possibly the p-trap, along with minimal plumbing. I started by saw cutting the area where the piping was and snaking the drain. After the snake got stuck I realized the p-trap was filled with hard debri. The next step was to jackhammer and replace the p-trap. All of the cast iron piping was encased in concrete. After 6 hours of jack hammering the p-trap was removed. Realizing that was not the only problem a microscopic camera was installed to find a pitted and broken mainline. At this point I stopped work and notified John Clemons of the problems I found. I explained that the piping is so old that I did not want to do a partial job fixing one spot when the whole bathroom needs to be brought up to ADA regulations. I must cap, backfill, and concrete existing plumbing for urinal. I suggested a remodel of the bathroom to bring everything up to code and update the piping. I will be able to start the remodel immediately upon acceptance of work. Estimate soon to come.

# Central Coast Plumbing

805-748-1532 1310 24th st. Oceano,CA.93445 Lic.# 936639

# Estimate

| Date      | Estimate # |
|-----------|------------|
| 6/16/2016 | 46         |

# Name / Address

Sanitation District 1600 Aloha Pl. Oceano, CA

|   |     |          | Project     |
|---|-----|----------|-------------|
| Description   | Qty | Rate     | Total       |
| Demo Men's Restroom-Remove remaining fixtures, remove toilet,<br>remove partition, remove 30x30 shower enclosure, remove rubber<br>flooring, remove lavi.   |     | 600.00   | 600.00      |
| Plumbing-Locating the waste system where it exits the building by jackhammering 3 inch drain and installing camera. After locating lay out new ADA approved drain system for men's restroom. Saw cut, demo, and grade ditches for new pvc pipe. |     | 3,500.00 | 3,500.00    |
| Plumbing:Install new PVC pipe with 1/4" per ft. grade for one<br>ADA toilet,one ADA height waterless urinal, one wall hung Lavi,<br>and one shower drain.Install new test wye for inspection.Fill up<br>waste system for inspection.            |     | 1,900.00 | 1,900.00    |
| Plumbing:Back fill all ditches with native soil, install concrete to finish floor height.Install distressed looking tile for sanitary floor without base.Install grey rubber base.  |     | 1,200.00 | 1,200.00    |
| Plumbing:Install finish fixtures one ADA toilet,one ADA wallhung<br>waterless urinal and one wall hung lavi.Install one exposed shower<br>valve.  |     | 1,500.00 | 1,500.00    |
| Plumbing:Locate water system in attic space and bring down<br>exposed 1/2"copper.Install one 1/2" hot and cold for wall hung<br>lavi. Install one hot and cold 1/2" water for shower.Install one cold<br>for toilet.                            |     | 1,500.00 | 1,500.00    |
| Plans and Permits:Any added cost for plans and permits will be the<br>owners responsibility.Any added cost for partition walls will be<br>billed out at \$65.00 hourly plus material.   |     | 0.00     |             |
| Thank you   |     | Total    | \$10,200.00 |



# SOUTH SAN LUIS OBISPO COUNTY SANITATION DISTRICT

1600 Aloha Oceano, California 93445-9735 Telephone (805) 489-6666 FAX (805) 489-2765

Date: July 6, 2016

To: Board of Directors

From: Gerhardt Hubner, District Administrator

#### Subject: RESOLUTION NO. 2016-354 – ADOPTION OF THE SAN LUIS OBISPO COUNTY INTEGRATED REGIONAL WATER MANAGEMENT PLAN (IRWMP) AND APPROVAL OF THE DISTRICT'S PARTICIPICATION AS A IRWMP PROGRAM PARTICIPANT

#### **RECOMMENDATION**:

Adopt Resolution No. 2016-354, which adopts the San Luis Obispo County (SLO County) Integrated Regional Water Management Plan; directs the District's Administrator to sign the Memorandum of Understanding; and directs the District's Administrator to file a Notice of Exemption.

# **DISCUSSION:**

The Integrated Regional Water Management (IRWM) is a collaborative effort with the County of San Luis Obispo to manage all aspects of water resources on a region wide scale that:

- Crosses jurisdictional, watershed, and political boundaries
- Involves multiple agencies, stakeholders, individuals, and groups
- Addresses regional issues and differing perspectives of all the entities involved through mutually beneficial solutions.
- Develops multi-benefit solutions

As background, in 2009, a Memorandum of Understanding (MOU) was signed by eleven agencies within San Luis Obispo County, establishing a Regional Water Management Group (RWMG) for the San Luis Obispo County IRWM Region. In May of 2009, the San Luis Obispo County IRWM Region was officially accepted by the State of California.

The MOU, in conjunction with the current IRWM Plan, sets forth the SLO County IRWM Region's governance structure allowing members and other stakeholders to understand how to participate in the IRWM Plan development and implementation. The current membership is composed of

various cities, the County, state agencies, community service districts, water districts, resource conservation districts, and non-governmental agencies throughout San Luis Obispo County.

The SLO County IRWM Plan was initially developed and adopted by multiple agencies in the County in 2005, and updated in 2007 and 2014. The 2014 IRWM Plan identifies goals, objectives, strategies and projects designed to improve regional water supply reliability, water recycling, water conservation, water quality improvement, stormwater capture and management, flood management, recreation and access, wetland enhancement and creation, and environmental and habitat protection and improvement.

As described in past District Administrator's reports another key benefit of IRWM participation includes potential grant and funding opportunities to the District available through the State of California's Proposition 1 bond program. The State has expressed its desire and intent to fund projects that are developed on a collaborative basis and provide regional benefit. Furthermore, District staff has already attended two IRWM meetings which provided an opportunity not only to learn about the SLO County IRWM programs and projects, but also network with a number of IRWM members.

For the District to fully participate and join the San Luis Obispo IRWM group as a full member, the District Board will need to adopt the IRMP through a Resolution and sign the existing Memorandum of Understanding. Today we recommend the Board, for all the reasons expressed above, do so by considering and adopting Resolution No. 2016-354.

#### Attachment

1. Resolution No. 2016-354, with Attachment No. 1 Memorandum of Understanding

# **RESOLUTION NO. 2016-354**

# RESOLUTION ADOPTING THE 2014 SAN LUIS OBISPO COUNTY INTEGRATED REGIONAL WATER MANAGEMENT PLAN AND FINDING THAT THE PROJECT IS EXEMPT FROM SECTION 2100 ET SEQ. OF THE CALIFORNIA PUBLIC RESOURCES CODE (CEQA)

The following Resolution is hereby offered and read:

WHEREAS, the State of California has established an Integrated Regional Water Management grant program pursuant to the Safe Drinking Water, Water Quality and Supply, Flood Control, River and Coastal Protection Bond Act of 2006 (Public Resources Code Section 75001 et seq.) (also known as Proposition 84); and

**WHEREAS**, the Regional Water Management Group for the San Luis Obispo County Region as of the date of this resolution consists of agencies that have signed a Memorandum of Understanding and are listed in Attachment "2"; and

**WHEREAS**, the concepts, direction and approach to water resources management embodied in the State's Integrated Regional Water Management program guidelines closely match those of the San Luis Obispo County Region; and

**WHEREAS**, the San Luis Obispo County Integrated Regional Water Management Plan was initially developed and adopted by multiple agencies in the County in 2005 and updated in 2007; and

WHEREAS, an update to the 2007 San Luis Obispo County Integrated Regional Water Management Plan is needed in order to effectively and efficiently integrate the region's water resources management planning objectives and implementation strategies in the following five key areas: Water Supply, Groundwater Monitoring and Management, Flood Management, Ecosystems and Watershed, and Water Resources Management and Communications; and

WHEREAS, the San Luis Obispo County Flood Control and Water Conservation District has coordinated with the Regional Water Management Group to produce the 2014 San Luis Obispo County Integrated Regional Water Management Plan in accordance with 2012 State standards; and

WHEREAS, the 2014 San Luis Obispo County Integrated Regional Water Management Plan identifies goals, objectives, strategies and projects designed to improve regional water supply reliability, water recycling, water conservation, water quality improvement, stormwater capture and management, flood management, recreation and access, wetland enhancement and creation, and environmental and habitat protection and improvement; and WHEREAS, the South San Luis Obispo County Sanitation District has reviewed the 2014 San Luis Obispo County Integrated Regional Water Management Plan and has determined that the Plan is exempt from Section 21000 et seq. of the California Public Resources Code (California Environmental Quality Act) pursuant to Section 21150 of the California Environmental Quality Act, and Guidelines Section 15262 because the Plan is a planning study which identifies potential projects, programs, and policies for possible future actions, and includes possible actions, subject to future adoption and approval.

**NOW, THEREFORE, BE IT RESOLVED AND ORDERED** by the Board of Directors of the San Luis Obispo County Sanitation District that:

- The 2014 San Luis Obispo County Integrated Regional Water Management Plan for the San Luis Obispo County Region is hereby adopted, and staff of the South San Luis Obispo County Sanitation District is hereby authorized and directed to implement actions consistent with participating in updates to the plan on a fiveyear cycle as a Regional Water Management Group Member as described within the plan.
- The adoption of the 2014 San Luis Obispo County Integrated Regional Water Management Plan for the San Luis Obispo County Region is hereby determined to be exempt from the requirements of the California Environmental Quality Act pursuant to Section 21150 of Section 21150 of the California Public Resources Code and Section 15262 of the State California Environmental Quality Act Guidelines.
- 3. The District Administrator of the South San Luis Obispo County Sanitation District is hereby directed to sign the Memorandum of Understanding (Attachment No.1) on behalf of the District.
- 4. The District Administrator of the South San Luis Obispo County Sanitation District is hereby directed to file a Notice of Exemption in accordance with provisions of the California Environmental Quality Act.

| <br>Signature    |
|------------------|
| <br>Printed Name |
| <br>Agency       |
| <br>Date         |

# Attachment No. 1

#### San Luis Obispo County Region Integrated Regional Water Management Program Participants Memorandum of Understanding

The undersigned agencies and organizations hereby agree as follows:

# 1. BACKGROUND

The State of California has established an Integrated Regional Water Management (IRWM) planning and grant program pursuant to the Safe Drinking Water, Water Quality and Supply, Flood Control, River and Coastal Protection Bond Act of 2006 (Public Resource Code (PRC) Section 75001 et seq., also known as Proposition 84). This program is anticipated to be perpetuated and/or modified by future Bond acts. The IRWM program provides guidance for collaborative efforts to manage all aspects of water resources in a region by crossing jurisdictional, watershed, and political boundaries to involve multiple agencies, stakeholders, individuals, and groups in order to address issues and differing perspectives of all entities involved through mutually beneficial solutions. Regions that develop IRWM plans in accordance with the guidelines are eligible for certain water resources grant funding opportunities.

In accordance with PRC Section 75001 (et seq.) and State IRWM Program guidelines, a Memorandum of Understanding (MOU) (dated 2009), signed by eleven agencies within San Luis Obispo County, established a Regional Water Management Group (RWMG) for the San Luis Obispo County IRWM Region, and the San Luis Obispo County IRWM Region was officially accepted by the State in May 2009.

The San Luis Obispo County IRWM Region water resources stakeholders have determined the need to update the IRWM MOU in order to meet new State IRWM guidelines, to clarify the governance structure for IRWM planning in the San Luis Obispo County IRWM Region, and encourage broader participation. This MOU, in conjunction with the current IRWM Plan, sets forth the San Luis Obispo County IRWM Region's governance structure thereby allowing members and other stakeholders to understand how to participate in the IRWM Plan development and implementation.

# 2. PURPOSE, GOALS, AND APPROACH

2.1 Purpose. The purpose of this MEMORANDUM OF UNDERSTANDING (MOU) is to establish the mutual understandings among the San Luis Obispo County Region participants with respect to their joint efforts to develop and implement an Integrated Regional Water Management (IRWM) Plan for the San Luis Obispo County Region, including the definition of common IRWM terms, roles and responsibilities of IRWM Program Participants, and decision-making processes.

**2.2 Goals.** The goal of the IRWM program is to provide a reliable, long-term, and highquality water supply, and to establish a unified vision among the participants' goals for water quality improvement, ecosystem preservation, water supply protection and enhancement, ground water management and flood management, in the context of social justice and climate change adaptation, while protecting the environment. The adopted IRWM plan will identify major water-related goals, objectives and conflicts within the region, consider a broad variety of water management strategies, identify the appropriate mix of water demand and supply management alternatives, water quality protections, flood management strategies, and environmental stewardship actions.

**2.3 Approach.** The San Luis Obispo County Region participants are specifying their shared intent to coordinate and collaborate on water management issues, giving consideration to disadvantaged

communities and Native American tribes and their water related needs. In order to enhance participation of stakeholders, it will be necessary to work at a sub-regional level to better understand the water resources needs and priorities throughout the region. When applying for grants, the San Luis Obispo County Region will strive to distribute the grant funding request fairly across the geographic region. The goal is to distribute awarded funding from each grant cycle equally across the sub-regions (i.e. one quarter of the overall funding to benefit each of the three sub-regions' projects/programs and one quarter of the overall funding to benefit regional projects/programs), to the extent feasible.

#### **3. DEFINITIONS**

- **3.1** Integrated Regional Water Management Plan (Plan). A comprehensive plan for a defined geographic area which shall satisfy the requirements of California's IRWM Program.
- **3.2** San Luis Obispo County Region (Region). The geographic area of San Luis Obispo County, which is coterminous with the San Luis Obispo County Flood Control and Water Conservation District (District) boundary.
- **3.3** Local Agency. Any city, county, city and county, special district, joint powers authority, or other political subdivision of the state, a public utility as defined in Section 216 of the Public Utilities Code, or a mutual water company as defined in Section 2725 of the Public Utilities Code.
- **3.4 Program Participants.** Development and implementation of the Region's Plan is a collaborative effort undertaken by the Region's participants, as further discussed in Section 4. The effort is being led by the District, in partnership with the Regional Water Management Group, Water Resources Advisory Committee, Implementation Affiliates, and Interested Stakeholders. Only regional projects and programs to be implemented by those agencies which have adopted the Plan will be eligible for grant applications. The Region categorizes IRWM Program Participants into the following:

3.4.1 Regional Water Management Group (RWMG). A group in which three or more local agencies, at least two of which have statutory authority over water supply or water management, as well as those other persons who may be necessary for the development and implementation of the Plan, participate by means of this memorandum of understanding, in accordance with requirements of the California Water Code (CWC § 10539). The Region's RWMG members are signatories to this MOU, have adopted the current Plan, and may designate a representative to participate in RWMG activities and its Working Group. The entities must be either a Local Agency or an IRS 501(c)(3) nonprofit organization. The RWMG has the capacity to carry out projects (i.e. financial resources, management structure, adequate staffing). The agencies/organizations that form the RWMG may have planning or implementation projects eligible for State IRWM grants.

3.4.2 Water Resources Advisory Committee (WRAC). This is the committee comprised of water purveyor, resource conservation district, environmental and agricultural, and other water resources representatives that was originally established in the 1940s to advise the District Board of Supervisors on water resource issues. The WRAC is a Brown Act committee that meets monthly, with the exception of July and August. Many participants are actively engaged in issues relevant to Plan development and implementation, and will represent important stakeholder groups throughout the program.

3.4.3 RWMG Working Group (Working Group). The Working Group will involve representatives from the RWMG who have technical expertise and are able to work on the details associated with IRWM efforts. The Working Group will engage stakeholders at a sub-regional level in order to better understand the specific water resources needs and priorities of that sub-region.

3.4.4 Implementation Affiliates. These entities will adopt the Plan by resolution, but would not be signatories of the MOU. The entities must be either a Local Agency or an IRS 501(c)(3) nonprofit organization. The Implementation Affiliates have the capacity to carry out projects (i.e. financial resources, management structure, adequate staffing). In order to have a planning or implementation project eligible for State IRWM grants, agencies must be an Implementation Affiliate if they are not a part of the RWMG.

3.4.5 Interested Stakeholders. These individuals, organizations, and nonprofits (including those that are not IRS 501(c)(3) nonprofit organizations) who are interested in the IRWM program. The Interested Stakeholders may sign a letter of support for the Plan, or otherwise provide input to the RWMG, but would not be eligible for directly receiving State IRWM grant funds.

- **3.5** Sub-regions. The Region's IRWM program seeks to engage stakeholders and understand the water resources needs of the Region. To adequately ensure this balanced access and opportunity for participation in the IRWM program, the RWMG will utilize a sub-regional geographic structure, allowing more focused planning and local outreach efforts that are later brought into the context of the overall IRWM Region. These sub-regions have been deliberately defined in terms of logical planning and watershed/ hydrogeologic unit boundaries. These "sub- regions" include the North Coast, North County, and South County (see Attachment 1).
- **3.6 Regional Projects or Programs**. Projects or programs to be implemented by the RWMG and/or Implementation Affiliates are identified in the Plan and are based upon the State's IRWM Guidelines under which the current Plan was adopted, which includes but is not limited to: reducing water demand through agricultural and urban water use efficiency, increasing water supplies for any beneficial use, improving operational efficiency and water supply reliability, improving water quality, improving resource stewardship, and improving flood management.
- **3.7 Integration**. Assembling into one document the water-related management strategies, projects, programs, and plans of the Region. The development and implementation of the Plan should demonstrate the RWMG is forming, coordinating and integrating separate efforts in order to function as a unified effort in a collaborative manner that balances interests and engages a variety of stakeholders and seeks to efficiently integrate regional resources. The Plan development will identify water management strategies for the Region and the priority projects and programs that demonstrate how these strategies work together to meet goals identified in Section 2. It will also identify regional benefits of linkages between projects and plans that address different primary water-related objectives (for example, identifying regional benefits of linkages between a water supply project and a flood management project in the same watershed).

# 4. IRWM PROGRAM PARTICIPANTS

- **4.1 Program Participant Structure.** Elements of the Plan will be developed and implemented by the Program Participants. The RWMG, including the District as the Lead Agency, and the Implementation Affiliates are responsible for Plan development and implementation.
- **4.2 Plan Development and Implementation.** The Region's Plan that was adopted by the District, developed in coordination with and approved by stakeholders in 2005, and updated in 2007, will be the basis for subsequent adopted Plans for the Region. The Working Group will propose changes to the previous versions of the Plan to comply with new State guidelines and incorporate new information and projects. Since a key element of the IRWM Program is integration, the RWMG will work with Program Participants to identify water management strategies for the Region and sub-regions and the priority projects that demonstrate how these strategies work together to meet the purpose and goals in Section 2. How each Program

Participant contributes and participates in Plan development and implementation is described below:

4.2.1 Lead Agency. The District will act as the lead agency for Plan development, will execute this MOU, and will adopt the Plan in accordance with 4.3 and 4.4 below. The District will ultimately be responsible for the final production of the Region's Plan, hiring consultant(s) to develop the Plan, and presentations to stakeholders, submittal of IRWM grant applications, and execution and administration of grant agreements with the State. As the Lead Agency, the District will execute and administer agreements with RWMG members and Implementation Affiliates responsible for the implementation of projects that are awarded grants, including data collection relevant to grant agreements, project reporting, etc. Efforts described in Section 4.2.1 are subject to the availability of funding.

4.2.2 RWMG. Members will execute this MOU and adopt the Plan in accordance with 4.3 and 4.4 below. RWMG members will designate a representative with clear authority to represent the agency or organization, provide expertise, provide information in a timely manner, participate in meetings, review and approve technical documents as needed, and will provide the District with their designated representative's contact information. This representative will be eligible to participate on the Working Group. All RWMG members, whether or not their representative is participating in the Working Group, hereby agree to provide information sufficient to meet State guidelines for their regional projects and programs to be included in the Plan and participate in the review of the Plan. RWMG members will consider integrating projects and programs with other agencies when possible, especially with disadvantaged communities and Native American tribes, in accordance with State IRWM Guidelines. RWMG members responsible for the implementation of regional projects and programs awarded grant funding will be responsible, through contract with the District, for complying with the provisions of the District's grant agreement with the State. The RWMG will provide updates to the WRAC and seek WRAC support of recommendations at key decision points.

4.2.3 WRAC. The WRAC will provide a forum for public meetings/ workshops related to Plan development and implementation at key decision points. The WRAC will review and comment on the RWMG recommendations to the District's Board of Supervisors at key decision points.

4.2.4 Working Group. Representatives of the Working Group will be designated by the RWMG member and will have clear authority to represent the agency or organization, provide expertise, provide information in a timely manner, participate in meetings, review and approve technical documents as needed, and will provide the District with their designated representative's contact information. The District will provide materials with sufficient lead time for RWMG member and Working Group engagement. The Working Group will develop information, draft documents and recommendations pertaining to the Plan update consistent with current State IRWM Guidelines during Plan development. Efforts are anticipated to include stakeholder outreach, collection and incorporation of updated data, etc. The Working Group will develop information and recommendations for IRWM program planning and implementation, stakeholder outreach, and pursuit of funding opportunities. All RWMG members will participate in the process to select the Region's IRWM projects and programs for grant applications by way of the Working Group, who will conduct project/program solicitations and evaluations, and will make recommendations on grant funding allocations. The Working Group will need to conduct sub-regional public meetings during Plan development and implementation to facilitate stakeholder participation.

4.2.5 Implementation Affiliates. Implementation Affiliates shall adopt the Plan in accordance with Section 4.3. Implementation Affiliates will designate a representative with clear authority to represent the agency or organization, provide expertise, provide information in a timely manner, participate in meetings, review and approve technical documents as needed, and will provide the District with their designated representative's contact information. All

Implementation Affiliates will provide information sufficient to meet State guidelines for their regional projects and programs to be included in the Plan and participate in the review of the Plan and for implementation activities, such as project status updates, project reporting, data collection, etc. Implementation Affiliates will consider integrating projects and programs with neighboring agencies when possible, especially with disadvantaged communities and Native American tribes, in accordance with State IRWM Guidelines. Implementation Affiliates responsible for the implementation of regional projects and programs awarded grant funding will be responsible, through contract with the District, for complying with the provisions of the District's grant agreement with the State.

4.2.6 Interested Stakeholders. Interested Stakeholders may participate in the Plan development and implementation process by way of participation at WRAC and/or RWMG meetings. Interested Stakeholders that are not WRAC members will be notified when an IRWM program item will be reviewed by the WRAC if they request inclusion on the IRWM contact list (Section 5.6). Sub-regional meetings will be required to ensure Interested Stakeholders, including disadvantaged communities, who may not necessarily be able to attend WRAC meetings, can participate in Plan development and implementation.

**4.3 IRWM Plan Adoption.** Plan approval and adoption will be required of the governing bodies of RWMG members and Implementation Affiliates. Plan updates to meet new State guidelines, add new RWMG Members, add or remove and evaluate regional projects and programs, or other updates to information do not require Plan re-adoption. Significant changes to the Plan, including revised goals and objectives, revised methodologies (such as methodology for evaluating, ranking, and prioritizing projects and programs), revised regional boundaries, or other changes deemed significant by the RWMG and the Lead Agency, will require Plan re-adoption via the decision-making process described in Section 4.5.

**4.4 Personnel and Financial Resources.** It is expected that Program Participants will contribute the resources necessary to fulfill the responsibilities listed within Section 4 of this MOU. Program Participants that receive implementation grant funding, shall contribute a proportionate share of non-project costs associated with the grant agreement, based on awarded implementation funding (for example, contributing toward the cost of updating the Plan, should that be a condition of grant award)..

**4.5 Decision Making.** The RWMG shall develop IRWM program materials and will make recommendations to the Lead Agency at key decision points of the IRWM program. Written input will be sought between the representatives of RWMG members in the event the need for a decision arises that cannot be brought forth to the RWMG before a decision needs to be made. The District, by way of its Public Works Department, shall notify the RWMG agencies of recommendations being taken to the District's Board of Supervisors for action. The District's Board of Supervisors may approve, alter, or return any said recommendation of the RWMG. Furthermore, if the District's Board of Supervisors intends to alter an item or proposition approved by the RWMG, the District's Board of Supervisors shall set forth in writing its findings, after which the Board will hold a public hearing. The RWMG agencies shall have the right to appear and address the District's Board of Supervisors.

# 5. MUTUAL UNDERSTANDINGS

#### 5.1 Need for the Region's IRWM Plan

5.1.1 To improve communication and cooperation between public and private agencies and minimize conflict-generated solutions.

5.1.2 To enhance our existing water management efforts by increasing stakeholder awareness of important issues, providing more opportunities for collaborative efforts and improving efficiencies in government and water management.

5.1.3 To qualify for state grants and other funding opportunities only available to those regions which have developed IRWM plans.

- **5.2 Subject matter scope of the IRWM Plan**. The Plan focuses on water supply, water quality protection and improvement, ecosystem preservation and restoration, groundwater monitoring and management, and flood management as these are the most prevalent water resource issues facing the Region.
- **5.3 Geographical scope of the IRWM Program**. The Region for this memorandum is coterminous with the boundary of San Luis Obispo County. This is an appropriate geographic region for integrated regional water management planning because it encompasses all aspects of water management generally within the same physical, political, environmental, social, and economic boundaries. The Region may engage stakeholders within the three sub-regions in order to better understand the specific water resources needs and priorities of that sub-region, which would then be incorporated into the context of the greater IRWM Region planning and implementation.

The Region is bordered by the Greater Monterey County IRWM region to the north, the Santa Barbara County and Watersheds Coalition of Ventura County IRWM regions to the south, and the Kern County IRWM region to the east.

Water resources issues that overlap neighboring regional boundaries are either covered by existing cooperative water management plans (i.e. Nacitone Watershed Management Plan), adjudication (i.e. Santa Maria Groundwater Basin), and operational agreements (i.e. Nacimiento Reservoir), or have no defining water resource management issue. All of these items are to be included in the Region's Plan consistent with the plans of neighboring regions. The RWMG will continue to coordinate with neighboring regions to address additional water resources issues and possible integrated water management strategies in our respective IRWM plans.

- **5.4 Non-binding nature**. This document and participation in the IRWM program efforts are nonbinding, and in no way suggest that a RWMG member or Implementation Affiliate may not continue its own planning and undertake efforts to secure project funding from any source. An agency/ organization may withdraw from participation in accordance with Section 5.7.
- **5.5 Other on-going regional efforts**. Development of the Plan is separate from efforts of other organizations to develop water-related plans on a regional basis. As the Plan is developed, work products can be shared with these separate efforts to provide them with current information.
- **5.6 Reports and communications**. The WRAC, an IRWM contact list, and the District's website will serve as the forum for updates and correspondence relating to the IRWM program and Plan development.
- **5.7 Termination**. Because the Plan will require periodic review and updating for use into the future, it is envisioned that the joint efforts of those involved will be ongoing in maintaining a living document. Thus this MOU will remain as a reflection of the understandings of the RWMG Members. As indicated, parties to this MOU may terminate their involvement at any time, but must provide all RWMG agencies with 30 days' advance notice of intent to terminate.
- **5.8** Superseded Prior MOU. This MOU supersedes the MOU dated April 21, 2009 (2009 MOU).
- **5.9 Counterparts.** This MOU may be executed in counterparts and has the same force and effect as if all the signatures were obtained in one document.

# 6. SIGNATORIES TO THE MEMORANDUM OF UNDERSTANDING

We, the undersigned representatives of our respective agencies or organizations, acknowledge the above as our understanding of how the San Luis Integrated Regional Water Management Plan will be developed.

| signature        |  |
|------------------|--|
| <br>printed name |  |
| <br>agency       |  |
| date             |  |

# San Luis Obispo County IRWM Region and Sub-Regions Map



# Attachment No. 2

# Memorandum of Understanding Signatories for San Luis Obispo County Region IRWM Participants

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| Agency or Organization   |
|--|
| San Luis Obispo County   |
| San Luis Obispo County Flood Control and Water Conservation District |
| California Men's Colony  |
| Cambria Community Services District                                  |
| Central Coast Salmon Enhancement                                     |
| City of Arroyo Grande  |
| City of Grover Beach   |
| City of Morro Bay  |
| City of Paso Robles  |
| City of Pismo Beach  |
| City of San Luis Obispo  |
| Coastal San Luis Resource Conservation District                      |
| Heritage Ranch Community Services District                           |
| Land Conservancy   |
| Los Osos Community Services District                                 |
| Morro Bay National Estuary Program                                   |
| Nipomo Community Services District                                   |
| Oceano Community Services District                                   |
| Templeton Community Services District                                |
| San Miguel Community Services District                               |
| San Simeon Community Services District                               |
| S&T Mutual Water Company   |
| Upper Salinas - Las Tablas Resource Conservation District            |

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