

SOUTH SAN LUIS OBISPO COUNTY SANITATION DISTRICT

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AGENDA BOARD OF DIRECTORS MEETING

Grover Beach City Hall Chambers 154 South 8th Street Grover Beach, California 93433

Wednesday, February 15, 2017, at 6:00 p.m.

Board Members

John Shoals, Chair Linda Austin, Vice Chair Jim Hill, Director

Alternate Board Members

Karen White, Director Tim Brown, Director Barbara Nicolls, Director

Agencies

City of Grover Beach Oceano Community Services District City of Arroyo Grande

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- 1. CALL TO ORDER AND ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. AGENDA REVIEW

4. PUBLIC COMMENTS ON ITEMS NOT APPEARING ON AGENDA

This public comment period is an invitation to members of the community to present comments, thoughts or suggestions on matters not scheduled on this agenda. Comments should be limited to those matters which are within the jurisdiction of the District. The Brown Act restricts the Board from taking formal action on matters not published on the agenda. In response to your comments, the Chair or presiding Board Member may:

- Direct Staff to assist or coordinate with you.
- Direct Staff to place your issue or matter on a future Board meeting agenda.

Please adhere to the following procedures when addressing the Board:

- Comments should be limited to three (3) minutes or less.
- Your comments should be directed to the Board as a whole and not directed to individual Board members.
- Slanderous, profane or personal remarks against any Board Member, Staff or member of the audience shall not be permitted.

Any writing or document pertaining to an open-session item on this agenda which is distributed to a majority of the Board after the posting of this agenda will be available for

public inspection at the time the subject writing or document is distributed. The writing or document will be available for public review in the offices of the Oceano CSD, a member agency located at 1655 Front Street, Oceano, California. Consistent with the Americans with Disabilities Act (ADA) and California Government Code §54954.2, requests for disability-related modification or accommodation, including auxiliary aids or services, may be made by a person with a disability who requires modification or accommodation in order to participate at the above referenced public meeting by contacting the District Administrator or Bookkeeper/Secretary at (805) 481-6903. So that the District may address your request in a timely manner, please contact the District two business days in advance of the meeting.

5. CONSENT AGENDA:

The following routine items listed below are scheduled for consideration as a group. Each item is recommended for approval unless noted. Any member of the public who wishes to comment on any Consent Agenda item may do so at this time. Any Board Member may request that any item be withdrawn from the Consent Agenda to permit discussion or to change the recommended course of action. The Board may approve the remainder of the Consent Agenda on one motion.

- **5A.** Approval of Warrants
- 5B. Financial Review at January 31, 2017
- 5C. Plant Superintendent Report

6. ACTION ITEMS

- 6A. Approval of Minutes of Meeting of December 21, 2016
- 6B. Approval of Minutes of Meeting of January 04, 2017
- 6C. Approval of Minutes of Meeting of February 1, 2017

6D. CALENDAR YEAR 2016 ANNUAL REPORT TO CENTRAL COAST REGIONAL WATER QUALITY CONTROL BOARD

Receive and File the District's Annual Report to the Central Coast Regional Water Quality Control Board

6E. CONTRACT WITH REGIONAL GOVERNMENT SERVICES FOR HUMAN RESOURCES PROFESSIONAL SERVICES

Consider and Approve a Contract with Regional Government Services to Provide Human Resources Professional Services for the District

6F. PROPOSED RESOLUTION NO. 2017-362 TO ALLOW THE DISTRICT EMPLOYEES TO PARTICIPATE IN CALPERS' 457 DEFERRED COMPENSATION PLAN

Consider and Approve Resolution No. 2017-346, Authorizing District Participation in CALPERS' 457 Deferred Compensation Plan

6G. ANNUAL REVIEW AND UPDATE TO DISTRICT'S BOARD BYLAWS

Consider and Approve Amendments to the District's Bylaws as Proposed in Attachment No. 1

6H. DISTRICT'S BRINE DISPOSAL PROGRAM AND CAMBRIA COMMUNITY SERVICE DISTRICT'S APPLICATION FOR A BRINE WASTE DISPOSAL PERMIT

Receive and File Report

7. ADJOURN MEETING

The next regularly scheduled Board meeting on March 1, 2017, 6 pm at the Grover Beach City Hall Chambers, 154 South 8th Street, Grover Beach, California 93433