



*South San Luis Obispo County*  
**SANITATION DISTRICT**

# **REQUEST FOR PROPOSAL**

**Professional Engineering Services  
For  
Chemical Tanks  
and  
Chemical Pumping Station  
Relocation Project**

**Due: January 6, 2019**

**Release Date: November 19, 2019**

**SOUTH SAN LUIS OBISPO COUNTY SANITATION DISTRICT  
REQUEST FOR PROPOSALS  
FOR  
PROFESSIONAL ENGINEERING SERVICES**

**I. INSTRUCTION TO PROPOSERS**

**A. Receipt and Opening of Proposals**

The South San Luis Obispo County Sanitation District (District) invites qualified firms to submit sealed proposals for professional engineering services for the Chemical Storage Tanks and Chemical Pumps Relocation Project. Proposals will be received at the District's Office by **2:00 PM PST on Monday, January 6, 2019**, located at:

**South San Luis Obispo County Sanitation District  
1600 Aloha Place  
Oceano, CA 93445**

An envelope containing one (1) portable drive with pdf and three (3) copies of the proposal must be sealed and clearly labeled as follows:

**Chemical Tanks and  
Chemical Pumps Relocation Project**

The District will not accept faxed or emailed copies of the submittals.

Proposals will not be opened publicly. Any proposal received after the established closing date and time will not be accepted and will be returned to the proposer unopened.

Proposals may be withdrawn upon written request at any time prior to the established closing date and time. The proposer or the proposer's authorized agent must sign such request.

**B. Non-Mandatory Pre-Proposal Meeting**

A non-mandatory pre-proposal meeting for this Request for Proposal (RFP) will be held on December 9, 2019, at 2:00 PM PST in the conference room, located at:

**South San Luis Obispo County Sanitation District  
1600 Aloha Place  
Oceano, CA 93445**

### **C. Examination of Requirements**

Each proposer must carefully examine the requirements of the RFP. Each proposer shall meet all the terms and conditions of the RFP. By submitting a proposal, the proposer acknowledges acceptance of all provisions of the RFP.

### **D. Communications**

All timely requests for information submitted in writing will receive a written response from the District. Any oral communication shall not be binding on the District. All requests for information must be provided in writing and directed to the District's Plant Superintendent: Mychal Jones at [mychal@sslocsd.us](mailto:mychal@sslocsd.us). To be considered, all requests for information must be received by 2:00 PM PST on December 16, 2019. Responses and Addenda will be posted on the District's website by 2:00 PM PST on December 20, 2019.

## **II. BACKGROUND**

The South San Luis Obispo County Sanitation District owns and operates a wastewater treatment facility located in Oceano, California. The District is responsible for wastewater treatment and 9 miles of sewer trunk line from the Cities of Arroyo Grande, Grover Beach, and the Community of Oceano. The treatment facility operates under National Pollutant Discharge Elimination System (NPDES) Permit No. CA0048003/Waste Discharge Requirements Order No. R3-2019-0002. The treatment facility uses mechanical bar screens, grit removal, primary clarifiers, fixed film reactor, secondary clarifier, chlorine contact tank, and anaerobic digesters to provide quality treatment to its 38,000+ users. The treatment facility is designed and permitted to treat a peak dry weather flow of 5.0 million gallons per day.

The District is currently soliciting proposals from qualified consultants to provide professional engineering services to install two new chemical storage tanks (Sodium Bisulfite and Sodium Hypochlorite) with appurtenances, chemical pumping station skid with redundant pumps (4 total), plumbing, electrical, instrumentation, and containment. In addition, old tanks, old plumbing, electrical and chemical pumping station will need to be disposed of.

Chlorine Contact Tank/ Effluent Pump Station Design Drawings are included as **Exhibit 1**. Possible locations for new tanks and pumping station are included as **Exhibit 2**.

## **III. SCOPE OF WORK**

### **A. General Design Scope**

Bid and oversee construction of the Chemical Storage Tanks and Chemical Pumps Relocation Project. The consultant will provide a feasibility technical memorandum for the relocation of the chemical tanks, pump station, electrical, integration, sizing of tanks, safety, and misc. requirements. The consultant will provide an engineer's opinion of

probable construction cost. The construction bid package shall meet all requirements of the District for the project. The consultant will prepare technical specifications and shall provide “front end” specifications which include bid forms, standard provisions and the like. The consultant will prepare responses to bidder technical questions. The consultant will assist the District in examining the bids and determining the lowest responsive, responsible bidder which will be recommended to the Board of Directors for approval and award. The consultant will plan a preconstruction meeting with the District and contractor. The consultant will provide contract support. During construction of project, consultant shall provide inspection and administrative services including but not limited to material submittal approval, pay estimate preparation, change order oversight, inspection documentation, and final walkthrough and punch list. The Consultant shall complete final Plans and Specifications by February 28, 2020 and meet a project completion of August 14, 2019.

#### **IV. PROJECT SCHEDULE**

The anticipated project schedule is summarized below. The dates are tentative and subject to change, based on permitting conditions, consultation with agencies, and other impacts that cannot be assessed at this time.

|                                       |                          |
|---------------------------------------|--------------------------|
| Issue RFP                             | November 18, 2019        |
| Non-Mandatory Preproposal Meeting     | 2:00 PM December 9, 2019 |
| Written Questions Due                 | December 16, 2019        |
| Responses to Questions Posted         | December 20, 2019        |
| Proposals Due                         | 2:00 PM January 6, 2020  |
| Consultant Selection / Board Approval | January 15, 2020         |
| Notice to Proceed                     | April 1, 2020            |
| Completion of Services                | August 14, 2020          |

#### **V. GENERAL TERMS AND CONDITIONS**

##### **A. Proposal Requirements**

1. Content: The proposal shall be concise, well organized and demonstrate the proposer’s understanding of the Project and their applicable qualifications and experience. The proposal shall be limited to twenty (20) pages, exclusive of resumes, cover letter, graphics, and covers. Proposals should include the minimum Proposal Content as described in Section III. Any additional materials that will support your proposal may be included. However, if they do not directly address the stated requirements, please include them in a separate appendix. The District will consider all material submitted but concentrate on that which addresses the District’s Project requirements.
2. Subconsultants: Identify all subconsultants to be used during the term of the project and provide a list of responsible staff and their qualifications. The

Prime Consultant in the proposal shall be responsible for a minimum of 50% of the Project work.

3. Insurance: The consultant shall obtain at their own cost an insurance policy meeting the District's requirements as described in the Standard Agreement (Appendix A).
4. Consultant's compensation: The Consultant's fee shall include all items described in this scope of work, with optional items (if applicable) shown separately. Include a breakdown of professionals to be assigned to the tasks, the estimated hours for each task per professional, the hourly rates for each professional assigned, subtotals of the man-hour costs for each task, subconsultant costs, other direct costs to be billed, and project total costs.
5. Commitment: The proposal shall be signed by the individual with power to bind the company in its proposal. Parts or the entire proposal will be the basis for the contract for the work.
6. Statement of Contract Disqualifications: Consultant shall include a signed statement of whether it or any of its employees or officers who have a proprietary interest in it has ever been disqualified, removed or otherwise prevented from proposing on or completing a municipal government project for any reason. If so, provide a description and explanation of the circumstances.
7. Exceptions: Consultant shall certify that they take no exceptions to this RFP, including but not limited to the provisions of the District's Standard Agreement (Appendix A). If the Consultant takes any exceptions, identify the specific portion and provide a full explanation.

## **B. Contract Award and Execution**

1. The District reserves the right to reject any or all responses to this RFP, waive any insubstantial irregularities in this RFP or any proposal, to negotiate with all qualified sources, or to cancel in part or in its entirety this RFP.
2. If a contract cannot be negotiated with a selected consultant for any reason, the District reserves the right to select the next most qualified proposer.
3. The District reserves discretion to determine the ability, competency and responsibility of the Consultants. Before award, Consultants may be required to furnish evidence of capability to adequately perform the work in a timely manner as deemed necessary by the District.
4. The District reserves the right to interview proposers as needed.
5. The Consultant shall provide proof of insurance in the coverages and amounts specified in the Standard Agreement (included in the appendix) within 5 calendar days after notice of selection as a precondition to contract execution and issuance of a Notice to Proceed.
6. Even if selected, the District reserves the right to terminate any agreement reached with the selected firm at any time and in an appropriate manner.

## **VI. PROPOSAL CONTENT AND SELECTION PROCESS**

### **A. Proposal Content**

1. Cover letter/Executive Summary
2. Experience and References
3. Project Organization and Key Personnel
4. Project Understanding
5. Proposed Scope of Work
6. Proposed Fee
7. Acknowledgement, Exceptions, Disqualifications, Insurance Cert

### **B. Proposal Evaluation and Consultant Selection**

Upon evaluation of the proposals, the District will determine the top firm(s) they feel are most qualified for this project based on the following criteria:

| <b>Criteria</b>  | <b>Maximum Points</b> |
|--|-----------------------|
| Understanding of the site and work to be done          | 25                    |
| Experience with similar kinds of work                  | 30                    |
| Qualifications of staff and availability of consultant | 25                    |
| Demonstrated technical ability                         | 20                    |
| Total  | 100                   |

### **Attachments:**

Exhibit 1 - Chlorine Contact Tank/ Effluent Pump Station Design Drawings

Exhibit 2 – Possible locations for new tanks and pumping station

Appendix A – District Standard Agreement



# **SOUTH SAN LUIS OBISPO COUNTY SANITATION DISTRICT**

Post Office Box 339 Oceano, California 93475-0339

1600 Aloha Oceano, California 93445-9735

Telephone (805) 489-6666 Fax (805) 489-2765

[www.sslocsd.org](http://www.sslocsd.org)

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# **Exhibit**

# **1**

SO. SAN LUIS OBISPO COUNTY SANITATION DISTRICT  
 SAN LUIS OBISPO COUNTY, CALIFORNIA

**PLANS**  
 FOR THE CONSTRUCTION OF  
**CHLORINE CONTACT TANK /  
 EFFLUENT PUMP STATION**

DISTRICT BOARD

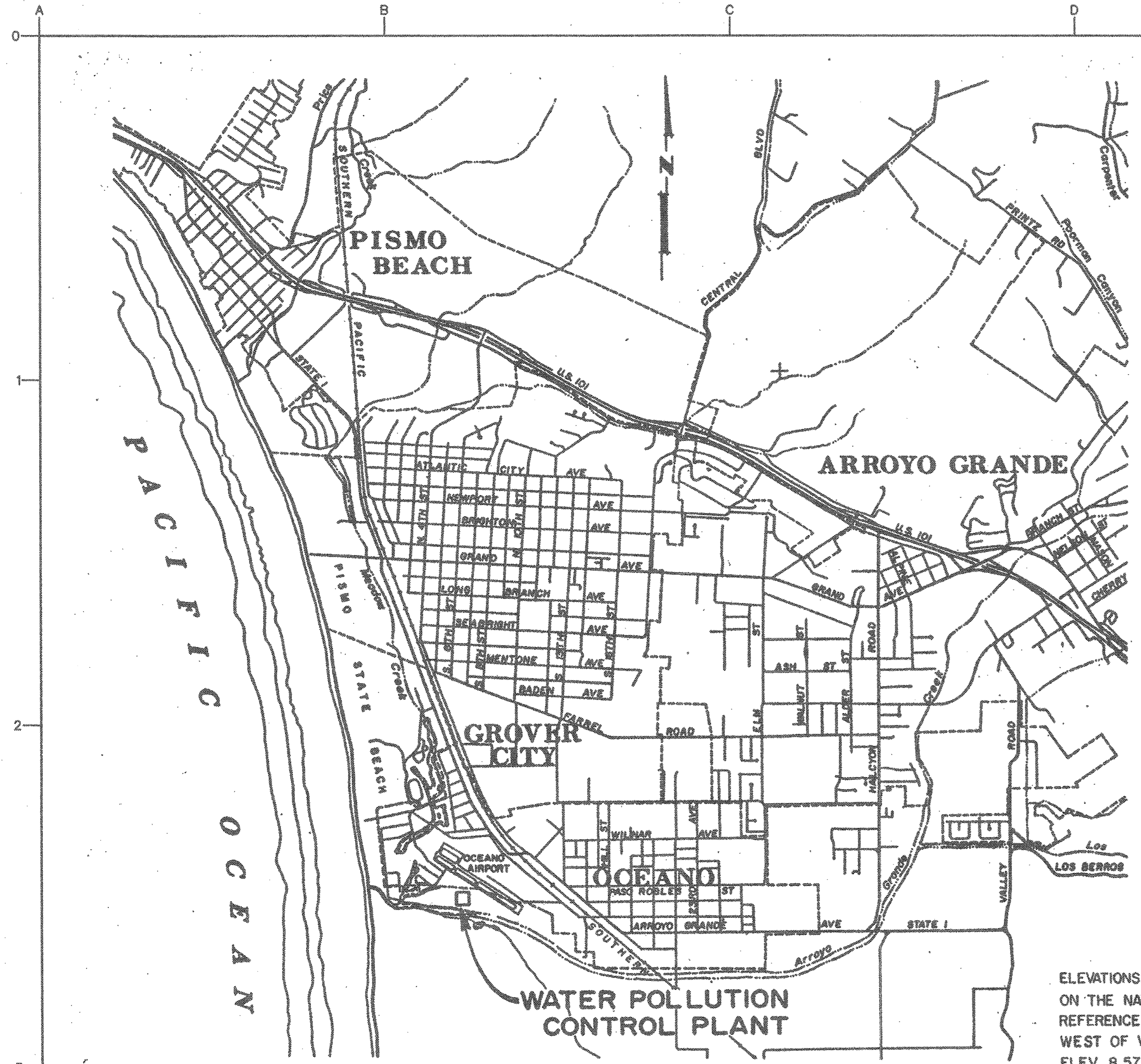
TONY FERRARA ..... DIRECTOR  
 DEE SANTOS ..... DIRECTOR  
 VERN DAHL ..... DIRECTOR  
 JIM DICKENS ..... ALTERNATE DIRECTOR  
 RON ARNOLDSEN ..... ALTERNATE DIRECTOR  
 BILL SENNA ..... ALTERNATE DIRECTOR  
 JOHN L. WALLACE ..... DISTRICT ADMINISTRATOR  
 MICHAEL SEITZ ..... DISTRICT COUNSEL  
 JEFF APPLETON ..... PLANT SUPERINTENDENT

KENNEDY/JENKS CONSULTANTS  
 PALO ALTO, CALIFORNIA

**2004**

APPROVALS

*Dee Santos* 8-19-04  
 DISTRICT BOARD CHAIRMAN DATE  
*John L. Wallace* 8-9-04  
 DISTRICT ADMINISTRATOR DATE  
*Jeff Appleton* 8/19/04  
 DESIGN ENGINEER DATE

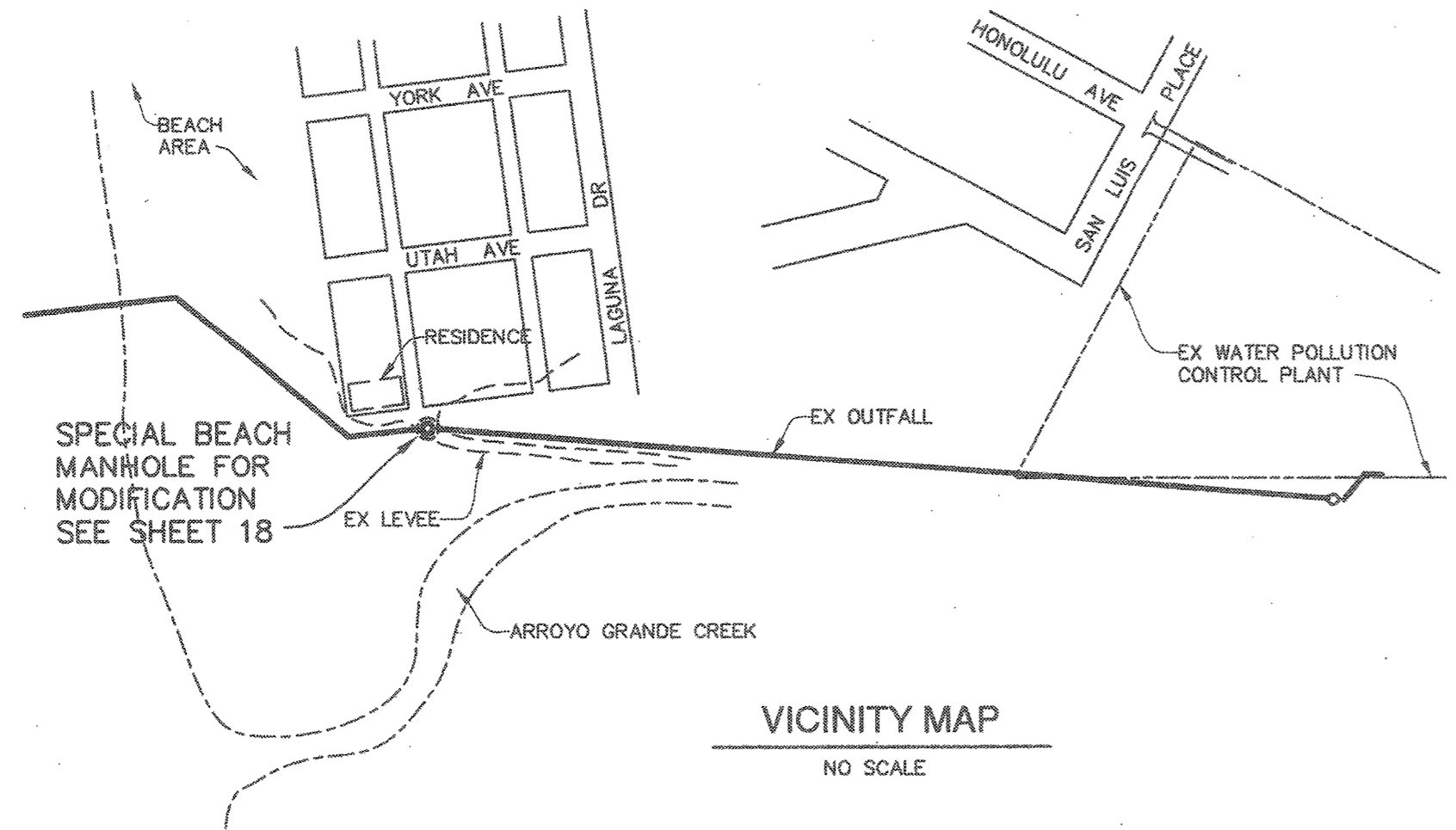


**PROJECT LOCATION MAP**  
 0 1000 2000 4000 6000  
 SCALE IN FEET

**DATUM**  
 ELEVATIONS SHOWN ON THESE PLANS ARE BASED ON THE NATIONAL GEODETIC VERTICAL DATUM. REFERENCE BENCH MARK MON. Y-532 (27 FEET WEST OF WIND SOCK POLE AT OLD HANGER) ELEV 8.573. PLANT PROJECT REFERENCE BENCH MARK IS A "+" CUT IN THE NORTHEAST CORNER OF THE CONTROL BUILDING ENTRANCE SLAB (SEE SHT 5) ELEV 10.03.

INDEX TO PLANS

| SHEET NUMBER AND TITLE  | REVISED / ADDITIONAL PLAN SHEETS                       |
|---|--|
| 1 - PROJECT LOCATION MAP - AND - INDEX TO PLANS   | 19R1 - SITE WORK - REVISED GRADING PAVING AND DRAINAGE |
| 2 - ABBREVIATIONS, - LEGENDS AND DETAILS  | 27 - SITE WORK - REVISED MISC. AND MANHOLE DETAILS     |
| 3 - MISCELLANEOUS DETAILS   |  |
| 4 - HYDRAULIC PROFILE   |  |
| 5 - SITE PLAN   |  |
| 6 - PARTIAL PLANT LAYOUT - EXISTING CONDITION - DEMOLITION PLAN                                 |  |
| 7 - PARTIAL PLANT LAYOUT  |  |
| 8 - CHLORINE CONTACT TANK - PIPEWORK AND EQUIPMENT - DECK PLAN                                  |  |
| 9 - CHLORINE CONTACT TANK - PIPEWORK AND EQUIPMENT - SECTIONAL PLAN                             |  |
| 10 - CHLORINE CONTACT TANK - PIPEWORK AND EQUIPMENT - SECTIONS                                  |  |
| 11 - CHLORINE CONTACT TANK - STRUCTURAL - DECK PLAN   |  |
| 12 - CHLORINE CONTACT TANK - STRUCTURAL - SECTIONAL PLAN  |  |
| 13 - CHLORINE CONTACT TANK - STRUCTURAL - PARTIAL SECTIONAL PLANS                               |  |
| 14 - CHLORINE CONTACT TANK - STRUCTURAL - SECTIONS A, B & C                                     |  |
| 15 - CHLORINE CONTACT TANK - STRUCTURAL - SECTIONS D, E, F & CONC STAIR                         |  |
| 16 - CHLORINE CONTACT TANK - STRUCTURAL - MISCELLANEOUS DETAILS                                 |  |
| 17 - SITE WORK - MISCELLANEOUS DETAILS  |  |
| 18 - SITE WORK - MANHOLE DETAILS  |  |
| 19 - SITE WORK - GRADING, PAVING AND DRAINAGE   |  |
| E1-20 - ELECTRICAL - LEGEND   |  |
| E2-21 - ELECTRICAL - SINGLE LINE DIAGRAM - POWER GENERATION STATION PLAN - AND MCC-3A ELEVATION |  |
| E3-22 - ELECTRICAL - PARTIAL SITE PLAN  |  |
| E4-23 - ELECTRICAL - PARTIAL CHLORINE CONTACT TANK PLAN - AND DETAILS                           |  |
| E5-24 - ELECTRICAL - ELEMENTARY DIAGRAMS AND SCHEDULES  |  |
| I1-25 - INSTRUMENTATION - LEGEND  |  |
| I2-26 - INSTRUMENTATION - PROCESS AND INSTRUMENTATION DIAGRAM                                   |  |

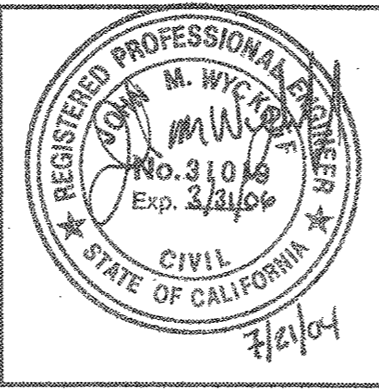


**VICINITY MAP**  
 NO SCALE

**USE OF DOCUMENTS**  
 THIS DOCUMENT, INCLUDING THE INCORPORATED DESIGNS, IS AN INSTRUMENT OF SERVICE FOR THIS PROJECT AND SHALL NOT BE USED FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF KENNEDY/JENKS CONSULTANTS.

| NO. | REVISION | DATE | BY |
|-----|----------|------|----|
|     |          |      |    |
|     |          |      |    |
|     |          |      |    |

**SCALES**  
 0 1" = 25mm  
 IF THIS BAR IS NOT DIMENSION SHOWN, ADJUST SCALES ACCORDINGLY.



DESIGNED: HLH  
 DRAWN: LLK  
 CHECKED: JMW

SO. SAN LUIS OBISPO COUNTY SANITATION DISTRICT  
 SAN LUIS OBISPO COUNTY, CALIFORNIA  
**CHLORINE CONTACT TANK / EFFLUENT PUMP STATION**  
 Kennedy/Jenks Consultants  
 PALO ALTO, CALIFORNIA

**PROJECT LOCATION MAP AND INDEX TO PLANS**

|           |           |
|-----------|-----------|
| FILE NAME |           |
| JOB NO.   | 015023.00 |
| DATE      | JUNE 2004 |
| SHEET OF  | 1 OF 26   |



**ABBREVIATIONS**

|             |   |                 |                                 |             |   |
|-------------|---|-----------------|---------------------------------|-------------|---|
| &           | AND   | CLASS.          | CLASSIFICATION                  | FDC         | FIRE DEPARTMENT CONNECTION              |
| ∠           | ANGLE   | CLG             | CEILING                         | FE          | FIRE EXTINGUISHER                       |
| ±           | APPROXIMATELY   | CLOS            | CLOSET                          | FF          | FAR FACE                                |
| ⊙           | AT  | CLR             | CLEAR (-ANCE)                   | FH          | FIRE HYDRANT                            |
| ⊘           | CENTERLINE  | CM 3            | CUBIC CENTIMETER                | FL          | FLOW LINE                               |
| Δ           | DEFLECTION  | CM 2            | SQUARE CENTIMETER               | FM          | FLOW METER                              |
| °           | DEGREE  | CM              | CENTIMETER                      | FOS         | FACE OF STUD                            |
| ∅           | DIAMETER  | CMU             | CONCRETE MASONRY UNIT(-S)       | FRC         | FLEXIBLE RUBBER COUPLING                |
| ≡           | EQUALS  | CNTR            | COUNTER                         | FAB         | FABRICATE(-D)                           |
| '           | FOOT  | CNTRSK          | COUNTERSUNK                     | FAC         | FACTORY                                 |
| >           | GREATER THAN  | CO <sub>2</sub> | CARBON DIOXIDE                  | FACIL       | FACILITY (-IES)                         |
| <           | LESS THAN   | C.O.D.          | CHEMICAL OXYGEN DEMAND          | FR          | FEEDER                                  |
| #           | NUMBER  | COL             | COLUMN                          | FIGURE      | FIGURE                                  |
| %           | PERCENT   | COMM            | COMMUNICATION                   | FILT        | FILTER                                  |
| ⊞           | PLATE   | COMP            | COMPRESSOR                      | FIN         | FINISH(-ED)                             |
| ∅           | PHASE   | CONC            | CONCRETE                        | FIN. GD     | FINISH GRADE                            |
| AB          | ANCHOR BOLT(-S)   | COND            | CONDENSATE                      | FLASH       | FLASHING                                |
| ABAN        | ABANDON (-ED)   | CONN            | CONNECT (-S, -ION)              | FLEX.       | FLEXIBLE                                |
| ABS         | ABSOLUTE  | CONSTR          | CONSTRUCT (-ION)                | FLG         | FLANGE(-D)                              |
| A/C         | ASPHALT CONCRETE  | CONST JT, CJ    | CONSTRUCTION JOINT              | FLR         | FLOOR                                   |
| ACOUS       | ACOUSTICAL  | CONT            | CONTINU (-ED, -OUS, -ATION)     | FLUOR       | FLUORESCENT                             |
| ACT.        | ACTIVATE  | CONTR           | CONTRACTOR                      | FDN         | FOUNDATION                              |
| ADDL. ADDIT | ADDITIONAL  | COORD           | COORDINATE                      | FREQ        | FREQUENCY                               |
| ADJ         | ADJUST(-ED, -MENT, -ABLE)   | COR             | CORNER                          | FRP         | FIBERGLASS REINFORCED PLASTIC           |
| ADJT        | ADJACENT  | CORR            | CORRUGATED                      | FT 3        | FOOT 3                                  |
| ADNF        | AVERAGE DRY WEATHER FLOW  | CORP. CPLG      | COUPLING                        | FT 2        | FOOT 2                                  |
| AF          | ACRE-FEET   | CP              | CONTROL PANEL                   | FTC         | FOOTING                                 |
| AFD         | ADJUSTABLE FREQUENCY DRIVE  | C/S, CS         | CONSTANT SPEED                  | FURN        | FURNACE                                 |
| AGG         | AGGREGATE   | CT              | COURT                           | FURF        | FURRING                                 |
| AIR-CON     | AIR CONDITION (-ER, -ING)   | CTR             | CENTER                          | FUT, (F)    | FUTURE                                  |
| AL, ALUM.   | ALUMINUM  | CTS             | CATHODIC TEST STATION           | FWD         | FORWARD                                 |
| ALT         | ALTERNATE(-E, -IVE)   | CW              | COLD WATER                      | GA          | GAUGE                                   |
| ALTD        | ALTITUDE  | CWT             | ONE HUNDRED POUNDS              | GAL         | GALLON (-S)                             |
| ANC         | ANCHOR  | CY              | CUBIC YARD                      | GALV        | GALVANIZED(-D)                          |
| ANSI        | AMERICAN NATIONAL STANDARD INSTITUTE                                    | D               | DRAIN                           | GASO        | GASOLINE                                |
| APPROX      | APPROXIMATE(-E, -LY)  | DBL             | DOUBLE                          | GD          | GROUND LEVEL                            |
| ARCH.       | ARCHITECT (-URAL)   | DEG             | DEGREE(-S)                      | GEN         | GENERATOR                               |
| ASB         | ASBESTOS  | DEMOL, (D)      | DEMOLISH                        | GENL        | GENERAL                                 |
| ASHRAE      | AMERICAN SOCIETY OF HEATING, REFRIGERATING & AIR CONDITIONING ENGINEERS | DET, DTL        | DETAIL(-S)                      | GL          | GLASS                                   |
| ASPH        | ASPHALT   | DF              | DOUGLAS FIR; DRINKING FOUNTAIN  | GND         | GROUND                                  |
| ASST        | ASSISTANT   | DGRM            | DIAGRAM                         | GD          | GALLONS PER DAY                         |
| ASTM        | AMERICAN SOCIETY FOR TESTING AND MATERIALS                              | DI              | DUCTILE IRON                    | GPH         | GALLONS PER HOUR                        |
| ATM         | ATMOSPHERE (14.7 LB./IN. <sup>2</sup> )                                 | DIA             | DIAMETER                        | GPM         | GALLONS PER MINUTE                      |
| AWG         | AMERICAN WIRE GAUGE   | DIAG            | DIAGONAL(-S)                    | GR          | GRAM                                    |
| AWWA        | AMERICAN WATER WORKS ASSOCIATION  | DIAPH           | DIAPHRAGM                       | GRM         | GRAM                                    |
| AUX         | AUXILIARY   | DIAM            | DIMENSION(-S)                   | GRS         | GALVANIZED STEEL                        |
| AVE         | AVENUE  | DIR             | DIRECTION                       | GYP BD      | GYPSEUM BOARD                           |
| AVG         | AVERAGE   | DISCH           | DISCHARGE                       | H           | HIGH                                    |
| BARM        | BARMINATOR  | DIST            | DISTRIBUTION                    | HGL         | HYDRAULIC GRADE LINE                    |
| BC          | BEGINNING OF HORIZONTAL CURVE   | DN              | DOWN                            | HGR         | HANGER                                  |
| BD          | BOARD   | D.O.            | DISSOLVED OXYGEN                | HGT, HT     | HEIGHT                                  |
| BF          | BLIND FLANGE  | DR              | DOOR                            | HM          | HOLLOW METAL                            |
| BFP         | BACKFLOW PREVENTER  | DS              | DOWN SPOUT                      | HORIZ       | HORIZONTAL                              |
| BHP         | BRAKE HORSEPOWER  | DUP             | DUPLEX                          | HP          | HORSEPOWER                              |
| BIO         | BIOFILTER   | DWG(S)          | DRAWING(-S)                     | HPT, H.P.   | HIGH POINT                              |
| BIOCL       | BIOLOGICAL  | E               | EAST                            | HR          | HOUR                                    |
| BITUM       | BITUMINOUS  | EA              | EACH                            | HRL         | HANDRAIL                                |
| BL          | BUILDING LINE   | ECC             | ECCENTRIC                       | HTR         | HEATER                                  |
| BLDG        | BUILDING  | EF              | EACH FACE; EXHAUST FAN          | HVAC        | HEATING, VENTILATING & AIR CONDITIONING |
| BLK         | BLOCK(-S)   | EFFC            | EFFICIENCY                      | HY          | HEAVY                                   |
| BLKG        | BLOCKING  | EFFL, EFF       | EFFLUENT                        | HW          | HOT WATER                               |
| BM          | BEAM  | EGL             | ENERGY GRADE LINE               | HWD, HWD    | HARDWOOD                                |
| B.M.        | BENCH MARK  | EL, ELEV.       | ELEVATION                       | HWL         | HIGH WATER LEVEL                        |
| BOO 5       | BIOCHEMICAL OXYGEN DEMAND (5 DAY)                                       | ELB, ELL        | ELBOW                           | HWY         | HIGHWAY                                 |
| BOT         | BOTTOM  | ELEC            | ELECTRIC (-AL)                  | HYD         | HYDRAULIC                               |
| BRG         | BEARING   | ELEM            | ELEMENTARY                      | HZ          | HERTZ                                   |
| BSMT        | BASEMENT  | EMERG           | EMERGENCY                       | I & C       | INSTRUMENTATION AND CONTROLS            |
| BTU         | BRITISH THERMAL UNIT  | ENCL            | ENCLOSURE                       | ID          | INSIDE DIAMETER                         |
| BTWN        | BETWEEN   | ENGR            | ENGINEER                        | IE          | INVERT ELEVATION                        |
| BVC         | BEGINNING OF VERTICAL CURVE   | ENTR            | ENTRANCE                        | IF          | INSIDE FACE                             |
| °C          | DEGREES CELSIUS (CENTIGRADE)  | EP              | ENVIRONMENTAL PROTECTION AGENCY | IN.         | INCH (-ES)                              |
| C           | CONDUIT   | EPA             | ENVIRONMENTAL PROTECTION AGENCY | IN 3        | CUBIC INCHES                            |
| CAB.        | CABINET   | EQ              | EQUAL (-LY)                     | IN 2        | SQUARE INCHES                           |
| CB          | CATCH BASIN   | EQUAL           | EQUALIZATION                    | INF, INF    | INFLUENT                                |
| CC          | CENTER TO CENTER  | EQUIP.          | EQUIPMENT                       | INSTR       | INSTRUMENT                              |
| CEN         | CENTRAL   | EST             | ESTIMATE (-D)                   | INSUL       | INSULATE(-E, -ION)                      |
| CF          | CUBIC FEET  | ETC             | ET CETERA                       | INT         | INTERIOR                                |
| CFM         | CUBIC FEET PER MINUTE   | EUC             | EUCALYPTUS                      | INV         | INVERT                                  |
| CFS         | CUBIC FEET PER SECOND   | EXC             | EXCAVATE                        | IPS         | INTERNATIONAL PIPE STANDARD             |
| CH          | CHAMBER   | EXH             | EXHAUSTER (-S)                  | IW          | INDUSTRIAL WASTES                       |
| CHAN        | CHANNEL   | EX, EXIST., (E) | EXISTING                        | JAN         | JANITOR                                 |
| CHEM        | CHEM (-CAL, -STRY)  | EXP             | EXPANSION                       | J.B., J-BOX | JUNCTION BOX                            |
| CHKD        | CHECKED   | EXP JT          | EXPANSION JOINT                 | JST         | JOIST                                   |
| CI          | CAST IRON   | EXT             | EXTERIOR                        | JT          | JOINT                                   |
| CIRC        | CIRCULA(-R, -TION)  | EVC             | END OF VERTICAL CURVE           | KIP         | ONE THOUSAND POUNDS                     |
| CIRCUM      | CIRCUMFERENCE   | EW              | EACH WAY                        | Km          | KILOMETER                               |
| CKT         | CIRCUIT   | °F              | DEGREE FAHRENHEIT               | KV          | KILOVOLTS                               |
| CL &        | CENTERLINE  | FT              | FEET, FOOT                      | KVA         | KILOVOLT-AMPERES                        |
| CL 2        | CHLORINE  | FA              | FIRE ALARM                      | KW          | KILOWATT                                |
|             |   | FAI             | FRESH AIR INTAKE                | L           | LENGTH; LITER                           |
|             |   | FB              | FLAT BAR                        | LAB         | LABORATORY                              |
|             |   | FCD             | FLOOR CLEANOUT                  | LAM         | LAMINATE                                |
|             |   | FD              | FLOOR DRAIN                     | LAT         | LATERAL                                 |
|             |   |                 |                                 | LAV         | LAVATORY                                |
|             |   |                 |                                 | LB          | POUND(-S)                               |

|        |  |            |  |            |                                |
|--------|--|------------|--|------------|--------------------------------|
| L/D    | LITERS PER DAY                                       | PE         | PLAIN END  | SPCD       | SPACED                         |
| LDG    | LANDING  | POLY       | POLYETHYLENE   | SPNG       | SPACING                        |
| LE     | LIFTING EYE  | PENL       | PENETRATION  | SPCS       | SPACES                         |
| LEL    | LOWER EXPLOSION LIMIT                                | PERF       | PERFORATE(-E, -ED, -ES, -ATION)                          | SPEC       | SPECIFICATIONS                 |
| LF     | LINEAR FEET  | PF         | PROFILE  | SO         | SQUARE                         |
| LG     | LONG   | PG         | PRESSURE GAUGE   | SQ FT, SF  | SQUARE FEET                    |
| LGT    | LIGHT  | PH         | PIPE HANGER  | SQ IN      | SQUARE INCHES                  |
| LH     | LEFT HAND  | PHMS       | PAN HEAD MACHINE SCREW                                   | SS         | SANITARY SEWER                 |
| LQ     | LIQUID   | P.I.       | POINT OF HORIZONTAL INTERSECTION                         | SS 304     | STAINLESS STEEL TYPE 304       |
| LL     | LIVE LOAD  | P & ID     | PROCESS (OR PIPING) & INSTRUMENTATION DIAGRAM            | SS 316     | STAINLESS STEEL TYPE 316       |
| LLV    | LONG LEG VERTICAL                                    |            |  | ST         | STREET                         |
| LO     | LIVE OAK   | P.L., P/L  | PROPERTY LINE  | STA        | STATION                        |
| LOC    | LOCATION   | PL, P      | PLATE  | STD        | STANDARD                       |
| LONG.  | LONGITUDINAL   | PLAS       | PLASTER  | STIFF      | STIFFEN (-ER)                  |
| LP     | LOW POINT  | PLY        | PLYWOOD  | STL        | STEEL                          |
| LPG    | LIQUIFIED PETROLEUM GAS (PROPANE OR BUTANE AS NOTED) | PNL        | PANEL  | STM        | STEAM                          |
| LS     | LIMIT SWITCH   | P.O.T      | POINT OF TANGENCY  | STN        | STAINLESS                      |
| LT     | LEFT   | PP         | PAGES  | STOR       | STORAGE                        |
| LTG    | LIGHTING   | P.P.       | POWER POLE   | STRUCT     | STRUCTURE(-E, -AL)             |
| LWL    | LOW WATER LEVEL                                      | PPB        | PARTS PER BILLION  | SUB        | SUBSTANTIANT                   |
| (M)    | MODIF (-Y, -IED)                                     | PPM        | PARTS PER MILLION  | SUBM       | SUBMISSION (SUBMIT)            |
| M 3    | CUBIC METERS   | PR         | PAIR   | SUP        | SUPERMANT                      |
| M 2    | SQUARE METERS  | P.R.       | PULL RING  | SUPP       | SUPPORT(-S)                    |
| M      | METER  | PRESS.     | PRESSURE   | SURF.      | SURFACE                        |
| MACH.  | MACHINE  | PRI        | PRIMARY  | SUSP       | SUSPEND(-ED)                   |
| MATL   | MATERIAL   | PROJ       | PROJECT(-ION)  | SW         | SOUTHWEST; SWITCH              |
| MAX    | MAXIMUM  | PROP.      | PROPERTY   | SWBD       | SWITCHBOARD                    |
| MB     | MACHINE BOLT   | PROT       | PROTECTOR  | S/W        | SIDEWALK                       |
| MCC    | MOTOR CONTROL CENTER                                 | PRS        | PRESSURE SNUBBER   | SWR        | SWITCHGEAR                     |
| MECH   | MECHANICAL   | PS         | PIPE SUPPORT   | SYM        | SYMMETRICAL                    |
| MET.   | METAL  | PSF        | POUNDS PER SQUARE FOOT                                   | T/         | TOP OF                         |
| MFR    | MANUFACTURER   | PSIA       | POUNDS PER SQUARE INCH (PRESSURE ABOVE VACUUM)           | TAN.       | TANGENT(-AL)                   |
| MG     | MILLIGRAMS   | PSIG       | POUNDS PER SQUARE INCH-GAUGE (PRESSURE ABOVE ATMOSPHERE) | TB         | THRUST BLOCK                   |
| M.G.   | MILLION GALLONS                                      |            |  | TBM        | TOP & BOTTOM                   |
| MGD    | MILLION GALLONS PER DAY                              |            |  | T & B      | TOP OF CURB                    |
| MG/L   | MILLIGRAMS PER LITER                                 | P.S.L.     | PIPE SLEEVE  | TDH        | TOTAL DYNAMIC HEAD             |
| MH     | MANHOLE  | P.STA      | PUMP STATION   | TEL, TELE  | TELEPHONE                      |
| MIL(S) | 1/1000 INCH  | P. SW.     | PRESSURE SWITCH  | TEMP       | TEMPERATURE                    |
| MIN    | MINIMUM; MINUTE                                      | PT         | POINT  | TEMPY      | TEMPORARY                      |
| MISC   | MISCELLANEOUS  | PVC        | POINT OF VERTICAL CURVE                                  | TERM.      | TERMINAL; TERMINATION          |
| ML     | MILLILITER(-S)                                       | PV         | POINT OF VERTICAL INTERSECTION                           | T & G      | TONGUE & GROOVE                |
| MM     | MILLIMETER(-S)                                       | PVT        | POINT OF VERTICAL TANGENCY                               | THK        | THICK(-ENED, -ENER, -NESS)     |
| MODIF  | MODIFICATION(-S)                                     | PWF        | PEAK WET WEATHER FLOW                                    | TOC        | TOP OF CONCRETE                |
| MON    | MONUMENT   | PVMT       | PAVEMENT   | TOO        | TOTAL OXYGEN DEMAND            |
| MPH    | MILES PER HOUR                                       | PMR        | POWER  | TOPO       | TOPOGRAPHY                     |
| MSL    | MEAN SEA LEVEL                                       | Q          | FLOW OR DISCHARGE  | TOS        | TOP OF STEEL; TOP OF SLAB      |
| MTD    | MOUNTED  | R          | RISER  | T.O.W.     | TOP OF WALL                    |
| MTG    | MOUNTING   | R, RAD     | RADIUS   | TP         | TELEPHONE POLE                 |
| MTR    | MOTOR  | RC         | REINFORCED CONCRETE                                      | TR         | TREAD(-S)                      |
| MUL    | MULLION  | RD         | ROAD   | T-R        | THROUGH ROOF                   |
| N      | NORTH  | REC        | RECEIVING  | TRANSF     | TRANSFORMER                    |
| (N)    | NEW  | RECIRC     | RECIRCULATE(-E, -ION)                                    | TRANSV     | TRANSVERSE                     |
| N/A    | NOT APPLICABLE                                       | RED.       | REDUCE(-R)   | TRMT       | TREATMENT                      |
| NAT G  | NATURAL GAS  | REF        | REFERENCE  | TS, T'STAT | THERMOSTAT                     |
| N.C.   | NORMALLY CLOSED                                      | REFR       | REFRIGERATOR   | TYP        | TYPICAL                        |
| NE     | NORTHEAST  | REG        | REGULATE(-E, -OR, -ION, -ING)                            | TURB       | TURBIDITY                      |
| NEUT   | NEUTRAL  | REIN       | REINFORCE(-E, -ED, -ING, -MENT)                          | UG         | UNDERGROUND                    |
| NF     | NEAR FACE  | REL        | RELATIVE   | UGE        | UNDERGROUND ELECTRIC           |
| NGVD   | NATIONAL GEODETIC VERTICAL DATUM                     | REQD       | REQUIRED   | UH         | UNIT HEATER                    |
| NIC    | NOT IN CONTRACT                                      | REQT       | REQUIREMENT  | UPR        | UPPER                          |
| N.O.   | NORMALLY OPEN  | RES, RSVR  | RESERVOIR  | V          | VOLT                           |
| NO.    | NUMBER   | RESIL      | RESILIENT  | VAC        | VACUUM                         |
| NOM    | NOMINAL  | REV        | REVISION   | VAR        | VARIABLE                       |
| NORM   | NORMAL   | RH         | RIGHT HAND   | V.A.T.     | VINYL ASBESTOS TILE            |
| NRS    | NON-RISING STEM (VALVE)                              | RM         | ROOM   | VC         | VERTICAL CURVE                 |
| NT     | NORMALLY THROTTLED                                   | RND        | ROUND  | VEL        | VELOCITY                       |
| NTS    | NOT TO SCALE   | RPM        | REVOLUTIONS PER MINUTE                                   | VERT       | VERTICAL                       |
| NV     | NEEDLE VALVE   | RPS        | REVOLUTIONS PER SECOND                                   | VERTS      | VERTICAL BARS                  |
| NW     | NORTHWEST  | RR         | RAILROAD   | VEST.      | VESTIBULE                      |
| NWL    | NORMAL WATER LEVEL                                   | RT         | RIGHT  | VOL        | VOLUME                         |
| OA     | OVERALL  | RTE        | ROUTE  | VPI        | VERTICAL POINT OF INTERSECTION |
| OBD    | OPPOSED BLADE DAMPER                                 | RTN        | RETURN   | V/S, VS    | VARIABLE SPEED                 |
| OC     | ON CENTER  | R/W        | RIGHT-OF-WAY   | VENT       | VENT                           |
| O/C    | OPEN/CLOSE SERVICE                                   | RWD        | REDWOOD  | W          | WIDTH; WIDE; WEST              |
| OD     | OUTSIDE DIAMETER                                     | S          | SOUTH, SLOPE   | W/         | WITH                           |
| O.F.   | OUTSIDE FACE   | SAH        | SANITARY   | WC         | WATER CLOSET                   |
| OF.    | OVERFLOW   | SCFM       | STANDARD CUBIC FEET PER MINUTE                           | W CL       | WATER COLUMN                   |
| OFF.   | OFFICE   | SCHED, SCH | SCHEDULE   | WD         | WOOD                           |
| OFS    | OUTSIDE FACE OF STUD                                 | SD         | STORM DRAIN  | WH         | WATER HEATER                   |
| O.H.   | OVERHEAD   | SE         | SOUTHEAST  | WM         | WATER METER                    |
| OL     | OVERLOAD   | SEC        | SECOND(-S, -ARTY)  | W/O        | WITHOUT                        |
| OPNG   | OPENING  | SECT       | SECTION(-S, -ARTY)                                       | WP         | WEATHERPROOF                   |
| OPP    | OPPOSITE   | SED        | SEDIMENTATION  | WS         | WELDED STEEL                   |
| ORIG   | ORIGINAL   | SEW.       | SEWER  | WST        | WATERSTOP                      |
| OSHA   | OCCUPATIONAL SAFETY & HEALTH ADMINISTRATION          | SHT, SH    | SHEET  | WT         | WEIGHT                         |
| OZ     | OUNCE(-S)  | SI         | SIDEWALK INLET   | WTR        | WATER                          |
| P      | PIPE   | SIG        | SIGNAL   | WW         | WATER WASTE                    |
| PC     | PIECE  | SM         | SIMILAR  | WWF        | WELDED WIRE FABRIC             |
| P.C.   | POINT OF HORIZONTAL CURVE                            | SL         | SLUDGE   | WWM        | WELDED WIRE MESH               |
| PCC    | POINT OF COMPOUND CURVE                              | SO 2       | SULFUR DIOXIDE   | WY 3       | CUBIC YARD                     |
| PCF    | POUNDS PER CUBIC FEET                                | SP         | STATIC PRESSURE  | YD 2       | SQUARE YARD                    |
| PCO    | PRESSURE CLEANOUT                                    | SP. GR.    | SPECIFIC GRAVITY   | YD         | YARD                           |
|        |  | SPC        | SPACE  | YR         | YEAR                           |

**VALVES AND ACCESSORIES**

|       |  |
|-------|--|
| ARVAC | AIR AND VACUUM VALVE                     |
| ARV   | AIR RELEASE VALVE                        |
| BCV   | BALL CHECK VALVE                         |
| BFV   | BUTTERFLY VALVE                          |
| BV    | BALL VALVE                               |
| CO    | CLEANOUT                                 |
| CV    | CHECK VALVE                              |
| FG    | FLAP GATE                                |
| GLV   | GLOBE VALVE                              |
| GV    | GATE VALVE                               |
| HB    | HOSEBBB                                  |
| KG    | KNIFE GATE                               |
| MV    | MID VALVE                                |
| OS&Y  | OUTSIDE SCREW & YOKE (RISING STEM-VALVE) |
| PDV   | PLUG VALVE                               |
| PIV   | PINCH VALVE                              |
| PIV   | POST INDICATOR VALVE                     |
| PRV   | PRESSURE RELIEF VALVE                    |
| PRV   | PRESSURE REDUCING VALVE                  |
| PV    | PLUG VALVE                               |
| SG    | SLURGE GATE                              |
| SV    | SOLENOID VALVE                           |
| TCV   | TWIN ELEMENT CHECK VALVE                 |

**PIPE LININGS, COATINGS**

|       |                              |
|-------|------------------------------|
| CNC   | CEMENT MORTAR COATED         |
| CML   | CEMENT MORTAR LINED          |
| CMLAC | CEMENT MORTAR LINED & COATED |
| EC    | EPOXY COATED                 |
| EL    | EPOXY LINED                  |
| ELAC  | EPOXY LINED & COATED         |
| GL    | GLASS LINED                  |
| IC    | INSULATION COATED            |
| PC    | PLASTIC COATED               |

**PIPE MATERIAL TABLE**

|       |                                       |
|-------|---------------------------------------|
| ABS   | ACRYLONITRILE-BUTADIENE-STYRENE PIPE  |
| AL    | ALUMINUM PIPE                         |
| A-BCM | ASBESTOS-BONDED CORRUGATED METAL PIPE |
| AC    | ASBESTOS CEMENT PIPE                  |
| BI    | BLACK IRON PIPE                       |
| BS    | BLACK STEEL PIPE                      |
| CC    | CONCRETE CYLINDER                     |
| CI    | CAST IRON PIPE                        |
| CS    | CAST IRON SOIL PIPE                   |
| CM    | CORRUGATED METAL PIPE                 |
| CPVC  | CHLORINATED POLYVINYL CHLORIDE PIPE   |
| CU    | COPPER PIPE                           |
| DI    | DUCTILE IRON PIPE                     |
| FRP   | FIBERGLASS REINFORCED PLASTIC PIPE    |
| GI    | GALVANIZED IRON PIPE                  |
| GS    | FLANGED COUPLING ADAPTER              |
| HDPE  | HIGH DENSITY POLYETHYLENE PIPE        |
| PE    | POLYETHYLENE PIPE                     |
| PVC   | POLYVINYL CHLORIDE PIPE               |
| RC    | REINFORCED CONCRETE PIPE              |
| RPM   | REINFORCED PLASTIC MORTAR PIPE        |
| VC    | VITRIFIED CLAY PIPE                   |
| WI    | GENUINE WROUGHT IRON PIPE             |
| WS    | WELDED STEEL PIPE                     |

**PIPE JOINTS**

|     |                            |
|-----|----------------------------|
| BC  | BOLT-ON COUPLING           |
| DRG | DOUBLE RUBBER GASKET JOINT |
| FC  | FLEXIBLE COUPLING          |
| FCA | FLANGED COUPLING ADAPTER   |
| GC  | GROOVED COUPLING           |
| MJ  | MECHANICAL JOINT           |
| SRG | SINGLE RUBBER GASKET JOINT |
| TA  | TENSION ANCHOR             |
| T/G | TONGUE & GROOVE JOINT      |

**NOTE**

THIS IS A GENERALIZED ABBREVIATIONS, LEGEND, AND DETAILS SHEET. THIS CONTRACT MAY NOT USE ALL INFORMATION SHOWN.

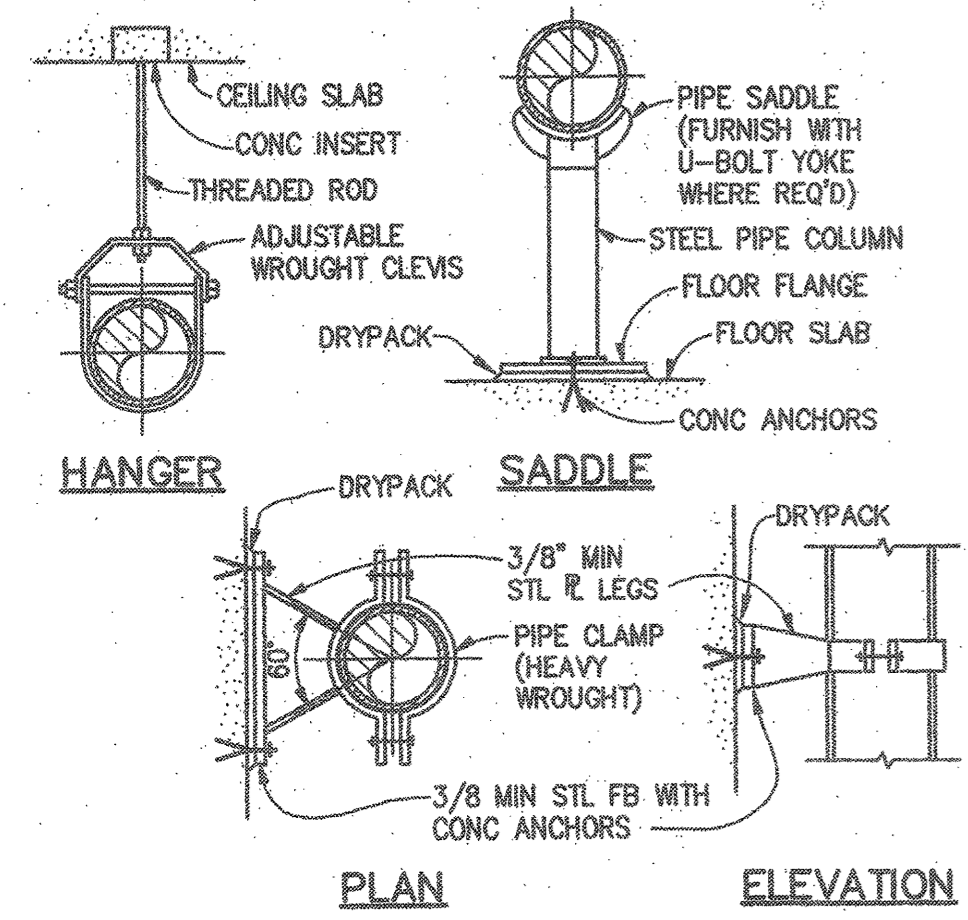
**PIPING SYMBOLS**

**PIPE SUPPORT NOTE**

ALL PIPING INSTALLED AS PART OF THIS PROJECT SHALL BE ADEQUATELY SUPPORTED. THE PIPING SHALL BE SUPPORTED BY APPROVED HANGERS, SADDLES, STRAPS, BRACKETS, FRAMES AND/OR CONCRETE PIERS WHICH SHALL BE SECURELY CONNECTED TO THE REINFORCED CONCRETE FLOOR SLABS, WALLS AND/OR ROOF SLABS. THE SUPPORT SYSTEM SHALL BE DESIGNED TO ADEQUATELY SUPPORT THE FULL WEIGHT OF THE PIPE, PIPE FITTINGS AND PIPE CONTENTS AS WELL AS TO PROVIDE LATERAL AND LONGITUDINAL SUPPORT FOR THE COMPLETE PIPING SYSTEM. THE PIPE SUPPORTS SHALL BE LOCATED AS SHOWN AND/OR NOTED ON THESE PLANS, AND THEY SHALL ALSO CONFORM TO THE FOLLOWING MAXIMUM SPACINGS AND LOCATIONS:

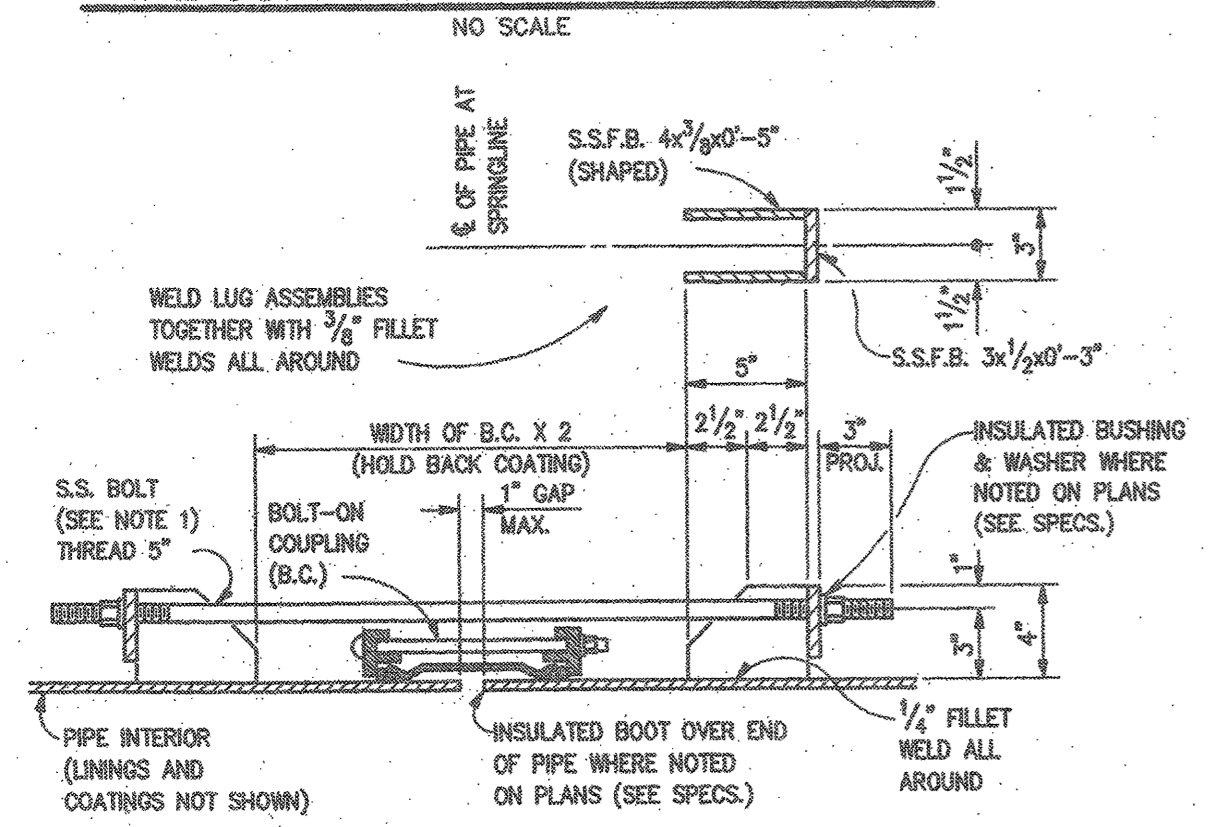
- 30" to 14" PIPES ----- 15'-0" MAX SPACING.
- 12" to 8" PIPES ----- 12'-0" MAX SPACING.
- 6" CI OR WS PIPES ----- 10'-0" MAX SPACING.
- 4" CI OR WS PIPES ----- 8'-0" MAX SPACING.
- 3" to 2" METAL PIPES ----- 6'-0" MAX SPACING.
- 1 1/2" to 1/2" METAL PIPES ----- 4'-0" MAX SPACING.
- 6" to 2 1/2" PVC PIPES ----- 4'-0" MAX SPACING.
- 2" to 1 1/2" PVC PIPES ----- 3'-0" MAX SPACING.
- LOCATE A SUPPORT AT EACH END OF EACH PIPE.
- LOCATE A SUPPORT AT EACH HORIZONTAL AND EACH VERTICAL ANGLE POINT.

REFER TO THE SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS. THE PROPOSED PIPING SUPPORT SYSTEM SHALL BE SUBMITTED FOR APPROVAL PRIOR TO THE POURING OF THE CONCRETE STRUCTURE. PIPE SUPPORT COMPONENTS SHALL BE GRINNELL, ELCEN, UNISTRUT, SPEEDSTRUT OR APPROVED EQUAL.



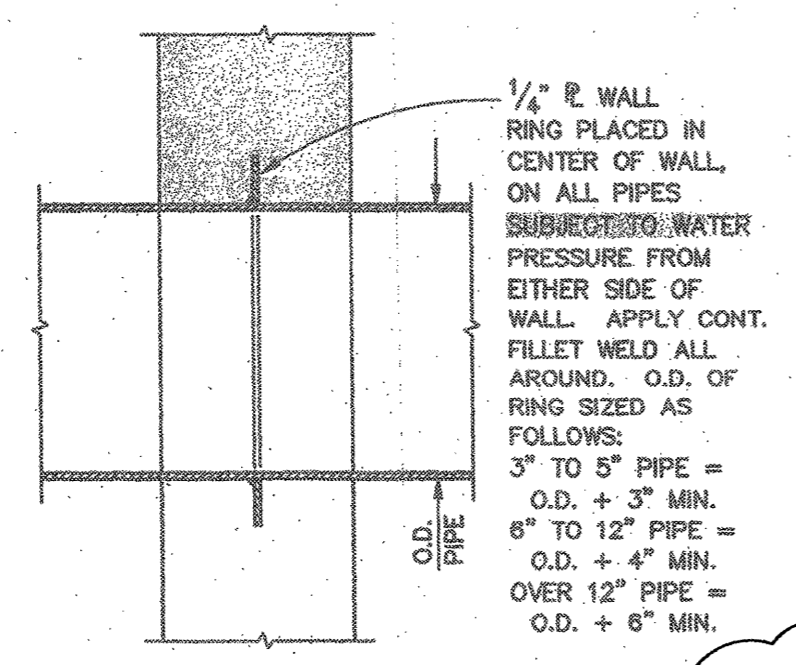
**HANGER PLAN ELEVATION**  
**FABRICATED**

**PIPE SUPPORT NOTE AND DETAILS**

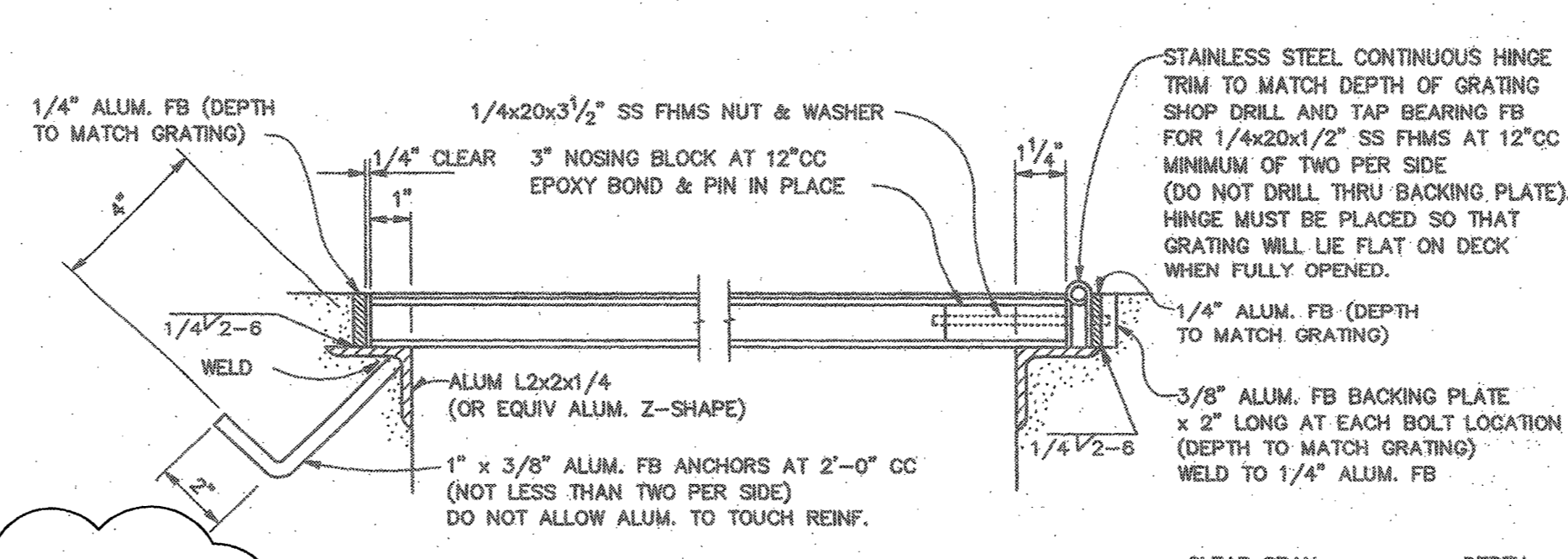


- TENSION ANCHOR NOTES**
- TENSION ANCHORS ON PIPE CONNECTIONS WILL BE REQUIRED AT THOSE LOCATIONS INDICATED AND/OR NOTED ON THESE PLANS. THEY WILL ALSO BE REQUIRED IN YARD PIPEWORK ON R.C. AND W.S. PIPE JOINTS WHICH ARE LOCATED WITHIN 8 FEET OF ANY BEND GREATER THAN 15°. THE CONTRACTOR SHALL PROVIDE AND INSTALL TWO ANCHORS AT EACH REQUIRED JOINT LOCATED AT THE SPRINGLINE OF THE PIPE. ALL STAINLESS STEEL BAR STOCK SHALL BE TYPE 316. THE SIZES AND DIMENSIONS SHOWN ON THIS DETAIL ARE MINIMUMS AND DIMENSIONS MAY REQUIRE MODIFICATIONS FOR SPECIFIC LOCATIONS.  
MINIMUM TENSION ANCHOR BOLT DIAMETERS SHALL BE:  
3/8" BOLTS FOR PIPES SMALLER THAN 30" DIAMETER.  
1/2" BOLTS FOR PIPES 30" TO 51" DIAMETER.  
3/4" BOLTS FOR PIPES LARGER THAN 51" DIAMETER.  
THE CONTRACTOR SHALL SUBMIT DETAILS FOR REVIEW PRIOR TO FABRICATION.
  - TENSION ANCHOR DETAILS SHOWN HERE MAY ALSO BE ADAPTED TO OTHER CONDITIONS INCLUDING R.C. TO W.S. TENSION ANCHORS AT STRUCTURES MAY ALSO BE DRILLED 8" MIN. INTO SOUND CONCRETE AND GROUTED IN PLACE WITH AN EPOXY ADHESIVE COMPOUND (SEE SPECS.), PROVIDE BEND TO PREVENT TURNING.

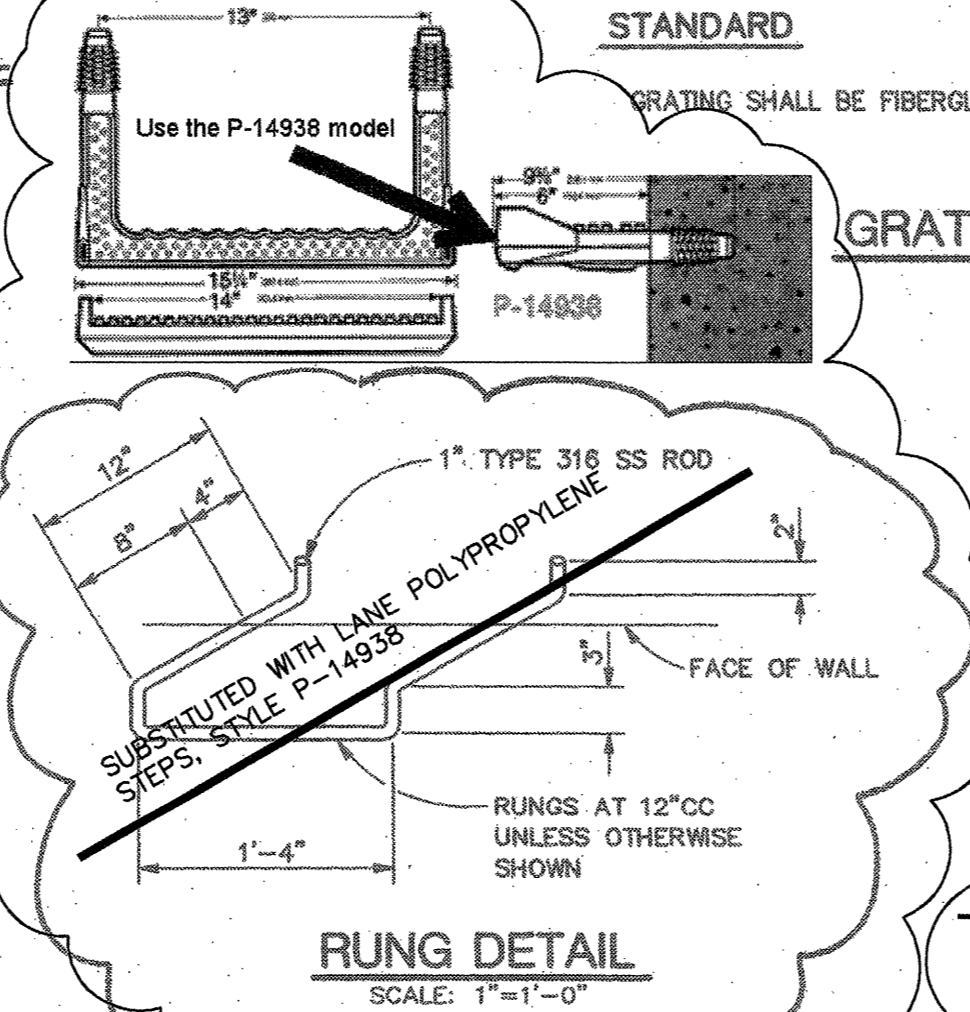
**TENSION ANCHOR DETAILS WSCML&C PIPE**  
NO SCALE



**CUT-OFF RING DETAIL**  
NO SCALE



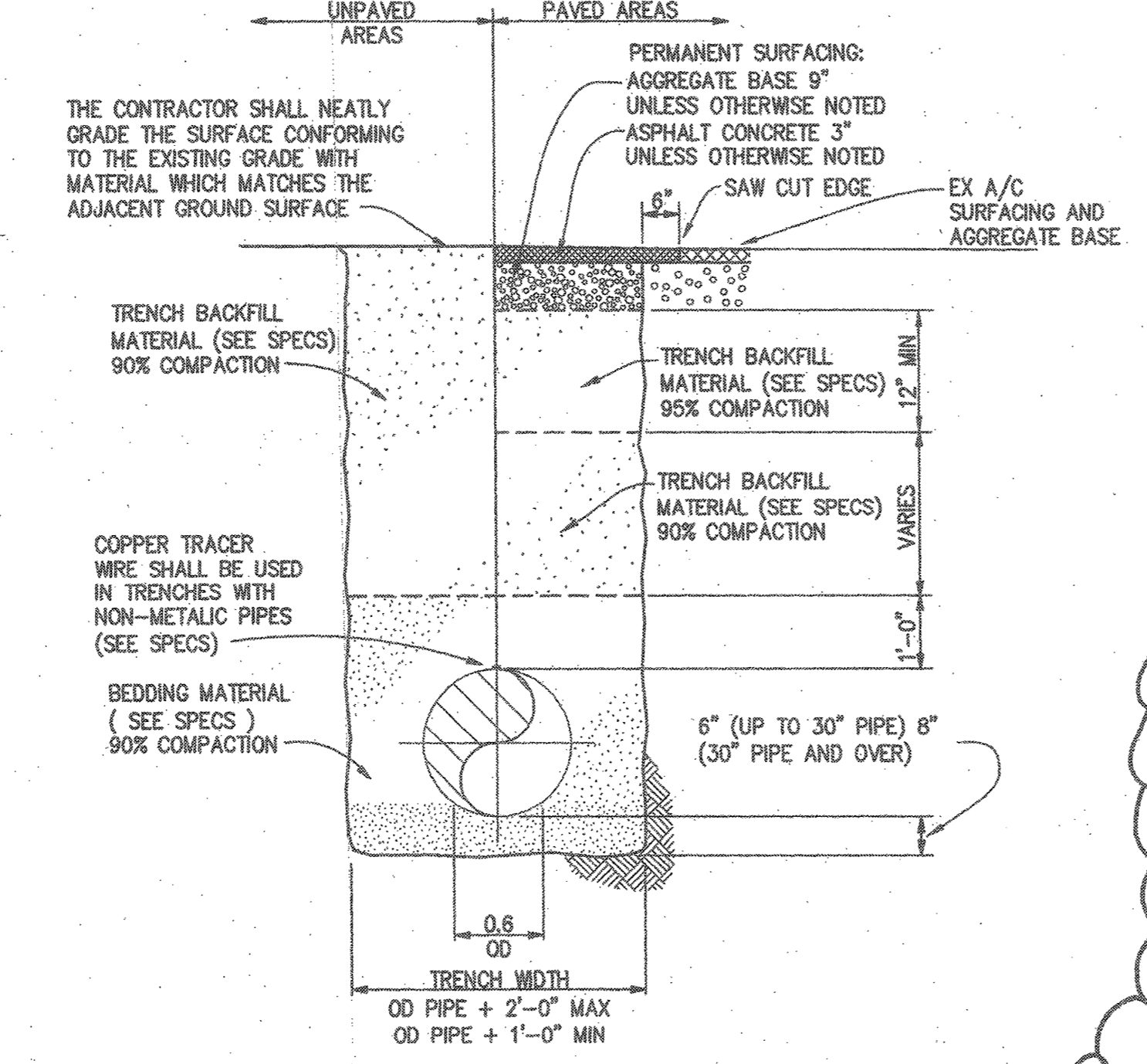
**GRATING AND BEARING DETAIL**  
SCALE: 3/8"=1'-0"



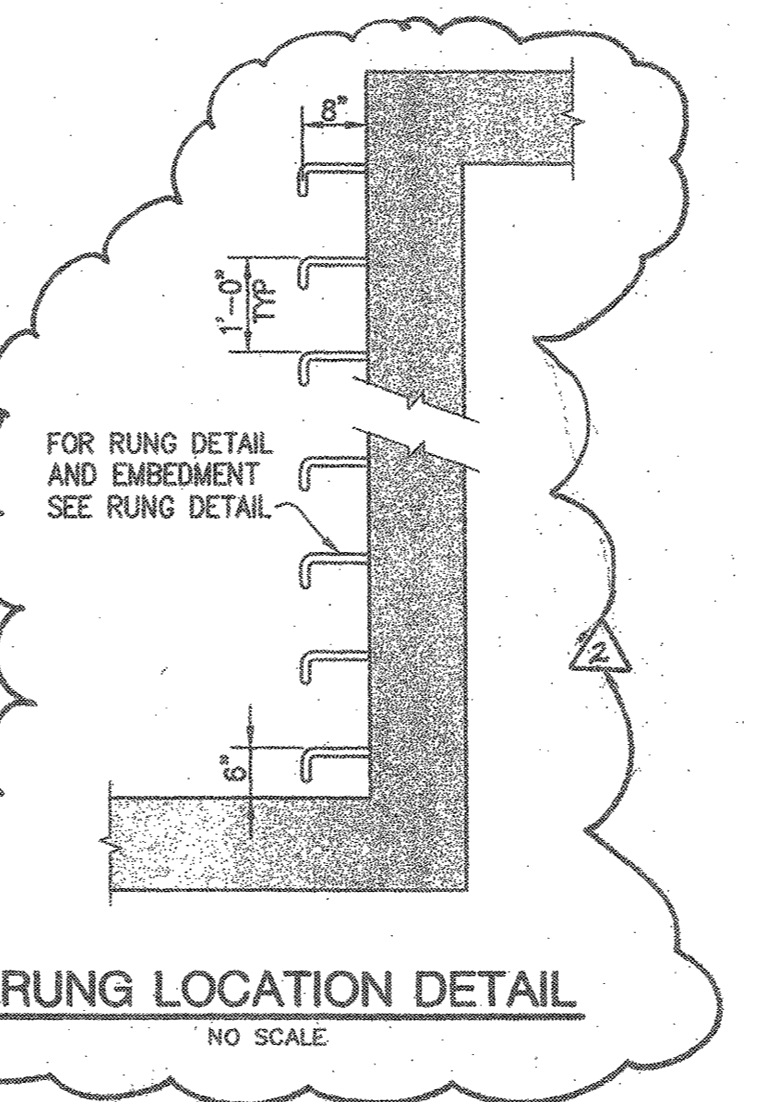
**RUNG DETAIL**  
SCALE: 1"=1'-0"

**PROTECTION POST DETAILS**

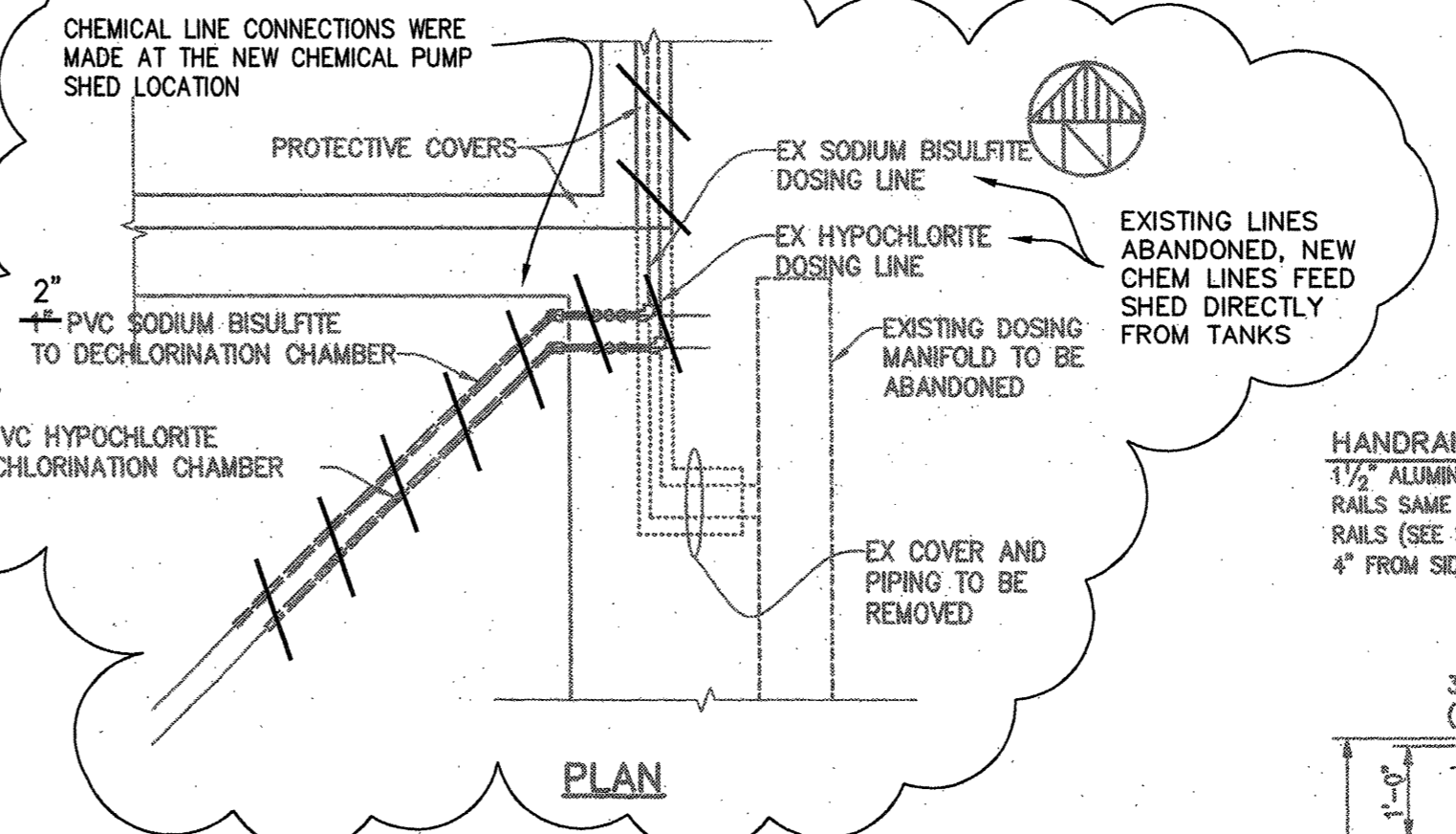
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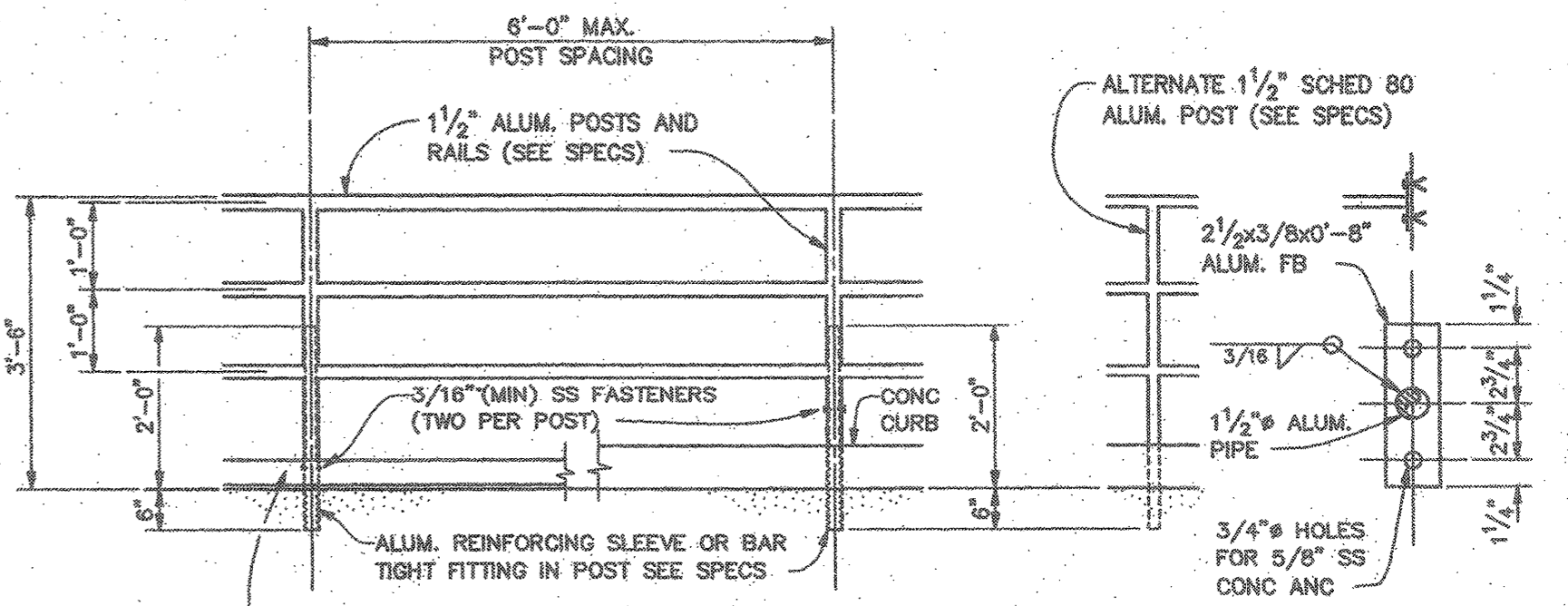
**TRENCH BACKFILL AND RESURFACING**  
NO SCALE



**RUNG LOCATION DETAIL**  
NO SCALE



**CONNECTION TO EXISTING DOSING PIPING DETAILS**  
SCALE: 3/8"=1'-0"

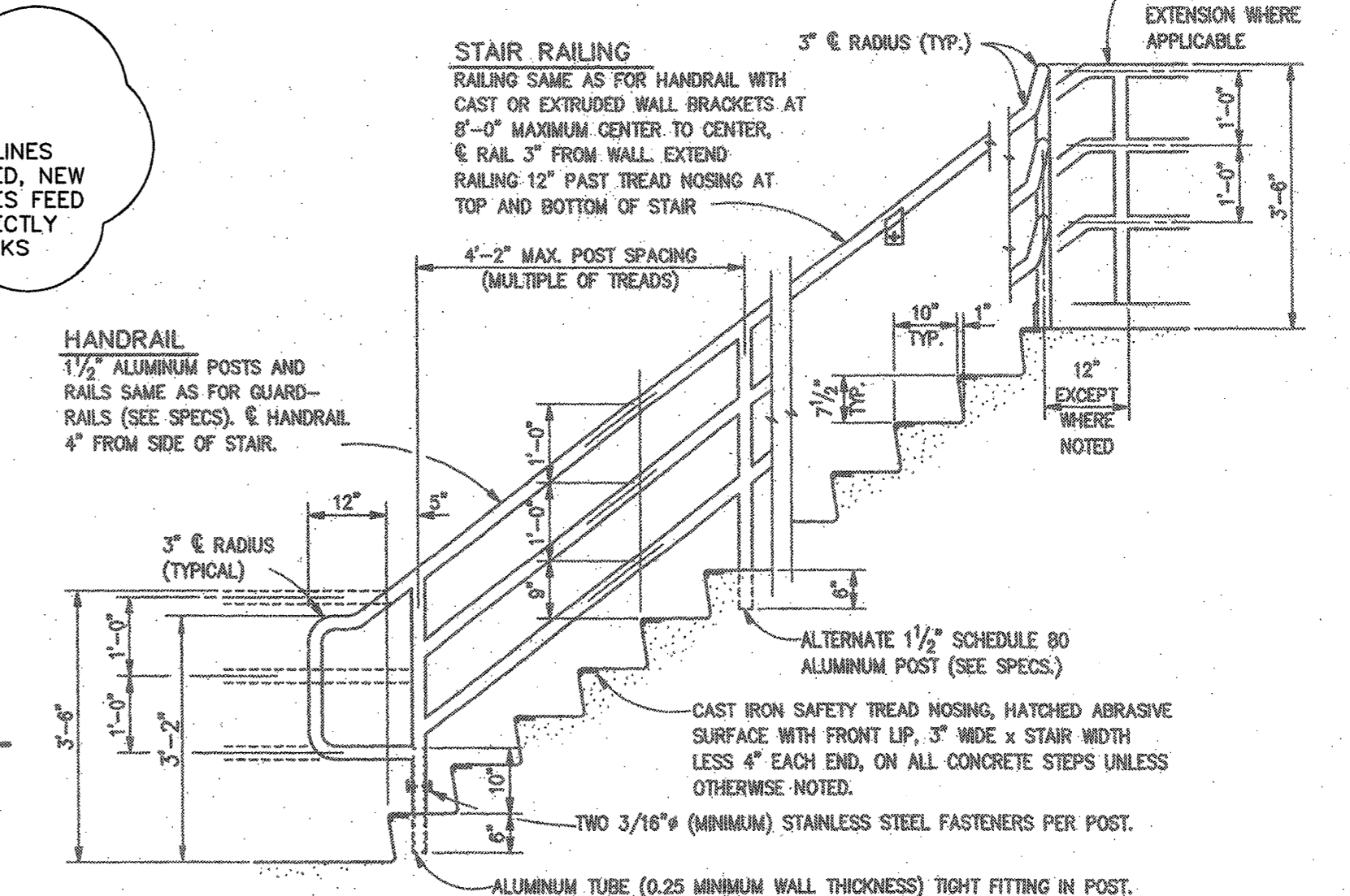


**TYPICAL RAIL CONNECTION**  
NO SCALE

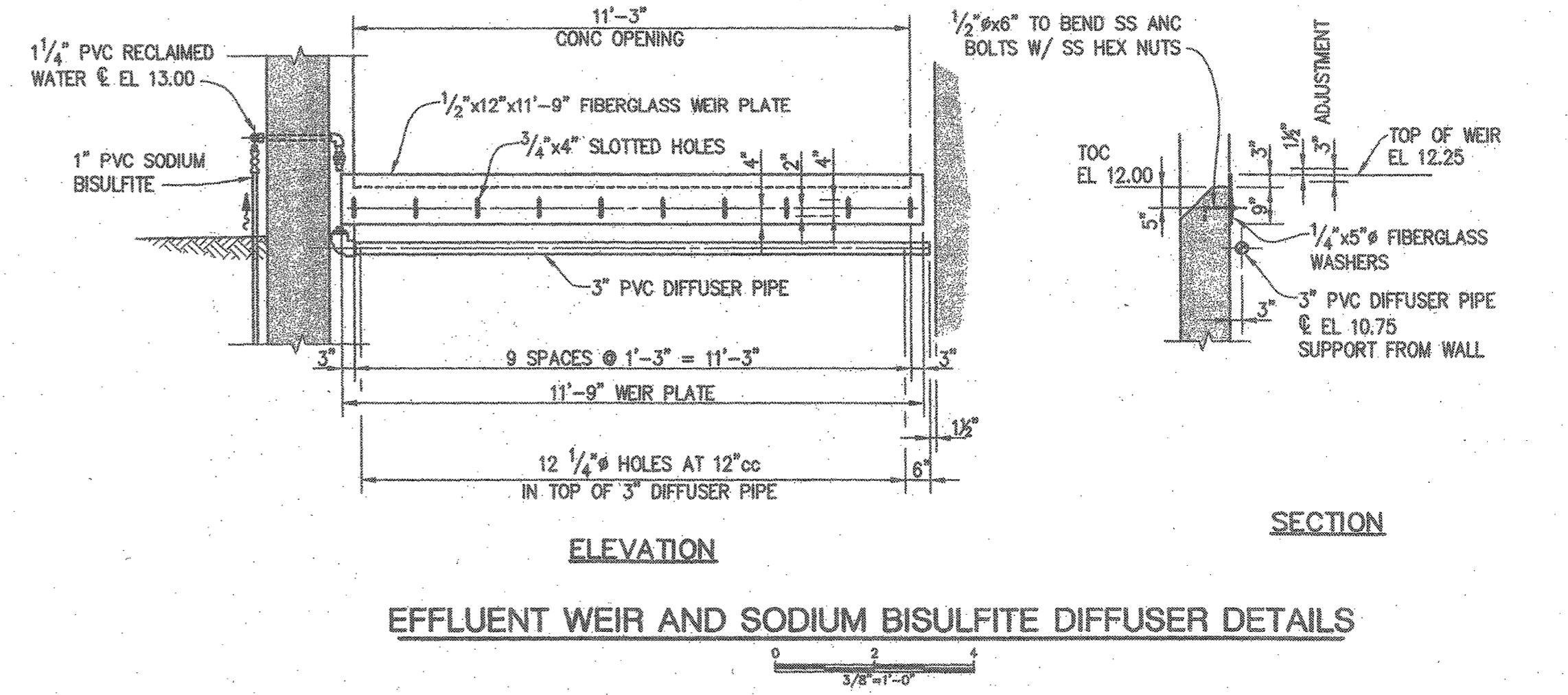
ALUM. POST TO BE SET IN CORED OR FORMED HOLES (REMOVABLE FORMS) AND SECURELY FIXED BY GROUT (SEE SPECS.)  
TOP RAIL AT END POST SHALL BEND DOWN ON 3" MAX RADIUS. USE 3" RADIUS HORIZ BEND IN ALL RAILS AND TOEBOARD AT CORNERS WITH POSTS OFFSET 6" FROM CORNER.  
VERTICAL MITERS, OFFSETS OR PROTRUSIONS IN THE TOP RAIL ARE NOT ACCEPTABLE. ALL SPLICES SHALL BE SMOOTH AND TIGHT. REFER TO ELECT PLANS FOR LIGHT POST LOCATIONS AND DETAILS WHERE REQUIRED.

**ALUMINUM GUARDRAIL DETAIL**

SCALE: 1/2"=1'-0"



**CONCRETE STAIR, HANDRAIL AND RAILING DETAIL**  
SCALE: 1/2"=1'-0"



**EFFLUENT WEIR AND SODIUM BISULFITE DIFFUSER DETAILS**  
SCALE: 3/8"=1'-0"

**USE OF DOCUMENTS**  
THIS DOCUMENT, INCLUDING THE INCORPORATED DESIGNS, IS AN INSTRUMENT OF SERVICE FOR THIS PROJECT AND SHALL NOT BE USED FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF KENNEDY/JENKS CONSULTANTS.

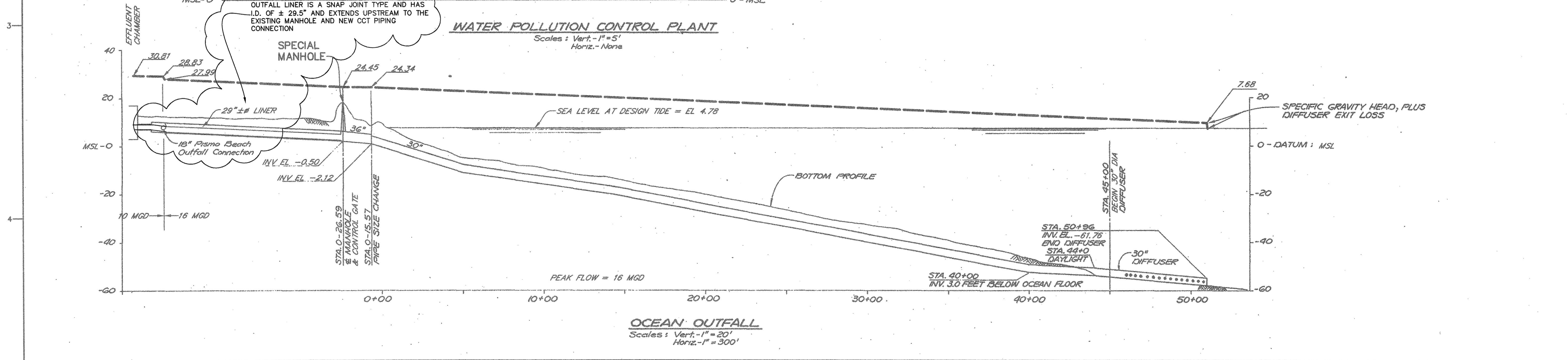
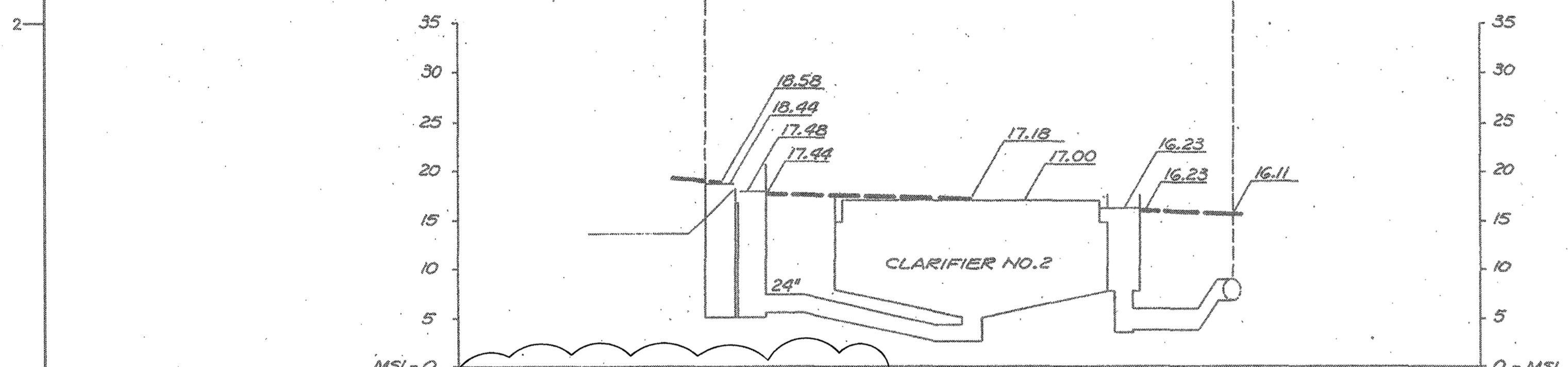
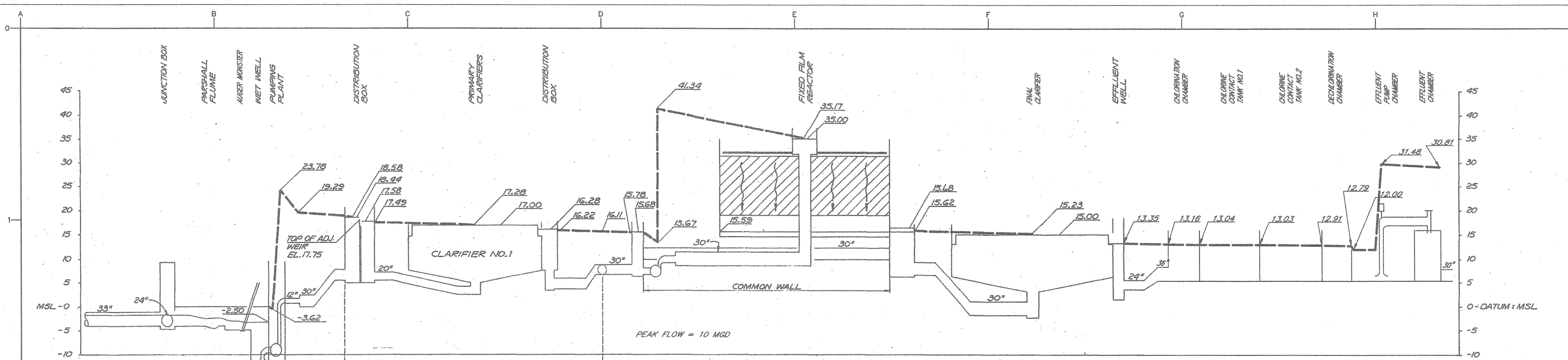
| NO. | REVISION | DATE | BY |
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|     |          |      |    |
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**SCALES**  
0 = 1"  
0 = 25mm  
IF THIS BAR IS NOT DIMENSION SHOWN, ADJUST SCALES ACCORDINGLY.

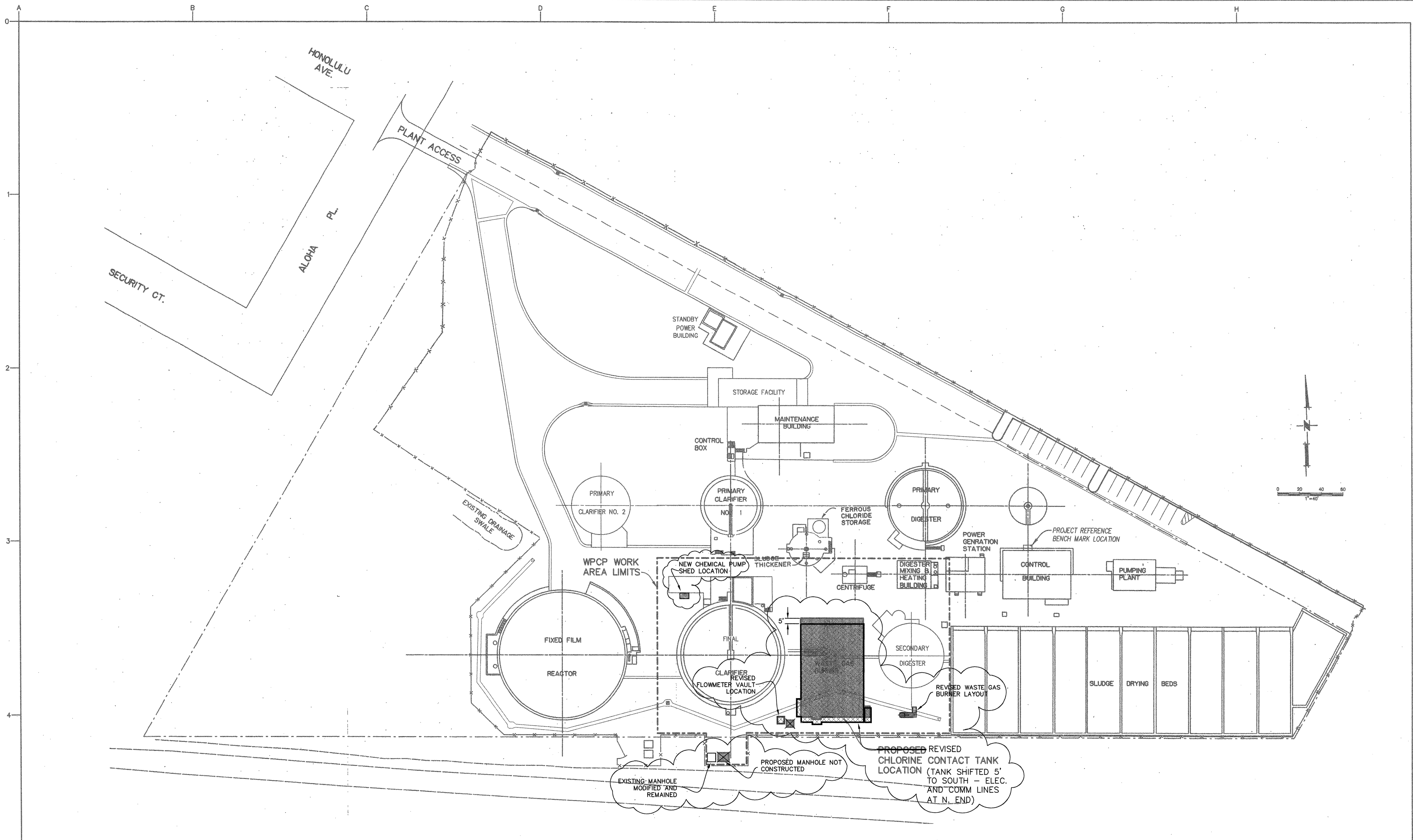
DESIGNED: HLH  
DRAWN: LLK  
CHECKED: JMW

SO. SAN LUIS OBISPO COUNTY SANITATION DISTRICT  
SAN LUIS OBISPO COUNTY, CALIFORNIA  
**CHLORINE CONTACT TANK / EFFLUENT PUMP STATION**  
Kennedy/Jenks Consultants  
PALO ALTO, CALIFORNIA

**MISCELLANEOUS DETAILS**  
FILE NAME: 015023.00  
JOB NO.: 015023.00  
DATE: JUNE 2004  
SHEET OF: 3 26

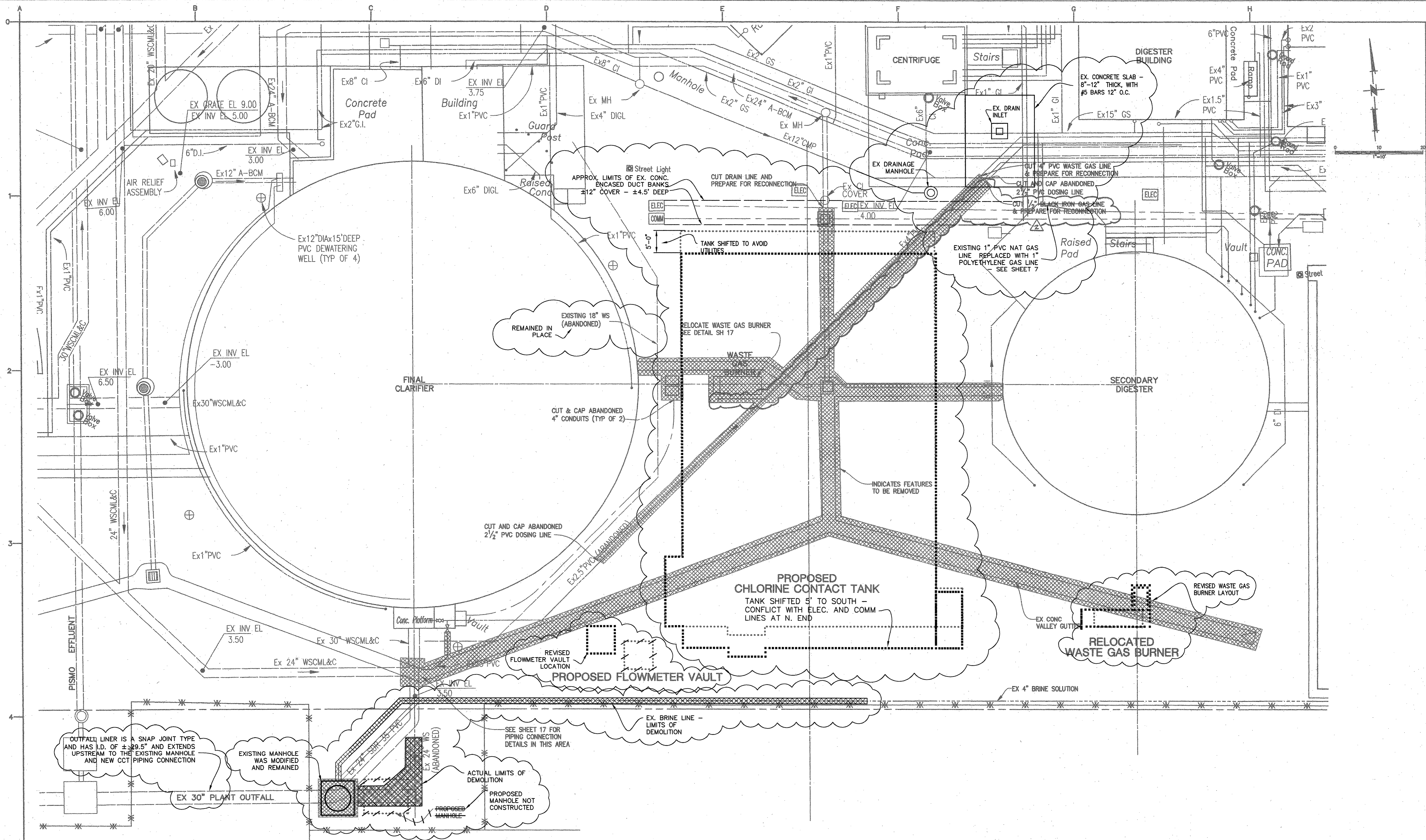


|  |     |          |      |    |   |  |                 |  |                          |                |
|--|-----|----------|------|----|---|--|-----------------|--|--------------------------|----------------|
| <b>USE OF DOCUMENTS</b><br>THIS DOCUMENT, INCLUDING THE INCORPORATED DESIGNS, IS AN INSTRUMENT OF SERVICE FOR THIS PROJECT AND SHALL NOT BE USED FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF KENNEDY/JENKS CONSULTANTS. | NO. | REVISION | DATE | BY | <b>SCALES</b><br>0" = 1'<br>0" = 25mm<br>IF THIS BAR IS NOT DIMENSION SHOWN, ADJUST SCALES ACCORDINGLY. |  | DESIGNED<br>HLH | SO. SAN LUIS OBISPO COUNTY SANITATION DISTRICT<br>SAN LUIS OBISPO COUNTY, CALIFORNIA<br><b>CHLORINE CONTACT TANK / EFFLUENT PUMP STATION</b><br><br>Kennedy/Jenks Consultants<br>PALO ALTO, CALIFORNIA | <b>HYDRAULIC PROFILE</b> | FILE NAME      |
|  |     |          |      |    |   |  | DRAWN<br>LLK    |  |                          | CHECKED<br>JMW |



|  |  |          |      |    |  |                 |   |                  |                |
|--|--|----------|------|----|--|-----------------|---|------------------|----------------|
| <b>USE OF DOCUMENTS</b><br>THIS DOCUMENT, INCLUDING THE INCORPORATED DESIGNS, IS AN INSTRUMENT OF SERVICE FOR THIS PROJECT AND SHALL NOT BE USED FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF KENNEDY/JENKS CONSULTANTS. | <b>SCALES</b><br>0 1" = 25mm<br>IF THIS BAR IS NOT DIMENSION SHOWN, ADJUST SCALES ACCORDINGLY. |          |      |    |  | DESIGNED<br>HLH | <b>SO. SAN LUIS OBISPO COUNTY SANITATION DISTRICT</b><br>SAN LUIS OBISPO COUNTY, CALIFORNIA<br><b>CHLORINE CONTACT TANK / EFFLUENT PUMP STATION</b><br><br>Kennedy/Jenks Consultants<br>PALO ALTO, CALIFORNIA | <b>SITE PLAN</b> | FILE NAME      |
|  | NO.  | REVISION | DATE | BY |  | DRAWN<br>LLK    |   |                  | CHECKED<br>JMW |

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OUTFALL LINER IS A SNAP JOINT TYPE AND HAS I.D. OF ±29.5" AND EXTENDS UPSTREAM TO THE EXISTING MANHOLE AND NEW CCT PIPING CONNECTION

EXISTING MANHOLE WAS MODIFIED AND REMAINED

SEE SHEET 17 FOR PIPING CONNECTION DETAILS IN THIS AREA

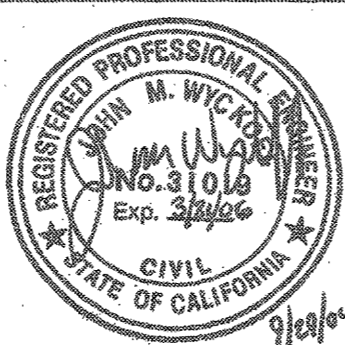
ACTUAL LIMITS OF DEMOLITION

PROPOSED MANHOLE NOT CONSTRUCTED

**USE OF DOCUMENTS**  
THIS DOCUMENT, INCLUDING THE INCORPORATED DESIGNS, IS AN INSTRUMENT OF SERVICE FOR THIS PROJECT AND SHALL NOT BE USED FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF KENNEDY/JENKS CONSULTANTS.

| NO. | REVISION   | DATE       | BY  |
|-----|------------|------------|-----|
| 1   | ADDENDUM 2 | SEPT. 2004 | GKC |

**SCALES**  
0" = 1"  
0" = 25mm  
IF THIS BAR IS NOT DIMENSION SHOWN, ADJUST SCALES ACCORDINGLY.

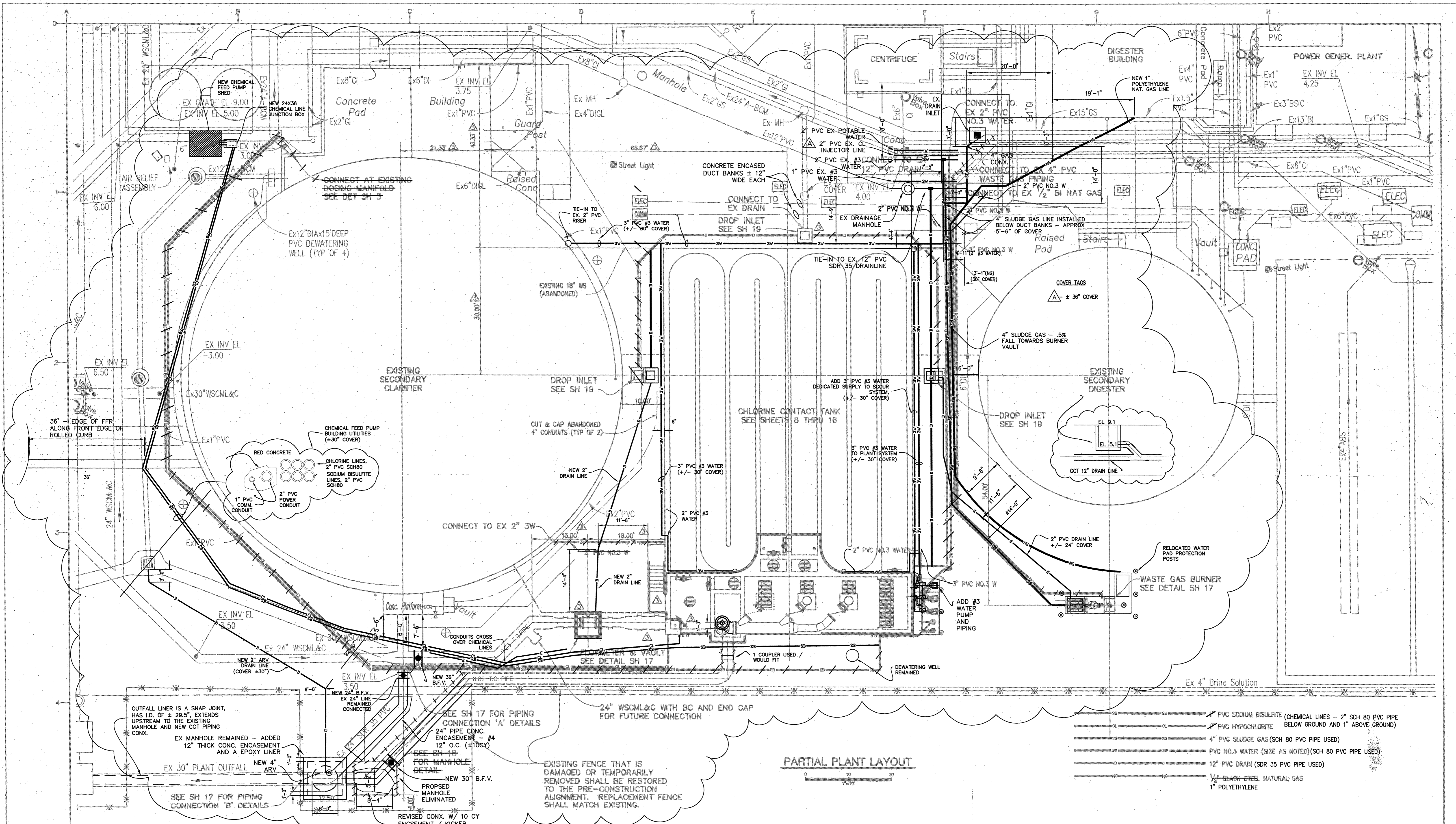


DESIGNED: HLH  
DRAWN: LLK  
CHECKED: JMW

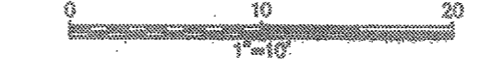
SO. SAN LUIS OBISPO COUNTY SANITATION DISTRICT  
SAN LUIS OBISPO COUNTY, CALIFORNIA  
**CHLORINE CONTACT TANK / EFFLUENT PUMP STATION**  
  
Kennedy/Jenks Consultants  
PALO ALTO, CALIFORNIA

**PARTIAL PLANT LAYOUT  
EXISTING CONDITION  
DEMOLITION PLAN**

FILE NAME:  
JOB NO. 015023.00  
DATE: JUNE 2004  
SHEET 6 OF 26



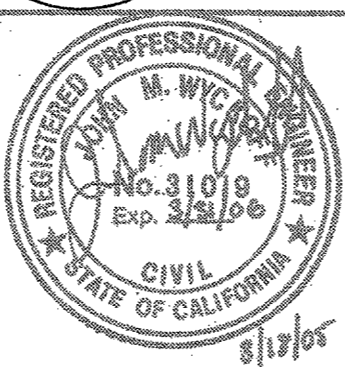
**PARTIAL PLANT LAYOUT**



- PVC SODIUM BISULFITE (CHEMICAL LINES - 2" SCH 80 PVC PIPE BELOW GROUND AND 1" ABOVE GROUND)
- PVC HYPOCHLORITE
- 4" PVC SLUDGE GAS (SCH 80 PVC PIPE USED)
- PVC NO.3 WATER (SIZE AS NOTED)(SCH 80 PVC PIPE USED)
- 12" PVC DRAIN (SDR 35 PVC PIPE USED)
- 1/2" BLACK STEEL NATURAL GAS
- 1" POLYETHYLENE

|  |  |      |    |            |     |
|--|--|------|----|------------|-----|
| <b>USE OF DOCUMENTS</b><br>THIS DOCUMENT, INCLUDING THE INCORPORATED DESIGNS, IS AN INSTRUMENT OF SERVICE FOR THIS PROJECT AND SHALL NOT BE USED FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF KENNEDY/JENKS CONSULTANTS. | <b>RELOCATED CHLORINE CONTACT TANK STRUCTURE</b> |      |    | MARCH 2005 | GKC |
|  | <b>ADDENDUM 2</b>                                |      |    | SEPT. 2004 | GKC |
| NO.  | REVISION   | DATE | BY |            |     |

**SCALES**  
 0 1" = 10'  
 0 25mm = 1m  
 IF THIS BAR IS NOT DIMENSION SHOWN, ADJUST SCALES ACCORDINGLY.

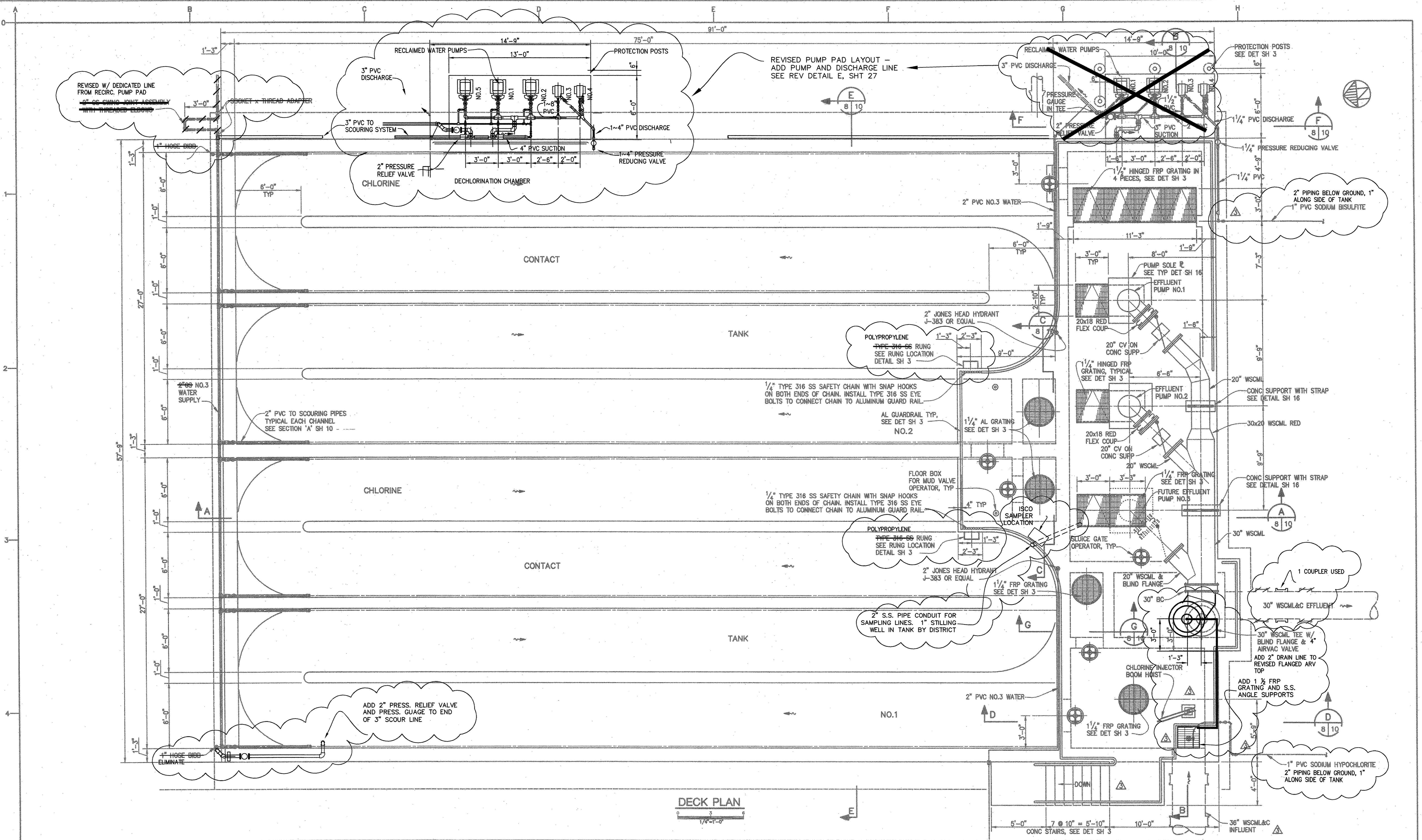


DESIGNED: HLH  
 DRAWN: LLK  
 CHECKED: JMW

SO. SAN LUIS OBISPO COUNTY SANITATION DISTRICT  
 SAN LUIS OBISPO COUNTY, CALIFORNIA  
**CHLORINE CONTACT TANK / EFFLUENT PUMP STATION**  
 Kennedy/Jenks Consultants  
 PALO ALTO, CALIFORNIA

**PARTIAL PLANT LAYOUT**

FILE NAME:  
 JOB NO. 015023.00  
 DATE JUNE 2004  
 SHEET 7 OF 26



DECK PLAN  
 1/4"=1'-0"

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| NO. | REVISION                                  | DATE       | BY  |
|-----|---|------------|-----|
| 1   | RELOCATED CHLORINE CONTACT TANK STRUCTURE | MARCH 2005 | GKC |
| 2   | REVISED SHEET                             | SEPT. 04   | GKC |

**SCALES**  
 0 1' 0  
 0 25mm  
 IF THIS BAR IS NOT DIMENSION SHOWN, ADJUST SCALES ACCORDINGLY.

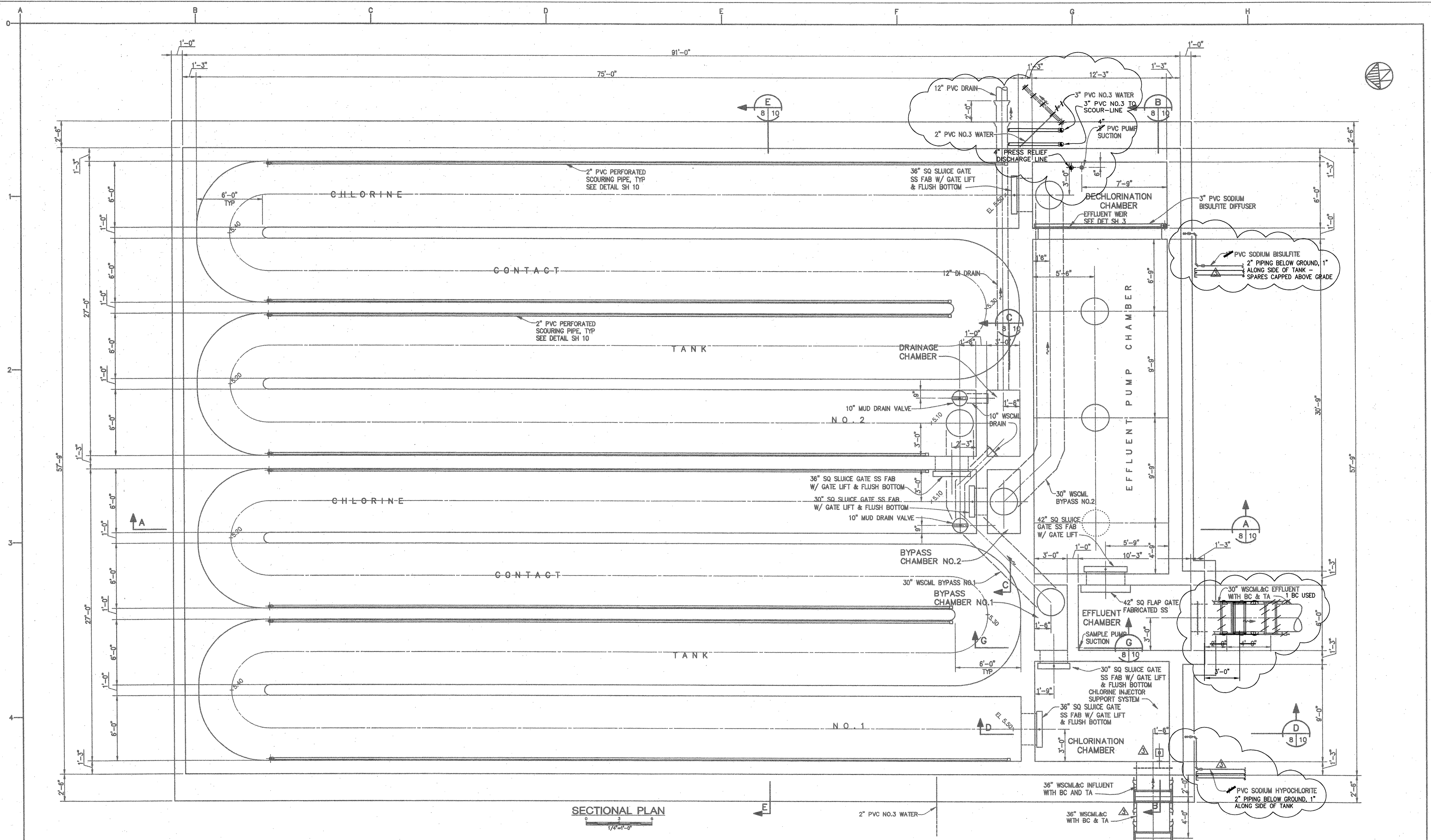
DESIGNED  
HLH  
 DRAWN  
LLK  
 CHECKED  
JMW

John M. Wyckoff  
 C 31019

SO. SAN LUIS OBISPO COUNTY SANITATION DISTRICT  
 SAN LUIS OBISPO COUNTY, CALIFORNIA  
**CHLORINE CONTACT TANK / EFFLUENT PUMP STATION**  
 Kennedy/Jenks Consultants  
 PALO ALTO, CALIFORNIA

**CHLORINE CONTACT TANK PIPEWORK AND EQUIPMENT DECK PLAN**

FILE NAME  
 JOB NO. 015023.00  
 DATE JUNE 2004  
 SHEET 8 OF 26



**SECTIONAL PLAN**  
1/8" = 1'-0"

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| NO. | REVISION | DATE | BY |
|-----|----------|------|----|
|     |          |      |    |
|     |          |      |    |
|     |          |      |    |

**SCALES**  
0" = 1'  
0" = 25mm  
IF THIS BAR IS NOT DIMENSION SHOWN, ADJUST SCALES ACCORDINGLY.

**John M. Wyckoff**  
C 31019

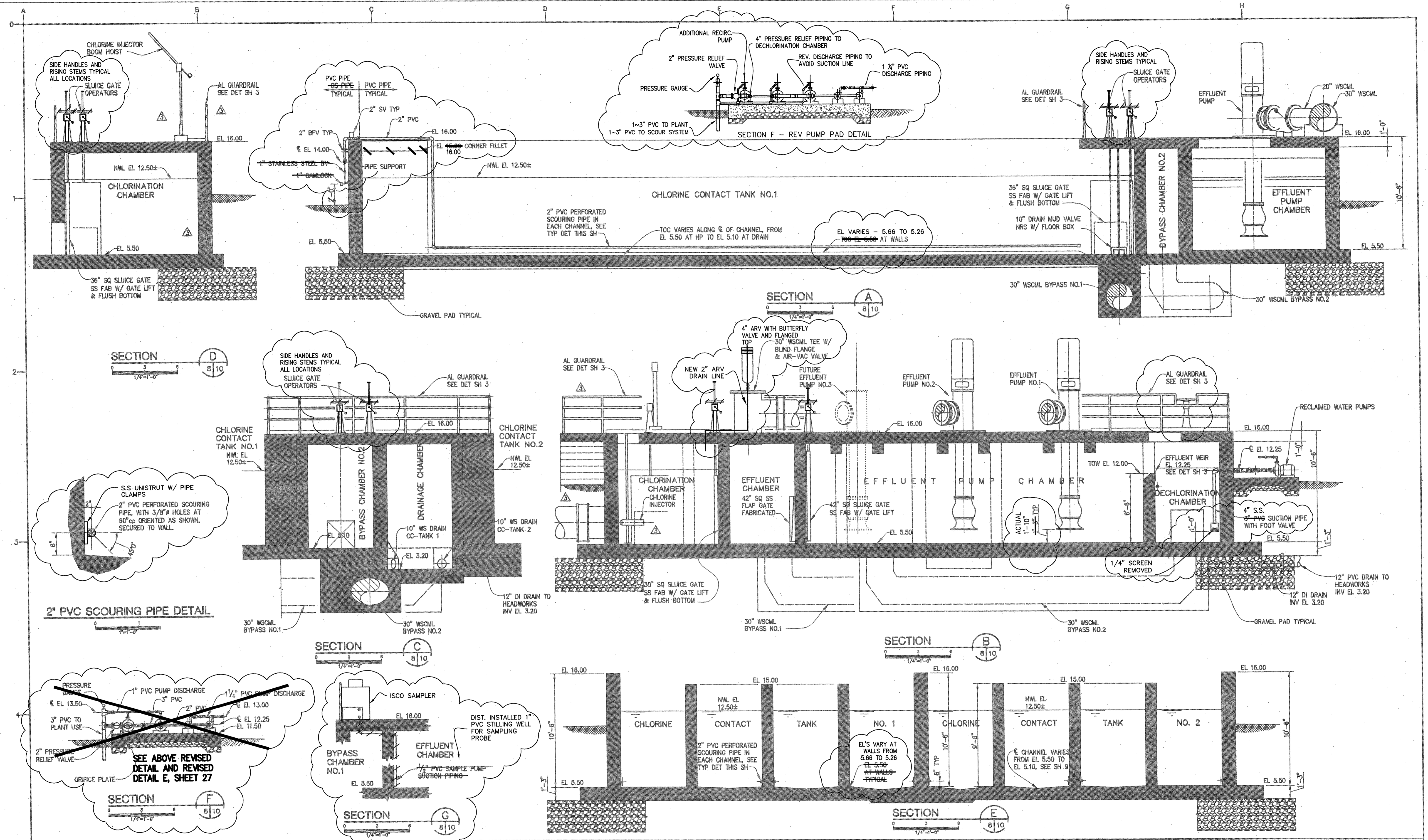
DESIGNED: HLH  
DRAWN: LLK  
CHECKED: JMW

SO. SAN LUIS OBISPO COUNTY SANITATION DISTRICT  
SAN LUIS OBISPO COUNTY, CALIFORNIA  
**CHLORINE CONTACT TANK / EFFLUENT PUMP STATION**  
  
Kennedy/Jenks Consultants  
PALO ALTO, CALIFORNIA

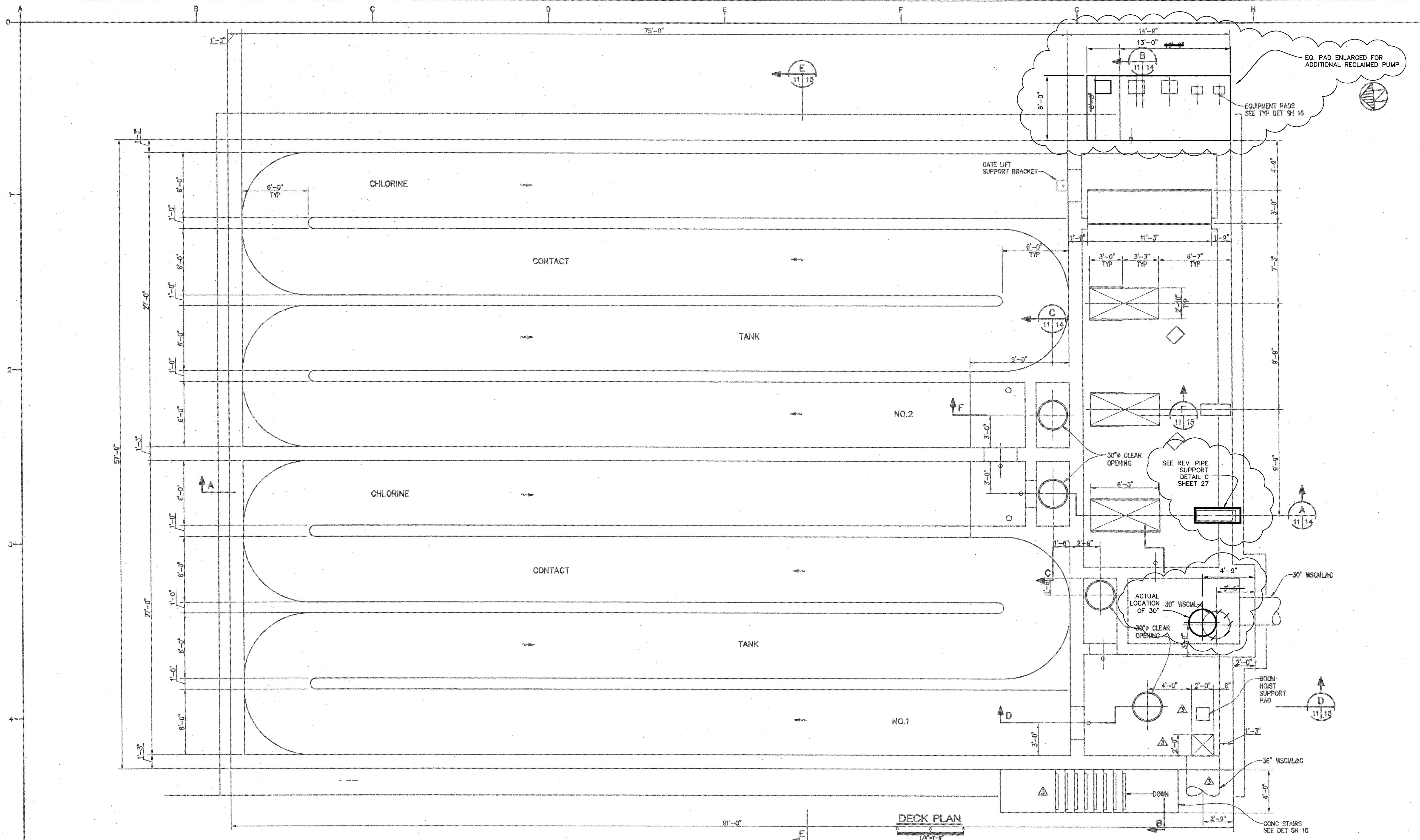
**CHLORINE CONTACT TANK PIPEWORK AND EQUIPMENT SECTIONAL PLAN**

|           |           |
|-----------|-----------|
| FILE NAME |           |
| JOB NO.   | 015023.00 |
| DATE      | JUNE 2004 |
| SHEET     | OF        |
| 9         | 26        |





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|--|---|---|-----------------|--|--|----------------------|
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|  |   |   | DRAWN<br>LLK    |  |  | JOB NO.<br>015023.00 |
|  |   |   | CHECKED<br>JMW  | Kennedy/Jenks Consultants<br>PALO ALTO, CALIFORNIA   |  | DATE<br>JUNE 2004    |
|  |   |   |                 |  |  | SHEET OF<br>10 OF 26 |



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| NO. | REVISION                                  | DATE       | BY  |
|-----|---|------------|-----|
| 1   | RELOCATED CHLORINE CONTACT TANK STRUCTURE | MARCH 2005 | GKC |

**SCALES**  
 0 = 1"  
 0 = 25mm  
 IF THIS BAR IS NOT DIMENSION SHOWN, ADJUST SCALES ACCORDINGLY.

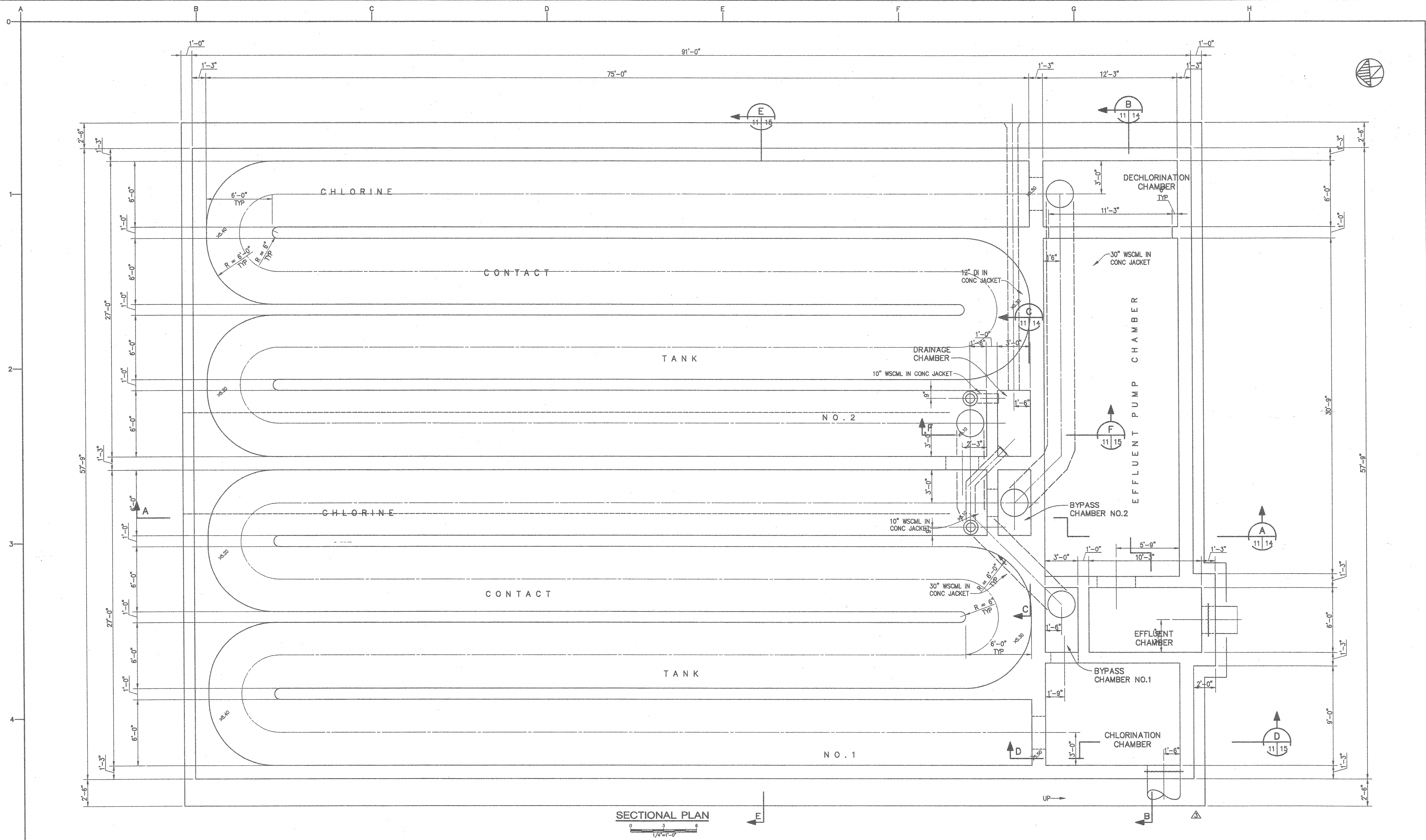
**John M. Wyckoff**  
 C 31019

DESIGNED: DLB  
 DRAWN: LLK  
 CHECKED: DLB

SO. SAN LUIS OBISPO COUNTY SANITATION DISTRICT  
 SAN LUIS OBISPO COUNTY, CALIFORNIA  
**CHLORINE CONTACT TANK / EFFLUENT PUMP STATION**  
 Kennedy/Jenks Consultants  
 PALO ALTO, CALIFORNIA

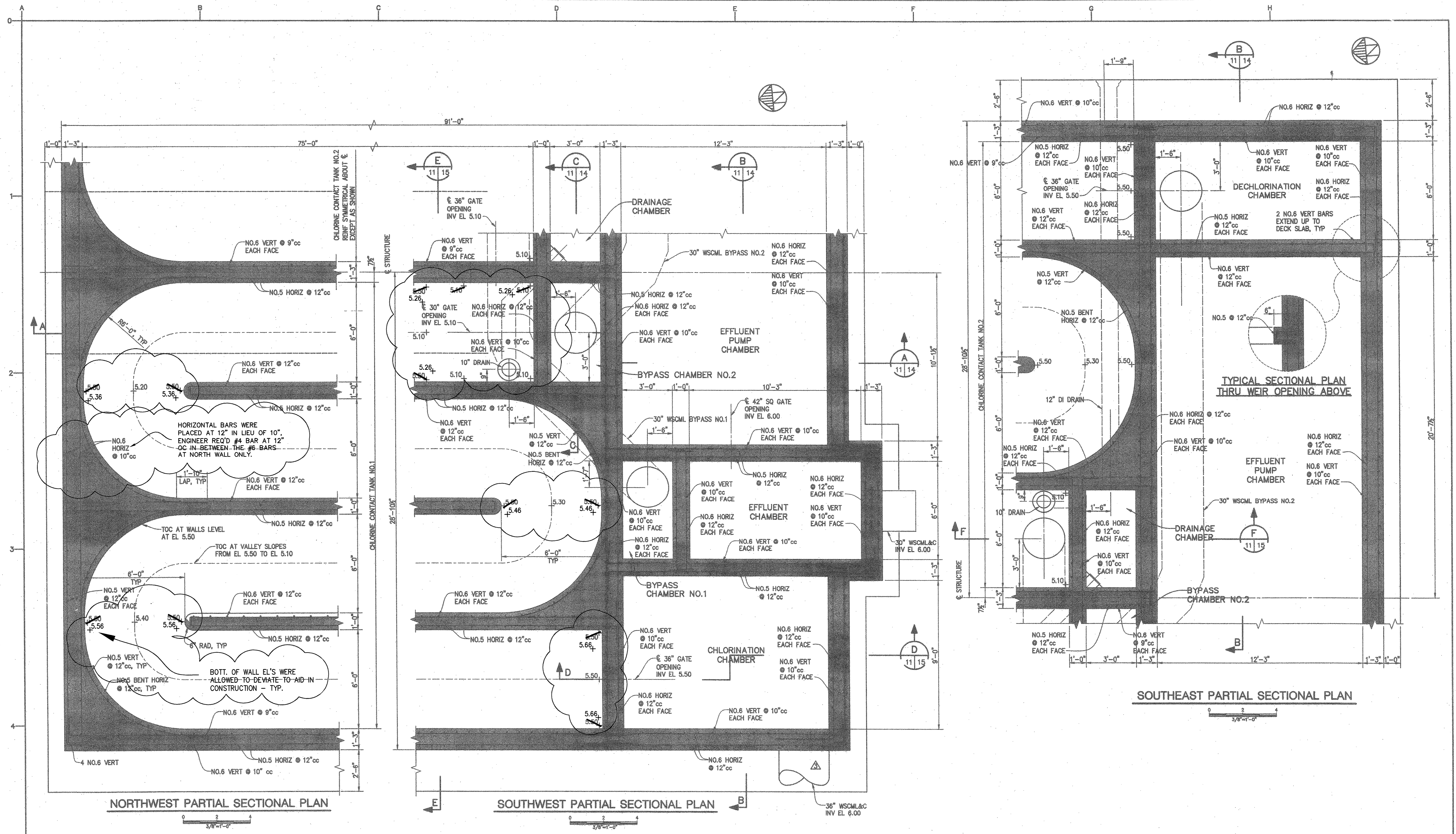
**CHLORINE CONTACT TANK STRUCTURAL DECK PLAN**

FILE NAME:  
 JOB NO.: 015023.00  
 DATE: JUNE 2004  
 SHEET 11 OF 26



SECTIONAL PLAN  
 0 3 6  
 1/4"=1'-0"

|  |   |  |                            |  |  |  |   |
|--|---|--|----------------------------|--|--|--|---|
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|  | NO. REVISION DATE BY  |  |                            |  |  |  |   |
| 0:\01\01502300nu\SH-12cctrec.dwg 5-02-05 10:52:29 AM   |   |  | John M. Wyckoff<br>C 31019 | Kennedy/Jenks Consultants<br>PALO ALTO, CALIFORNIA | JOB NO. 015023.00<br>DATE JUNE 2004<br>SHEET 12 OF 26  | NO. REVISION DATE BY<br>MARCH 2005 GK  | RELOCATED CHLORINE CONTACT TANK STRUCTURE |



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| NO. | REVISION                                  | DATE       | BY  |
|-----|---|------------|-----|
| 1   | RELOCATED CHLORINE CONTACT TANK STRUCTURE | MARCH 2005 | GKC |

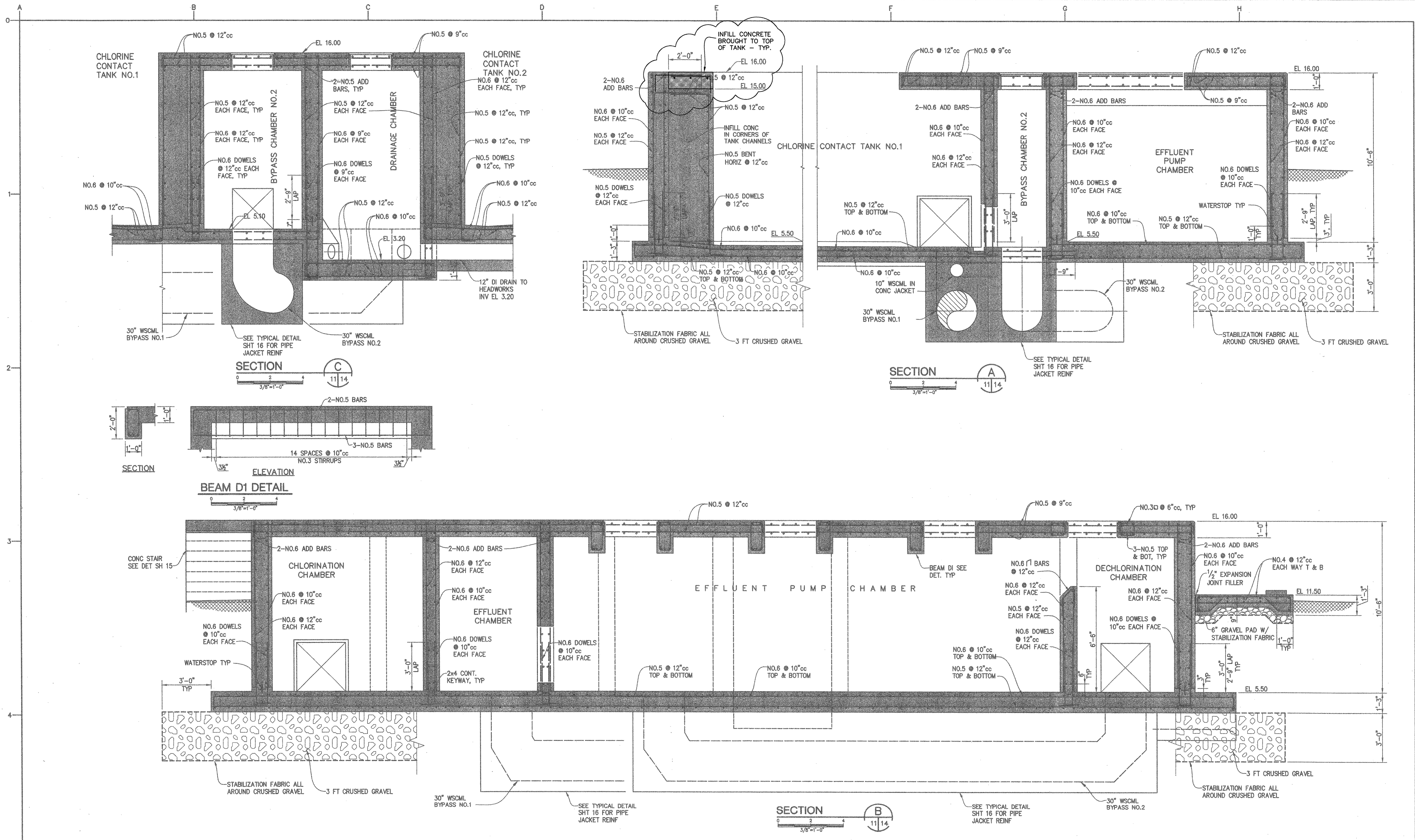
**SCALES**  
 0" = 1'  
 0 = 25mm  
 IF THIS BAR IS NOT DIMENSION SHOWN, ADJUST SCALES ACCORDINGLY.

DESIGNED: DLB  
 DRAWN: LLK  
 CHECKED: DLB  
**Donald L. Barraza**  
**C 45483**

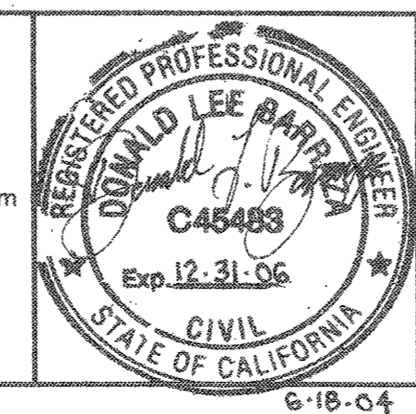
SO. SAN LUIS OBISPO COUNTY SANITATION DISTRICT  
 SAN LUIS OBISPO COUNTY, CALIFORNIA  
**CHLORINE CONTACT TANK / EFFLUENT PUMP STATION**  
 Kennedy/Jenks Consultants  
 PALO ALTO, CALIFORNIA

**CHLORINE CONTACT TANK STRUCTURAL PARTIAL SECTIONAL PLANS**

|           |           |
|-----------|-----------|
| FILE NAME |           |
| JOB NO.   | 015023.00 |
| DATE      | JUNE 2004 |
| SHEET     | OF        |
|           | 13 26     |

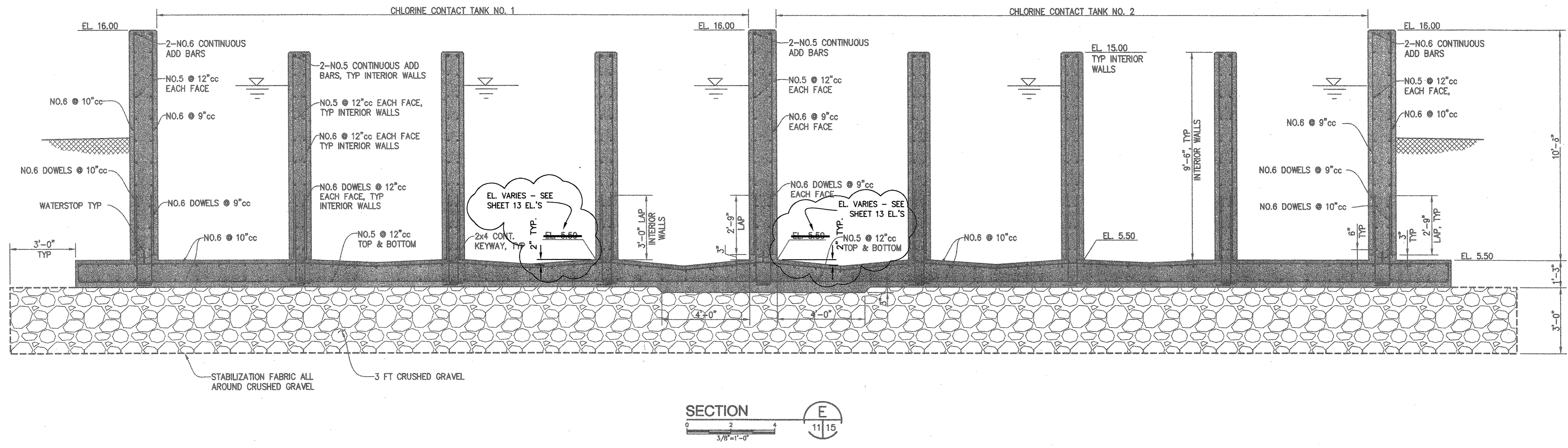
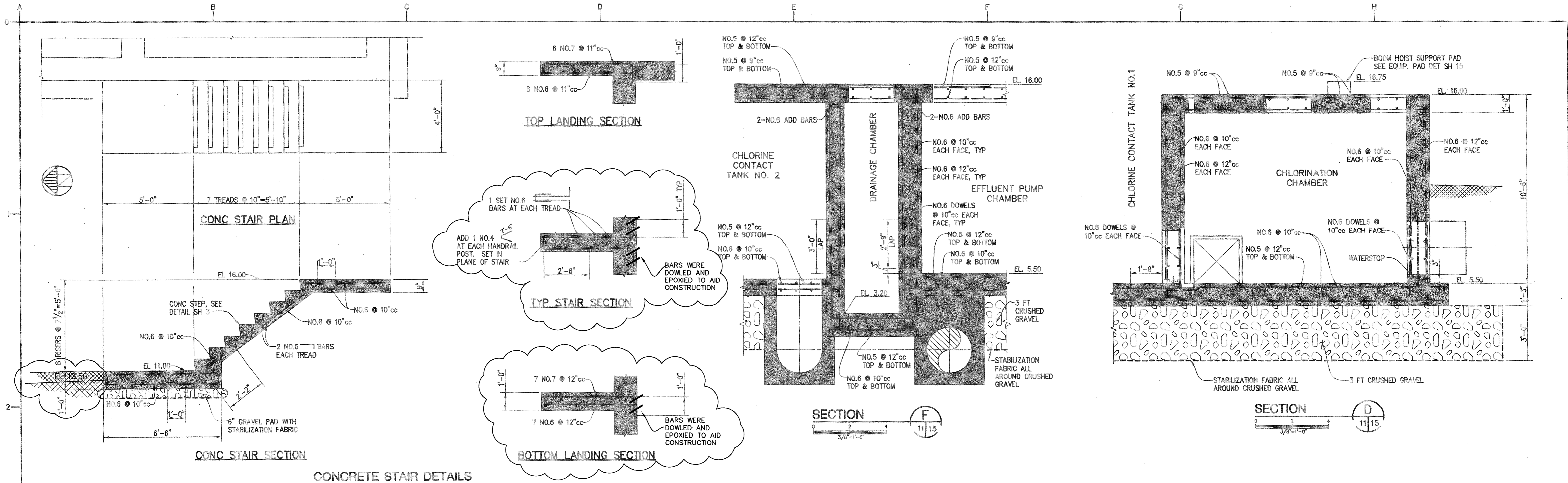


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|--|-----|----------|------|----|--|--|---|-----------|-----------|--|
| <b>USE OF DOCUMENTS</b><br>THIS DOCUMENT, INCLUDING THE INCORPORATED DESIGNS, IS AN INSTRUMENT OF SERVICE FOR THIS PROJECT AND SHALL NOT BE USED FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF KENNEDY/JENKS CONSULTANTS. | NO. | REVISION | DATE | BY | <b>DESIGNED</b><br>DLB<br><b>DRAWN</b><br>LLK<br><b>CHECKED</b><br>DLB | SO. SAN LUIS OBISPO COUNTY SANITATION DISTRICT<br>SAN LUIS OBISPO COUNTY, CALIFORNIA<br><b>CHLORINE CONTACT TANK / EFFLUENT PUMP STATION</b><br><br>Kennedy/Jenks Consultants<br>PALO ALTO, CALIFORNIA | <b>CHLORINE CONTACT TANK STRUCTURAL SECTIONS A, B &amp; C</b> | FILE NAME |           |  |
|  |     |          |      |    |  |  |   | JOB NO.   | 015023.00 |  |
|  |     |          |      |    |  |  |   | DATE      | JUNE 2004 |  |
|  |     |          |      |    |  |  |   | SHEET     | OF        |  |
|  |     |          |      |    |  |  |   | 14        | 26        |  |



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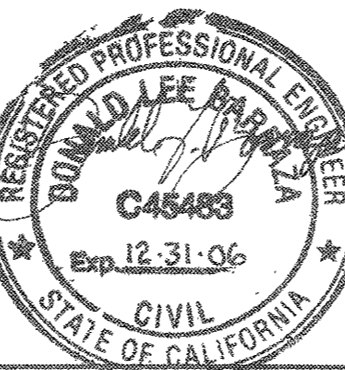
6-18-04



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| NO. | REVISION | DATE | BY |
|-----|----------|------|----|
|     |          |      |    |
|     |          |      |    |

**SCALES**  
 0 1" = 3'-0"  
 0 25mm = 1'-0"  
 IF THIS BAR IS NOT DIMENSION SHOWN, ADJUST SCALES ACCORDINGLY.

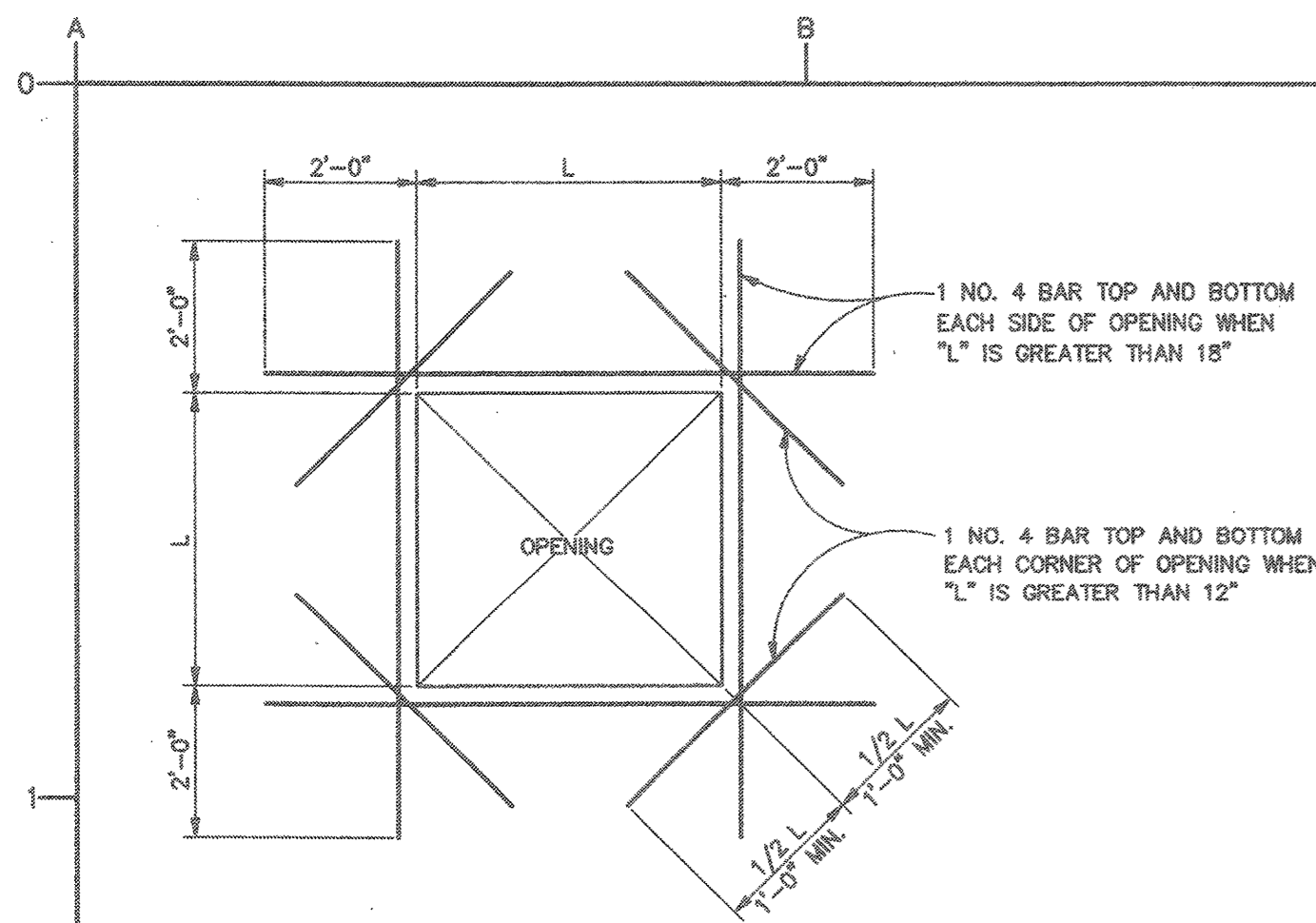


DESIGNED: DLB  
 DRAWN: LLK  
 CHECKED: DLB  
 DATE: 12-31-06

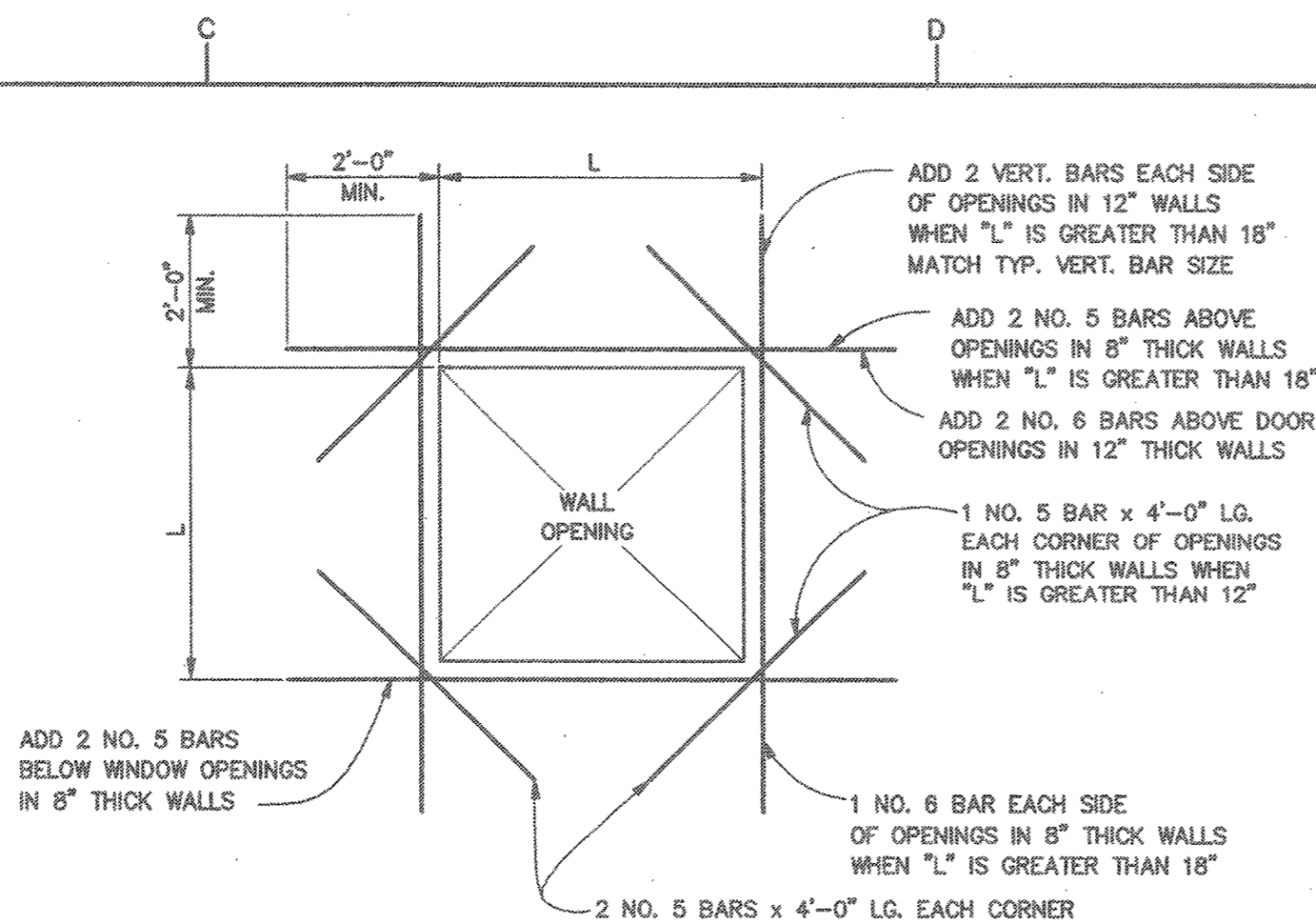
SO. SAN LUIS OBISPO COUNTY SANITATION DISTRICT  
 SAN LUIS OBISPO COUNTY, CALIFORNIA  
**CHLORINE CONTACT TANK / EFFLUENT PUMP STATION**  
 Kennedy/Jenks Consultants  
 PALO ALTO, CALIFORNIA

**CHLORINE CONTACT TANK STRUCTURAL SECTIONS D, E, F & CONC STAIR**

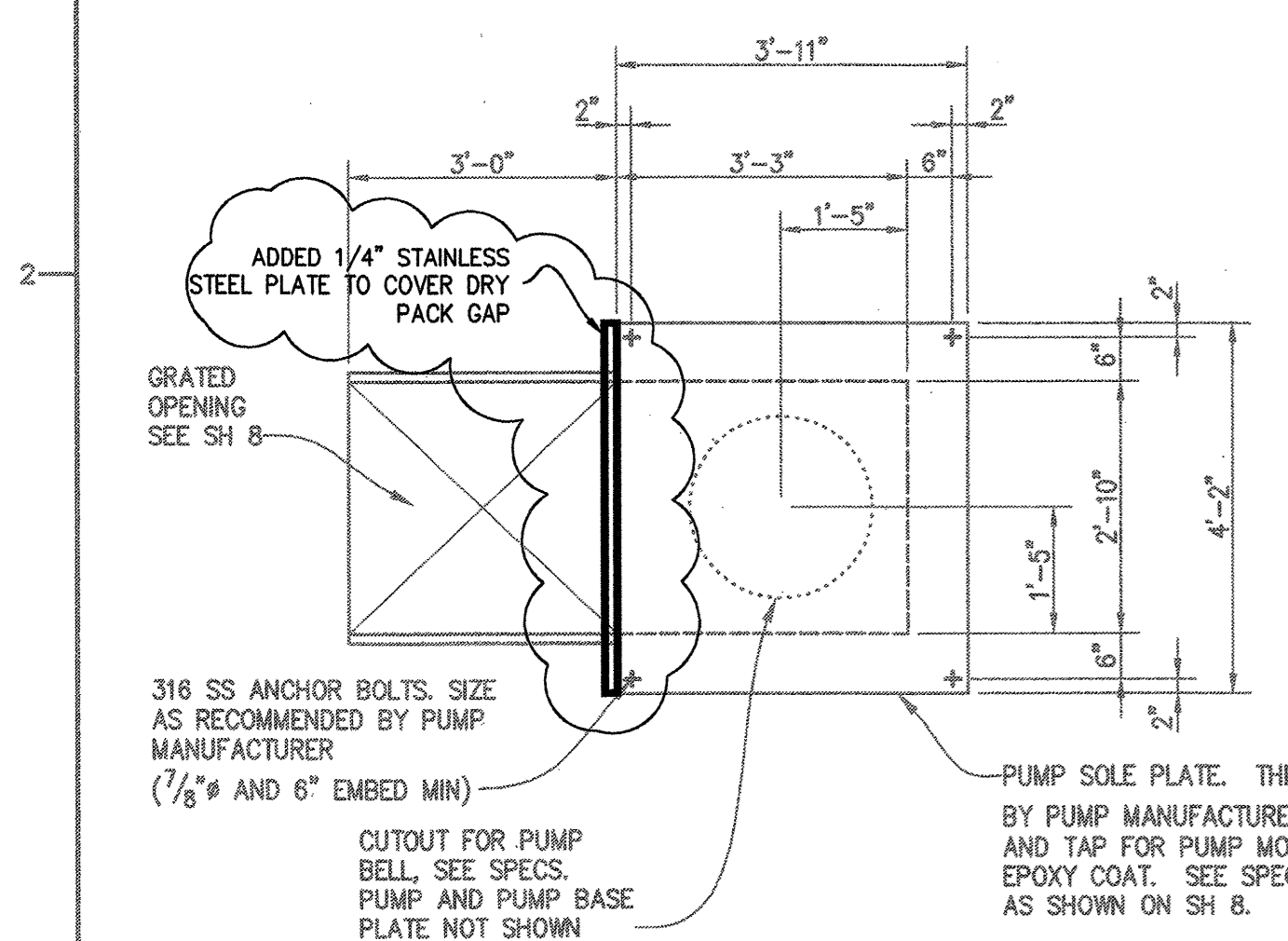
|           |           |
|-----------|-----------|
| FILE NAME |           |
| JOB NO.   | 015023.00 |
| DATE      | JUNE 2004 |
| SHEET     | 15 OF 26  |



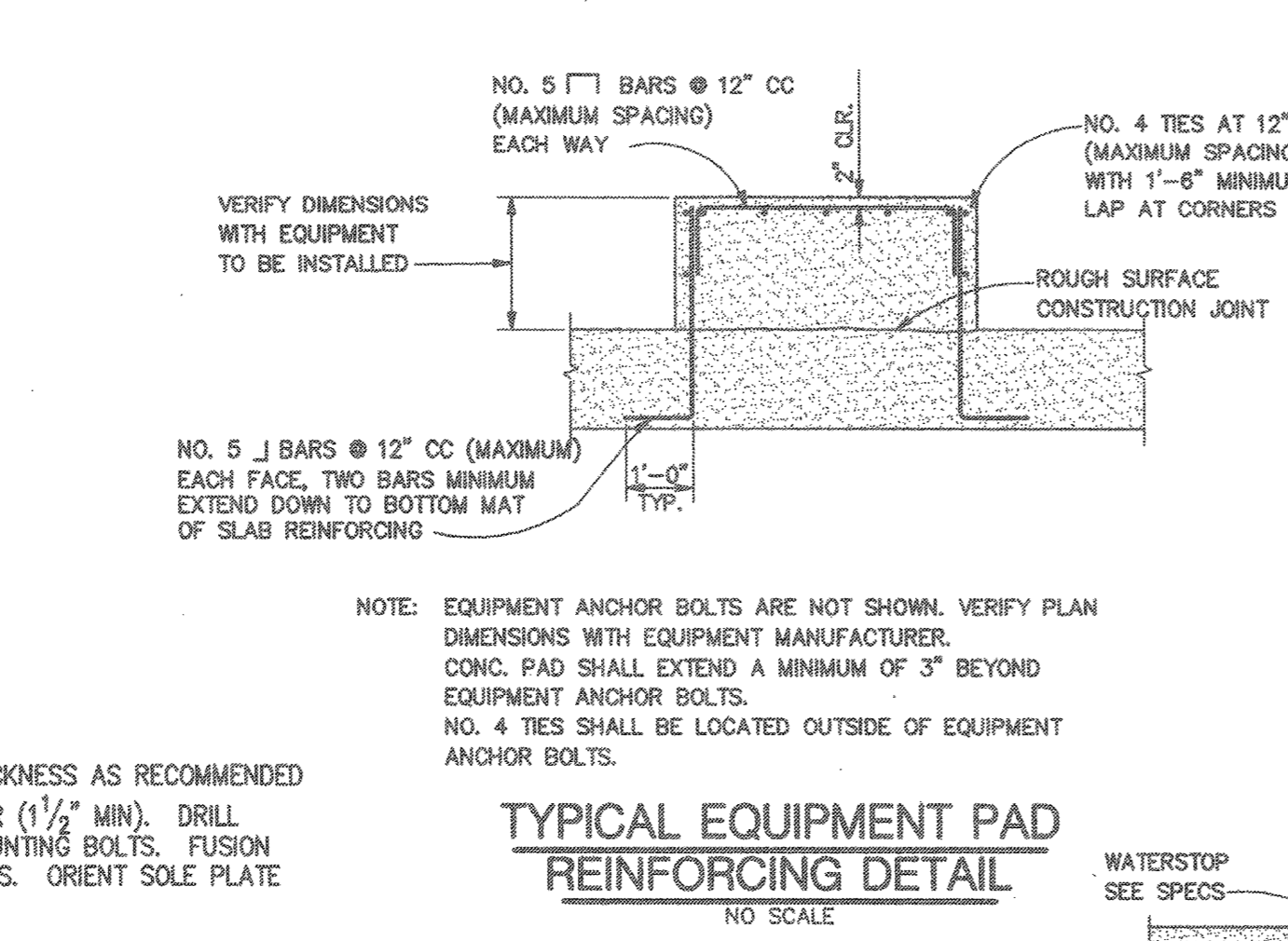
**SUSPENDED SLAB OPENING ADD BARS**  
NO SCALE



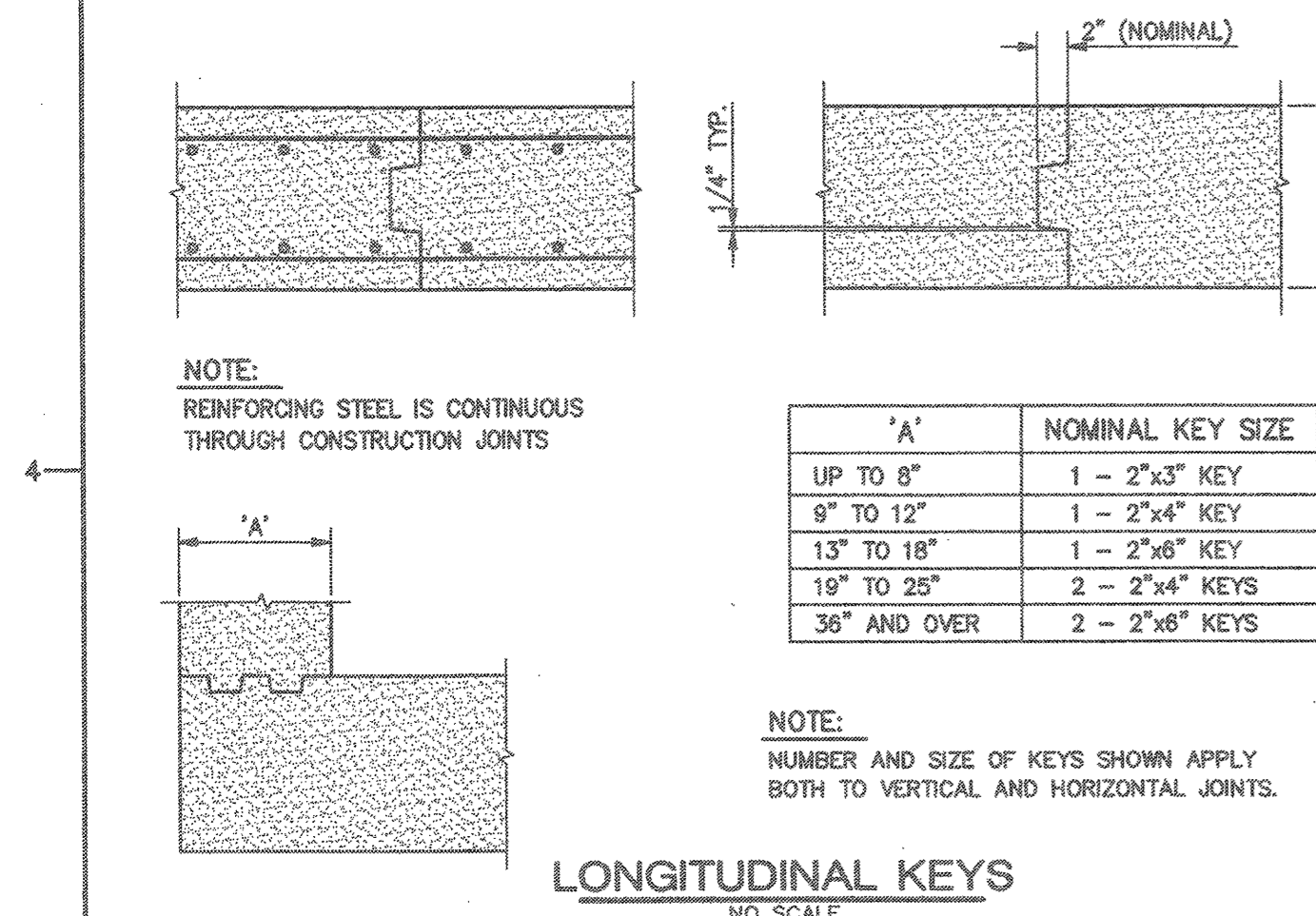
**WALL OPENING ADD BARS**  
NO SCALE



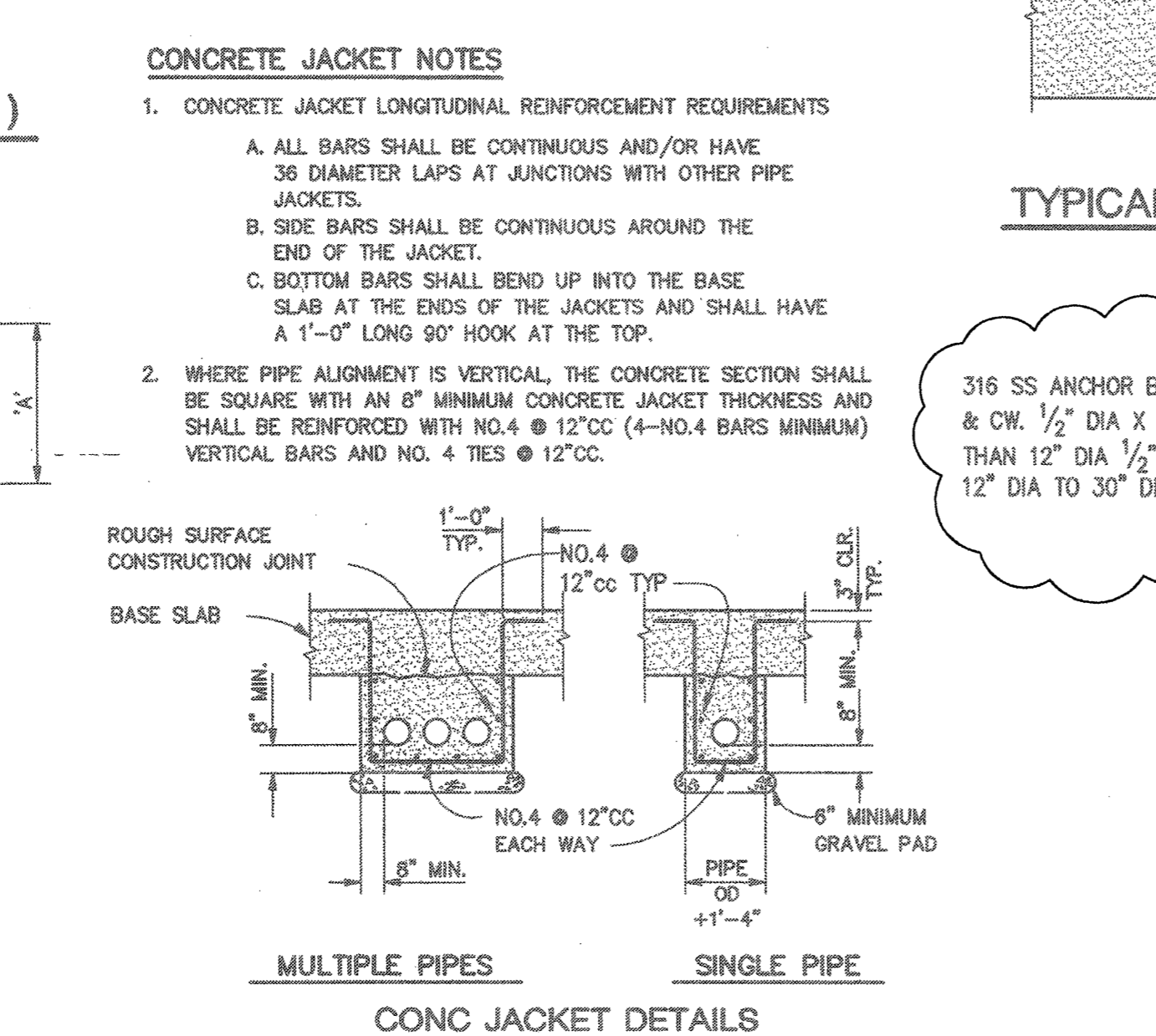
**TYPICAL PUMP SOLE PLATE DETAIL ( 2 REQ'D )**  
NO SCALE



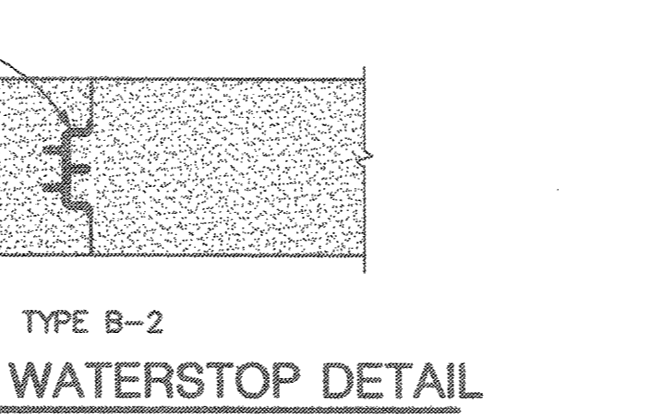
**TYPICAL EQUIPMENT PAD REINFORCING DETAIL**  
NO SCALE



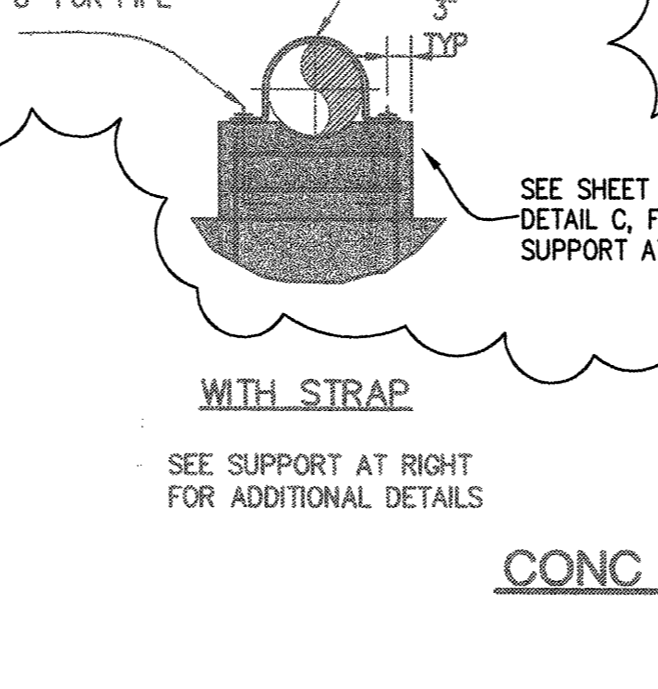
**LONGITUDINAL KEYS**  
NO SCALE



**CONC JACKET DETAILS**  
NO SCALE



**TYPICAL WATERSTOP DETAIL**  
NO SCALE



**CONC SUPPORT DETAILS**  
NO SCALE

- CONSTRUCTION NOTES**
- CONSTRUCTION UNDER THIS CONTRACT INVOLVES EXPANSION AND/OR MODIFICATION OF FACILITIES THAT ARE A PART OF AN EXISTING, OPERATING TREATMENT PLANT. THE TREATMENT PLANT MUST MEET STATE AND FEDERAL REGULATORY AGENCY REQUIREMENTS AT ALL TIMES. THE CONTRACTOR MUST SCHEDULE ITS WORK AND OPERATIONS WITH THE OWNER'S OPERATION OF THE TREATMENT PLANT SO THAT THESE REQUIREMENTS ARE MET. THE OPERATION OF SOME FACILITIES INVOLVED WITH THIS PROJECT MAY NEED TO BE MAINTAINED AT ALL TIMES. SOME FACILITIES MAY NEED TO BE SHUT DOWN IN ORDER TO ALLOW THE CONSTRUCTION OF THE SPECIFIED IMPROVEMENTS. SHUTDOWNS MAY NEED TO BE PERFORMED DURING PERIODS OF MINIMUM USE WHICH MAY NECESSITATE WORK AT NIGHT OR ON WEEKENDS.
  - THE CONTRACTOR SHALL VERIFY ALL FEATURES (INCLUDING DIMENSIONS) OF THE EXISTING FACILITIES AT THE JOB SITE PRIOR TO STARTING WORK THAT INVOLVES THE FACILITIES.
  - THE DESIGN SHOWN ON THESE DRAWINGS IS BASED UPON THE USE OF THE FIRST-NAMED ITEMS SPECIFIED IN THE SPECIFICATIONS INCLUDING ALL SPECIFIED CUSTOM MODIFICATIONS, SPECIAL FEATURES, ACCESSORIES, AND OPTIONS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL COSTS REQUIRED TO MODIFY THE DESIGN TO ACCOMMODATE ITEMS OTHER THAN THE FIRST-NAMED ITEMS.
  - PRIOR TO EXCAVATING OR TRENCHING, THE CONTRACTOR SHALL UNCOVER ALL EXISTING UNDERGROUND UTILITIES THAT MAY BE EFFECTED BY THE EXCAVATING OR TRENCHING TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATIONS OF THE UTILITIES. THIS SHALL INCLUDE ALL CROSSINGS OF THE EXISTING UTILITIES, ANTICIPATED INTERFERENCES WITH THEM, AND POINTS OF CONNECTION TO THEM. SUBMIT DOCUMENTATION OF THE LOCATIONS OF THE EXISTING UTILITIES TO THE ENGINEER.
  - THE CONTRACTOR SHALL PROTECT FROM DAMAGE ALL EXISTING FACILITIES DESIGNATED TO REMAIN. THE CONTRACTOR SHALL IMPLEMENT ALL PRECAUTIONS NECESSARY TO MEET THIS REQUIREMENT. THIS SHALL INCLUDE THE USE OF TEMPORARY SUPPORTS. IF DAMAGE SHOULD OCCUR, REPORT THE DAMAGE IMMEDIATELY TO THE OWNER OR ITS DESIGNATED REPRESENTATIVE AND REPAIR IT TO THE SATISFACTION OF THE ENGINEER.
  - CONSTRUCTION UNDER THIS CONTRACT MAY REQUIRE THE REMOVAL OF EXISTING STRUCTURAL SUPPORT SYSTEMS. THE CONTRACTOR SHALL INSTALL ADEQUATE SHORING AND FALSEWORK AS NECESSARY TO SUPPORT THE REMAINING STRUCTURE PRIOR TO THE REMOVAL OF THE EXISTING SUPPORT SYSTEMS.
  - PIPING THAT CONNECTS TO THE STRUCTURE SHALL BE ABLE TO ACCOMMODATE, WITHOUT DAMAGE, 2" MINIMUM STRUCTURE SETTLEMENT AFTER INSTALLATION AND BACKFILL.

- TYPICAL STRUCTURAL NOTES**
- THESE NOTES SHALL APPLY TO ALL CONSTRUCTION INCLUDED IN THE PROJECT.
  - THE DESIGN AND CONSTRUCTION OF THIS PROJECT SHALL CONFORM TO THE REQUIREMENTS OF THE LATEST EDITION OF THE UNIFORM BUILDING CODE AND THE LATEST EDITIONS OF APPLICABLE LOCAL CODES.
  - THE CONSTRUCTION OF THE IMPROVEMENTS INCLUDED IN THIS PROJECT SHALL BE COORDINATED WITH FAVORABLY REVIEWED EQUIPMENT MANUFACTURER'S DRAWINGS. DIMENSIONS AND STRUCTURES SHALL CONFORM TO THE EQUIPMENT TO BE INSTALLED.
  - TYPICAL STRUCTURAL DETAILS SHOWN ON THESE DRAWINGS SHALL APPLY TO ALL CONSTRUCTION UNLESS OTHERWISE SHOWN OR NOTED.

**REINFORCING STEEL BAR LAPS**

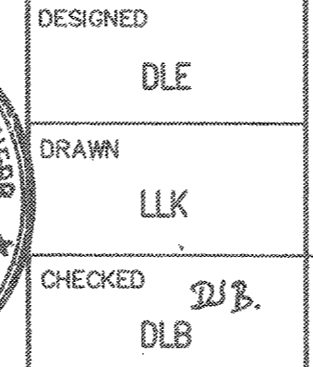
| BAR SIZE | MINIMUM LAP LENGTH (INCHES) |
|----------|-----------------------------|
| #3       | 18                          |
| #4       | 24                          |
| #5       | 30                          |
| #6       | 36                          |
| #7       | 42                          |
| #8       | 48                          |
| #9       | 54                          |
| #10      | 60                          |
| #11      | 66                          |

- CONCRETE NOTES**
- THESE NOTES SHALL APPLY TO ALL CONCRETE CONSTRUCTION INCLUDED IN THIS PROJECT.
  - ALL CONCRETE SHALL BE "CLASS A" DEVELOPING A COMPRESSIVE STRENGTH OF NOT LESS THAN 3500 P.S.I. IN 28 DAYS, UNLESS OTHERWISE NOTED.
  - CHAMFER ALL EXPOSED CONCRETE EDGES AND CORNERS 3/4-INCH, UNLESS OTHERWISE NOTED.
  - REINFORCING STEEL SHALL BE GRADE 60, DEFORMED BARS CONFORMING TO ASTM A-615. IN ADDITION TO THE ARRANGEMENTS AND CONFIGURATIONS SHOWN ON THESE DRAWINGS, REINFORCEMENT ARRANGEMENTS, DETAILS, SPACERS, AND SUPPORTS SHALL BE IN ACCORDANCE WITH THE LATEST ACI 315 DETAILING MANUAL. ALL SPLICES SHALL BE LAPPED A MINIMUM OF 1.7 TIMES THE TENSILE DEVELOPMENT LENGTH, UNLESS OTHERWISE SHOWN. SPLICES SHALL BE STAGGERED AND SHALL NOT BE LOCATED AT POINTS OF MAXIMUM STRESS. REINFORCING FOR SLABS AND BEAMS SHALL EXTEND INTO SUPPORTING STRUCTURES THE MINIMUM DISTANCES STIPULATED BY THE LATEST ACI 318 BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE.
  - CONCRETE COVER FOR REINFORCING BARS, UNLESS OTHERWISE SHOWN OR NOTED, SHALL BE AS FOLLOWS:  
SLABS AND FOOTINGS:  
BOTTOM AND SIDE CAST AGAINST EARTH - - - - - 3"  
FORMED SIDE AND TOP EXPOSED TO EARTH - - - - - 2 1/2"  
TOP AND BOTTOM EXPOSED TO TANK  
(OR CHANNEL) INTERIOR ATMOSPHERE OR WEATHER - - - - - 2"  
TOP AND BOTTOM, ALL OTHER EXPOSURES - - - - - 1 1/2"  
WALLS:  
INTERIOR FACE EXPOSED TO TANK  
(OR CHANNEL) INTERIOR ATMOSPHERE - - - - - 2 1/2"  
INTERIOR FACE, ALL OTHER EXPOSURES - - - - - 1 1/2"  
EXTERIOR FACE EXPOSED TO WEATHER - - - - - 2 1/2"  
FORMED EXTERIOR FACE EXPOSED TO EARTH - - - - - 2 1/2"  
BEAMS AND COLUMNS:  
CAST AGAINST EARTH  
PRINCIPLE REINFORCEMENT - - - - - 3 1/2"  
STIRRUPS, SPIRALS AND TIES - - - - - 3"  
EXPOSED TO TANK INTERIOR ATMOSPHERE, EARTH, WEATHER  
PRINCIPLE REINFORCEMENT - - - - - 2 1/2"  
STIRRUPS, SPIRALS AND TIES - - - - - 2"  
ALL OTHER EXPOSURES  
PRINCIPLE REINFORCEMENT - - - - - 2"  
STIRRUPS, SPIRALS AND TIES - - - - - 1 1/2"
  - ALL CONCRETE STRUCTURES SUBJECT TO WATER PRESSURE (FROM SOURCES BOTH INTERNAL AND EXTERNAL TO THE STRUCTURE) SHALL BE WATERTIGHT. PROPER PRECAUTIONS AND CAREFUL WORKMANSHIP SHALL BE EXERCISED BY THE CONTRACTOR TO ASSURE THAT THIS REQUIREMENT IS MET.
  - THE LOCATIONS OF PERMISSIBLE CONSTRUCTION JOINTS ARE SHOWN ON THESE DRAWINGS. REINFORCING SHALL BE CONTINUOUS THROUGH EACH CONSTRUCTION JOINT AND CONCRETE SHALL BE PLACED IN ONE CONTINUOUS OPERATION BETWEEN THE JOINTS. PROPOSED ALTERNATE CONSTRUCTION JOINT LOCATIONS MAY BE SUBMITTED TO THE ENGINEER FOR CONSIDERATION. RECEIVE THE ENGINEER'S DECISION ON THE PROPOSED ALTERNATE LOCATIONS BEFORE STARTING FORM AND REINFORCING WORK.
  - AT CONSTRUCTION JOINTS, IN-PLACE CONCRETE SHALL BE DENSE AND SOUND; SANDBLASTED TO EXPOSE FIRMLY EMBEDDED, CLEAN COARSE AGGREGATE; AND DAMPENED JUST PRIOR TO PLACING FRESH CONCRETE (REMOVE STANDING WATER). AT HORIZONTAL JOINTS, PLACE A 2- TO 8-INCH LIFT OF MODIFIED CONCRETE MIX (SPECIFIED CONCRETE MIX WITH ONLY ONE-HALF OF THE SPECIFIED COARSE AGGREGATE) PRIOR TO PLACING THE SPECIFIED CONCRETE MIX. PLACE THE FRESH CONCRETE BEFORE THE MODIFIED CONCRETE MIX HAS ATTAINED ITS INITIAL SET.
  - INSTALL WATERSTOP WHERE SHOWN ON THESE DRAWINGS. IN ADDITION, WHETHER SHOWN ON THESE DRAWINGS OR NOT, INSTALL WATERSTOP ALONG THE ENTIRE LENGTH OF ALL VERTICAL CONSTRUCTION JOINTS IN WALLS. WATERSTOP SHALL BE OF THE 3-RIB LABYRINTH TYPE AS SHOWN. ALL JOINTS IN WATERSTOP SHALL BE WELDED.
  - ALL EXISTING CONCRETE SURFACES AGAINST WHICH NEW CONCRETE OR GROUT IS TO BE PLACED SHALL BE ROUGHENED, CLEANED, AND COATED WITH AN EPOXY ADHESIVE COMPOUND, ROUGHEN TO A MINIMUM 1/4-INCH AMPLITUDE BY CHIPPING, BUSH-HAMMERING, WATERBLASTING, ETC. AS FAVORABLY REVIEWED BY THE ENGINEER. REMOVE ALL LOOSE CONCRETE, DUST, DIRT, OR OTHER MATERIALS THAT WILL INHIBIT BONDING FROM THE ROUGHENED SURFACES. IMMEDIATELY PRIOR TO PLACING NEW CONCRETE OR GROUT, COAT THE CLEAN, ROUGH SURFACES WITH AN EPOXY ADHESIVE COMPOUND THAT MEETS THE REQUIREMENTS OF SPECIFICATION SECTION 03300. PLACE THE FRESH CONCRETE OR GROUT BEFORE THE COMPOUND SETS.
  - REMOVE EXISTING CONCRETE FROM THE AREAS INDICATED BY CHIPPING, WATERBLASTING, OR OTHER FAVORABLY REVIEWED MEANS. DO NOT CUT THE EXISTING REINFORCING UNLESS THE REINFORCING IS SPECIFICALLY SHOWN TO BE CUT WHERE THE BOUNDARIES OF THE CONCRETE REMOVAL AREAS WILL BE VISIBLE, SAWCUT THE VISIBLE SURFACES OF THE EXISTING CONCRETE TO FORM CLEAN, STRAIGHT LINES ALONG THE BOUNDARIES.
  - WHERE EXISTING CONCRETE IS DESIGNATED TO BE REMOVED AND THE EXPOSED SURFACES OF THE REMOVAL AREA ARE TO BE LEFT VISIBLE, REMOVE THE EXISTING REINFORCING AT THE EXPOSED SURFACES AS REQUIRED BY THESE CONCRETE NOTES. THE EXPOSED CONCRETE SURFACES SHALL BE SMOOTH AND SHALL MATCH THE CONFIGURATION OF THE SURROUNDING CONCRETE. THE SURFACE SHALL BE MADE SMOOTH BY EITHER GRINDING OR GROUTING AS NECESSARY. GROUT SHALL BE NO LESS THAN 1/2 INCH THICK. THE EXPOSED SURFACE OF THE EXISTING CONCRETE SHALL BE PREPARED AS NECESSARY TO MEET THIS GROUT THICKNESS REQUIREMENT.
  - WHERE EXISTING BOLTS, REINFORCING, GUARDRAIL POSTS, PIPE STUBS, ANCHORS, ETC. EMBEDDED IN EXISTING CONCRETE ARE TO BE REMOVED, THEY SHALL BE REMOVED TO A LEVEL NO LESS THAN 1-1/2 INCHES BELOW THE SURFACE OF THE EXISTING CONCRETE. REMOVAL OF THE EMBEDDED ITEMS SHALL INCLUDE CHIPPING OF THE EXISTING CONCRETE FROM AROUND THE EMBEDDED ITEMS TO ALLOW THE ITEMS TO BE CUT OFF BELOW THE CONCRETE SURFACE. ALL HOLES AND POCKETS IN THE EXISTING CONCRETE CREATED AS A RESULT OF THE REMOVAL OF EMBEDDED ITEMS SHALL BE GROUTED FLUSH WITH THE ADJACENT CONCRETE SURFACE BY FIRST REMOVING ALL LOOSE AND DETRIORATED CONCRETE FROM THE HOLES AND POCKETS, APPLYING A FAVORABLY REVIEWED EPOXY ADHESIVE COMPOUND TO THE EXPOSED SURFACES, AND FILLING THE HOLES AND POCKETS WITH NON-SHRINK GROUT. SEE SPECIFICATION SECTION 03300.
  - REFER TO THE PIPEWORK AND EQUIPMENT DRAWINGS, TYPICAL DETAILS, AND EQUIPMENT MANUFACTURER'S DRAWINGS AND SPECIFICATIONS FOR THE REQUIRED LOCATIONS AND SIZES OF OPENINGS, SLEEVES, PIPES, CONDUITS, ANCHORS, PIPEWORK, AND EQUIPMENT TO BE FORMED, CAST, AND/OR EMBEDDED IN THE CONCRETE STRUCTURE.

**USE OF DOCUMENTS**  
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| NO. | REVISION | DATE | BY |
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**SCALES**  
0 1" = 1'  
0 25mm  
IF THIS BAR IS NOT DIMENSION SHOWN, ADJUST SCALES ACCORDINGLY.

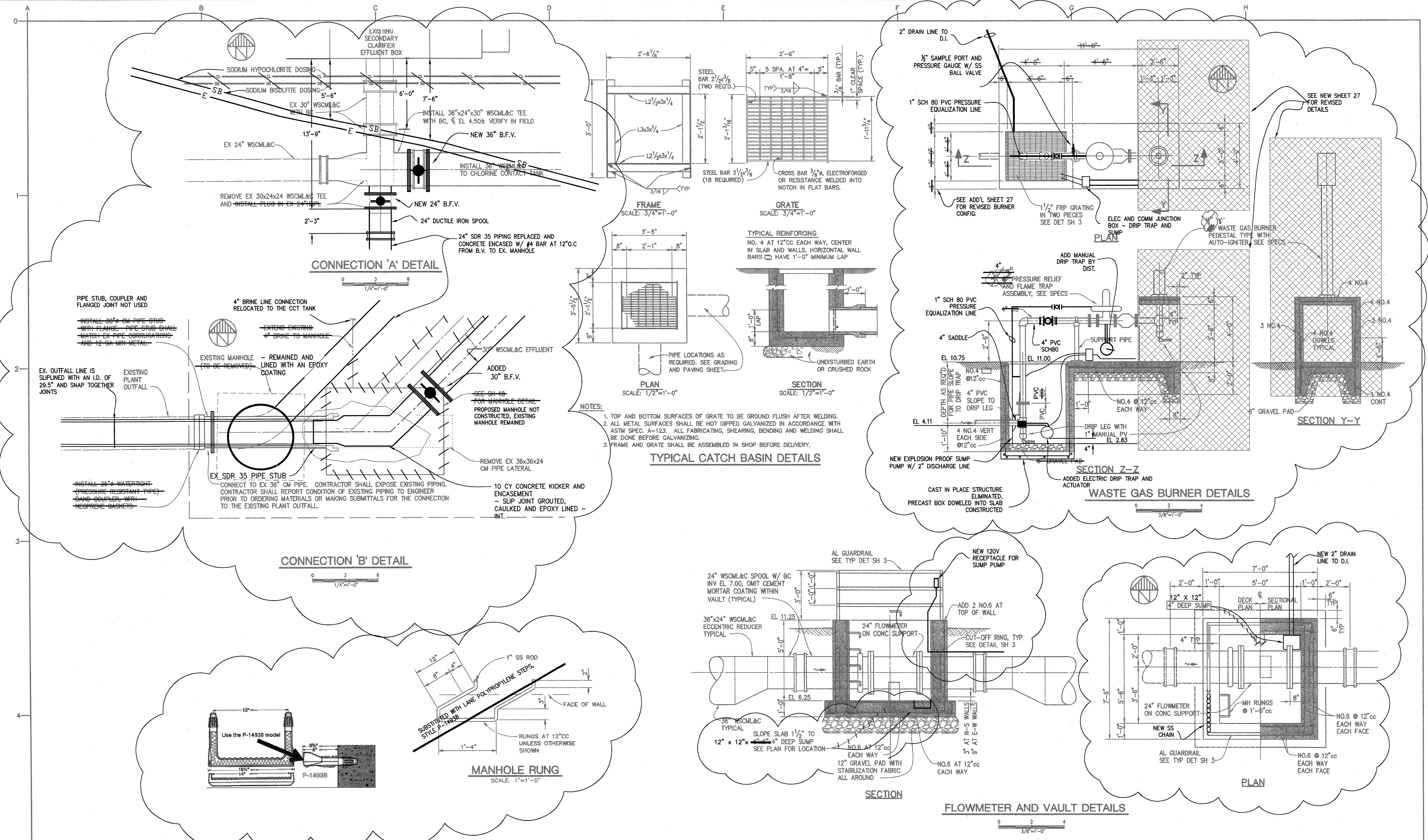


DESIGNED: DLE  
DRAWN: LLK  
CHECKED: DJB, DLB  
DLB

SO. SAN LUIS OBISPO COUNTY SANITATION DISTRICT  
SAN LUIS OBISPO COUNTY, CALIFORNIA  
**CHLORINE CONTACT TANK / EFFLUENT PUMP STATION**  
Kennedy/Jenks Consultants  
PALO ALTO, CALIFORNIA

**CHLORINE CONTACT TANK STRUCTURAL MISCELLANEOUS DETAILS**

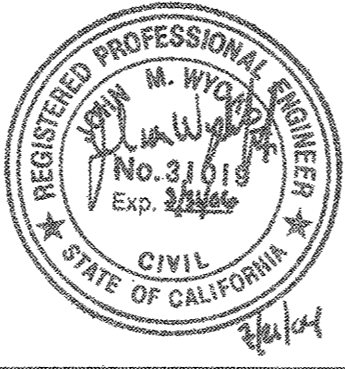
FILE NAME:    
JOB NO.: 015023.00  
DATE: JUNE 2004  
SHEET 16 OF 26



**USE OF DOCUMENTS**  
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| NO. | REVISION  | DATE    | BY     |
|-----|---|---------|--------|
| 1   | CHANGED FLARE FLAME TRAP & PRESSURE RELIEF BACK TO 2" | 8-13-04 | D.M.R. |
| 2   | CHANGED FLARE FLAME TRAP & PRESSURE RELIEF TO 4"      | 8-12-04 | D.M.R. |

**SCALES**  
 0" = 1"  
 0" = 25mm  
 IF THIS BAR IS NOT DIMENSION SHOWN, ADJUST SCALES ACCORDINGLY.



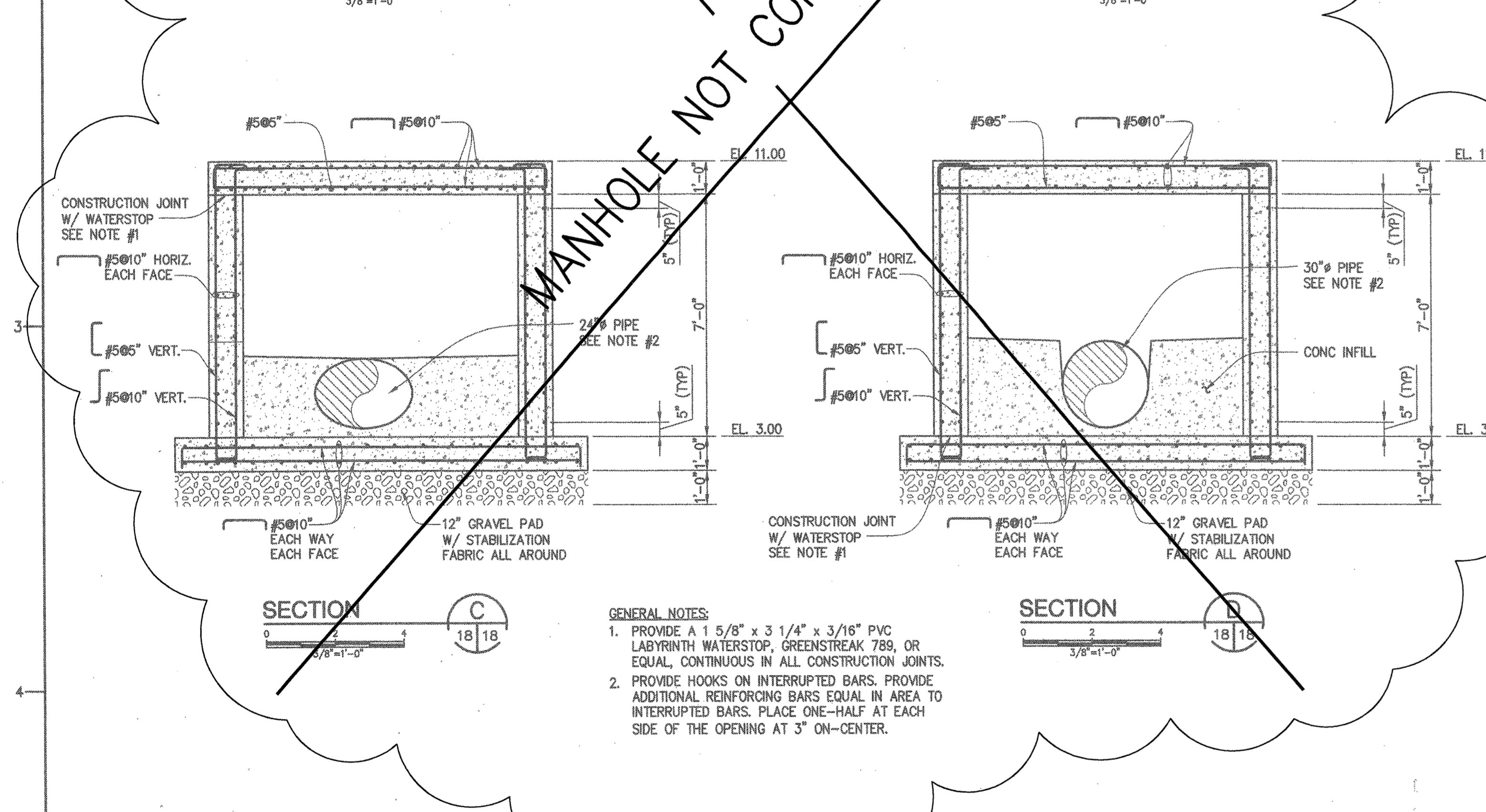
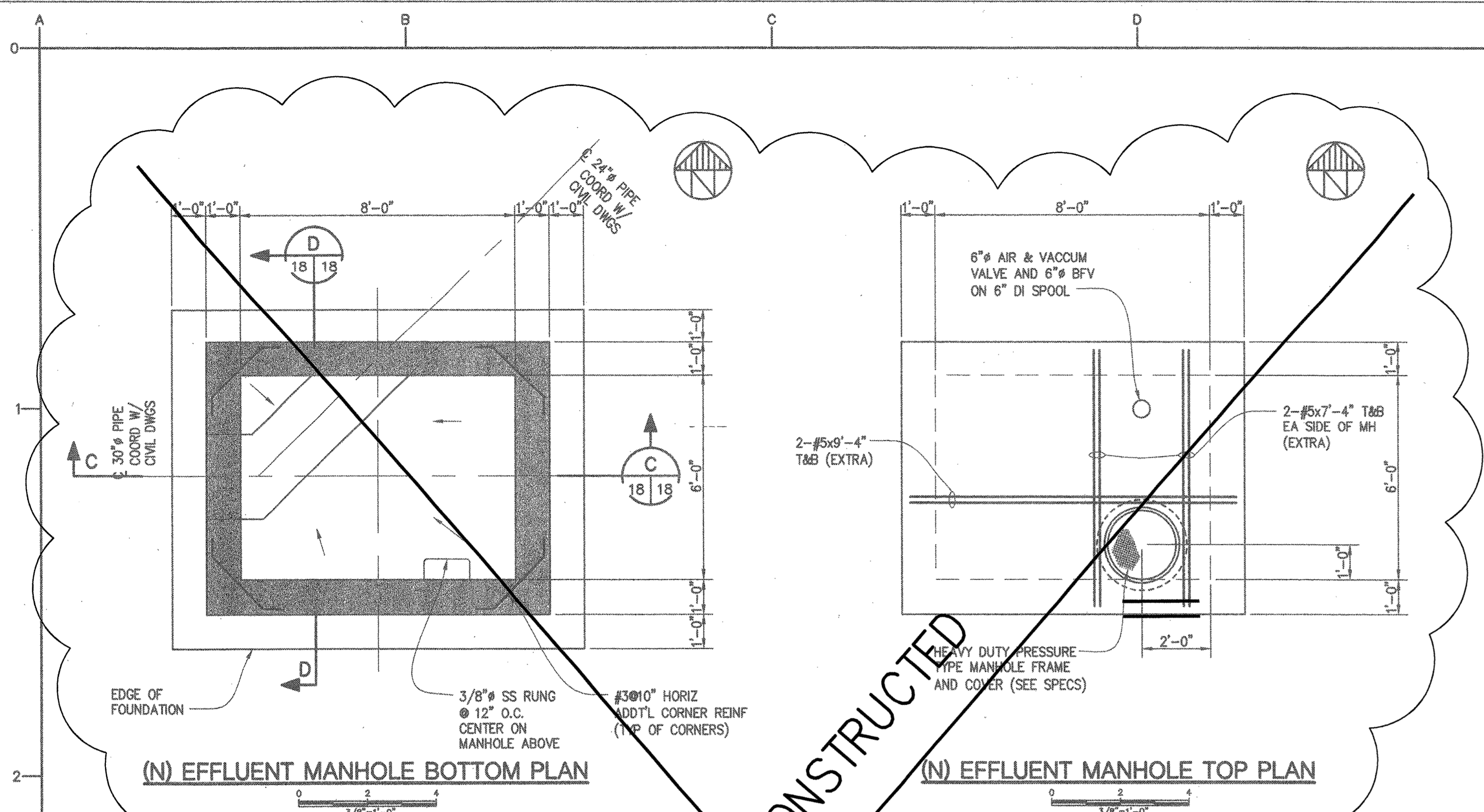
DESIGNED: HLH  
 DRAWN: LLK  
 CHECKED: JMW

SO. SAN LUIS OBISPO COUNTY SANITATION DISTRICT  
 SAN LUIS OBISPO COUNTY, CALIFORNIA  
**CHLORINE CONTACT TANK / EFFLUENT PUMP STATION**  
 Kennedy/Jenks Consultants  
 PALO ALTO, CALIFORNIA

**SITE WORK MISCELLANEOUS DETAILS**

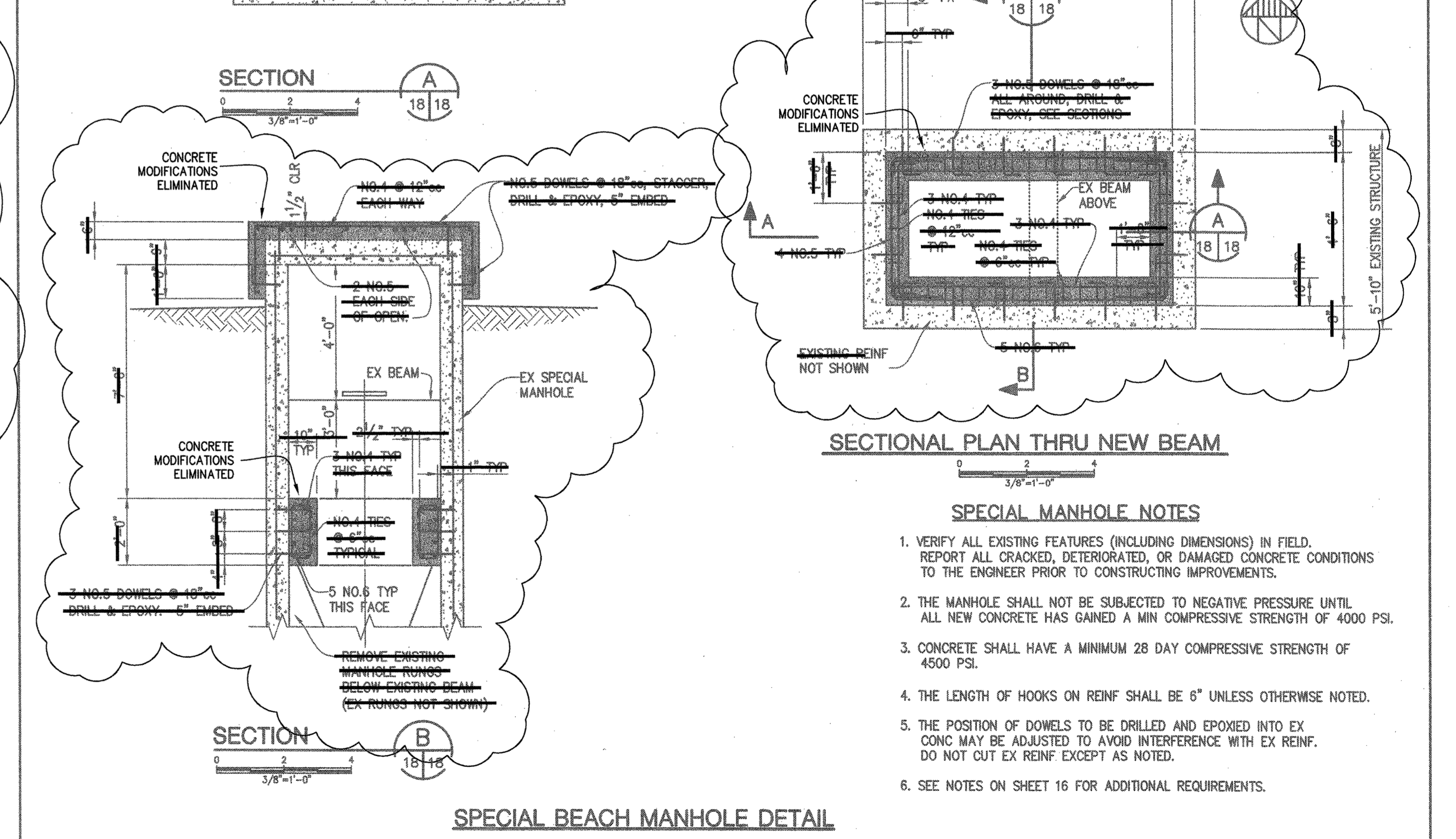
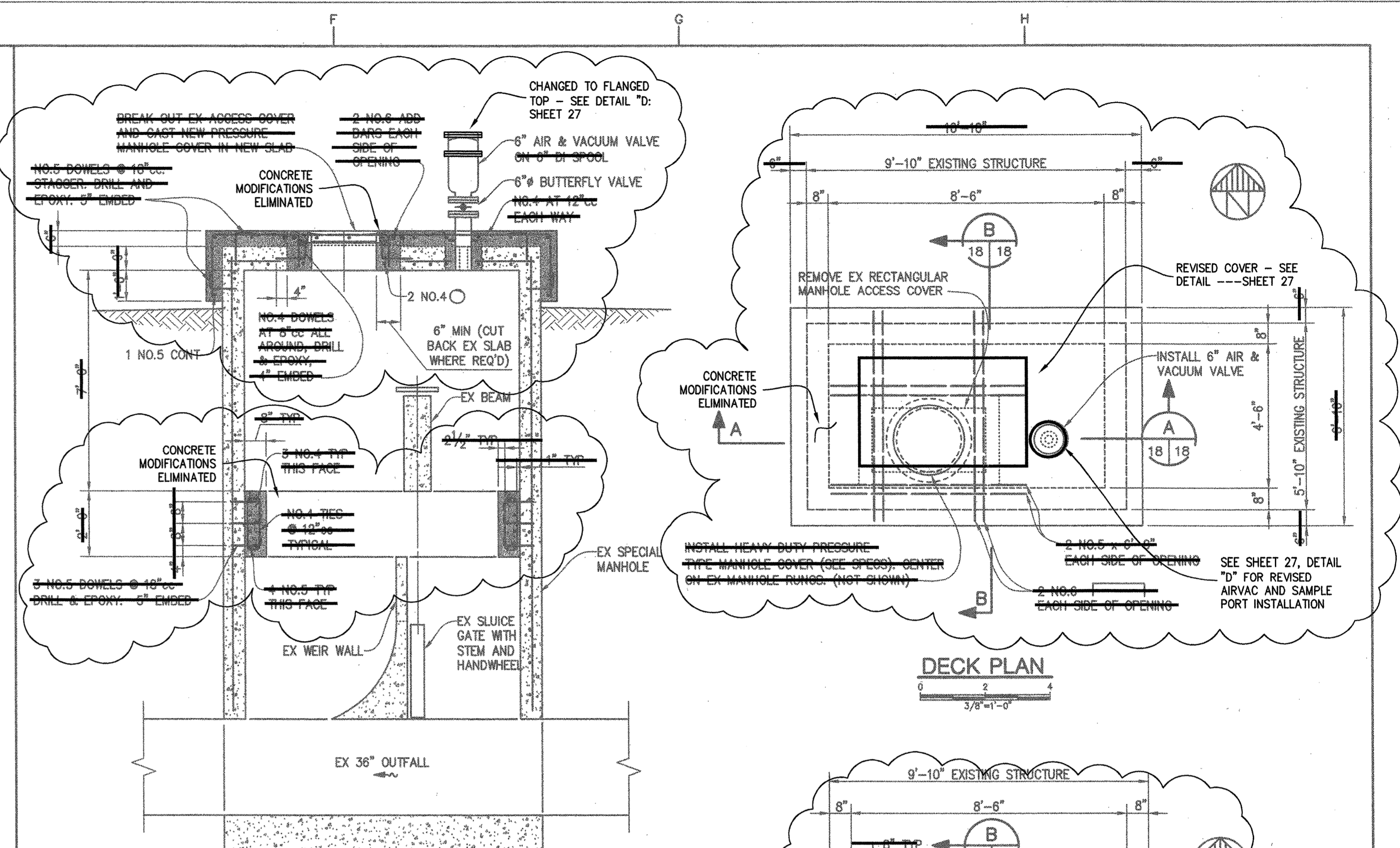
FILE NAME:  
 JOB NO. 015023.00  
 DATE: JUNE 2004  
 SHEET 17 OF 26





- GENERAL NOTES:**
1. PROVIDE A 1 5/8" x 3 1/4" x 3/16" PVC LABYRINTH WATERSTOP, GREENSTREAK 789, OR EQUAL, CONTINUOUS IN ALL CONSTRUCTION JOINTS.
  2. PROVIDE HOOKS ON INTERRUPTED BARS. PROVIDE ADDITIONAL REINFORCING BARS EQUAL IN AREA TO INTERRUPTED BARS. PLACE ONE-HALF AT EACH SIDE OF THE OPENING AT 3" ON-CENTER.

**MANHOLE DETAIL**



- SPECIAL MANHOLE NOTES**
1. VERIFY ALL EXISTING FEATURES (INCLUDING DIMENSIONS) IN FIELD. REPORT ALL CRACKED, DETERIORATED, OR DAMAGED CONCRETE CONDITIONS TO THE ENGINEER PRIOR TO CONSTRUCTING IMPROVEMENTS.
  2. THE MANHOLE SHALL NOT BE SUBJECTED TO NEGATIVE PRESSURE UNTIL ALL NEW CONCRETE HAS GAINED A MIN COMPRESSIVE STRENGTH OF 4000 PSI.
  3. CONCRETE SHALL HAVE A MINIMUM 28 DAY COMPRESSIVE STRENGTH OF 4500 PSI.
  4. THE LENGTH OF HOOKS ON REINF SHALL BE 6" UNLESS OTHERWISE NOTED.
  5. THE POSITION OF DOWELS TO BE DRILLED AND EPOXYED INTO EX CONC MAY BE ADJUSTED TO AVOID INTERFERENCE WITH EX REINF. DO NOT CUT EX REINF EXCEPT AS NOTED.
  6. SEE NOTES ON SHEET 16 FOR ADDITIONAL REQUIREMENTS.

**SPECIAL BEACH MANHOLE DETAIL**

**USE OF DOCUMENTS**

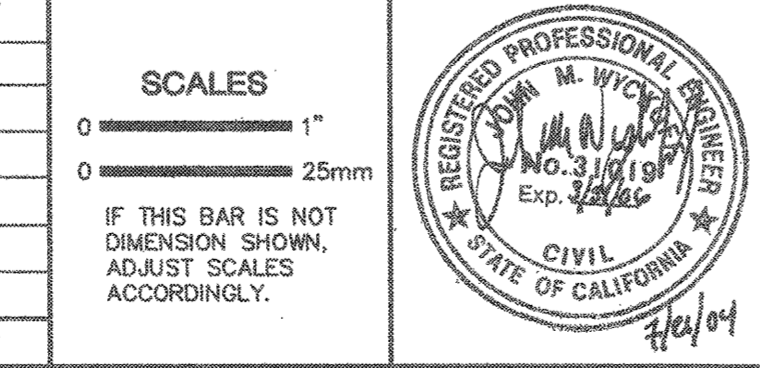
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**SCALES**

0" = 1'  
 0" = 25mm

IF THIS BAR IS NOT DIMENSION SHOWN, ADJUST SCALES ACCORDINGLY.



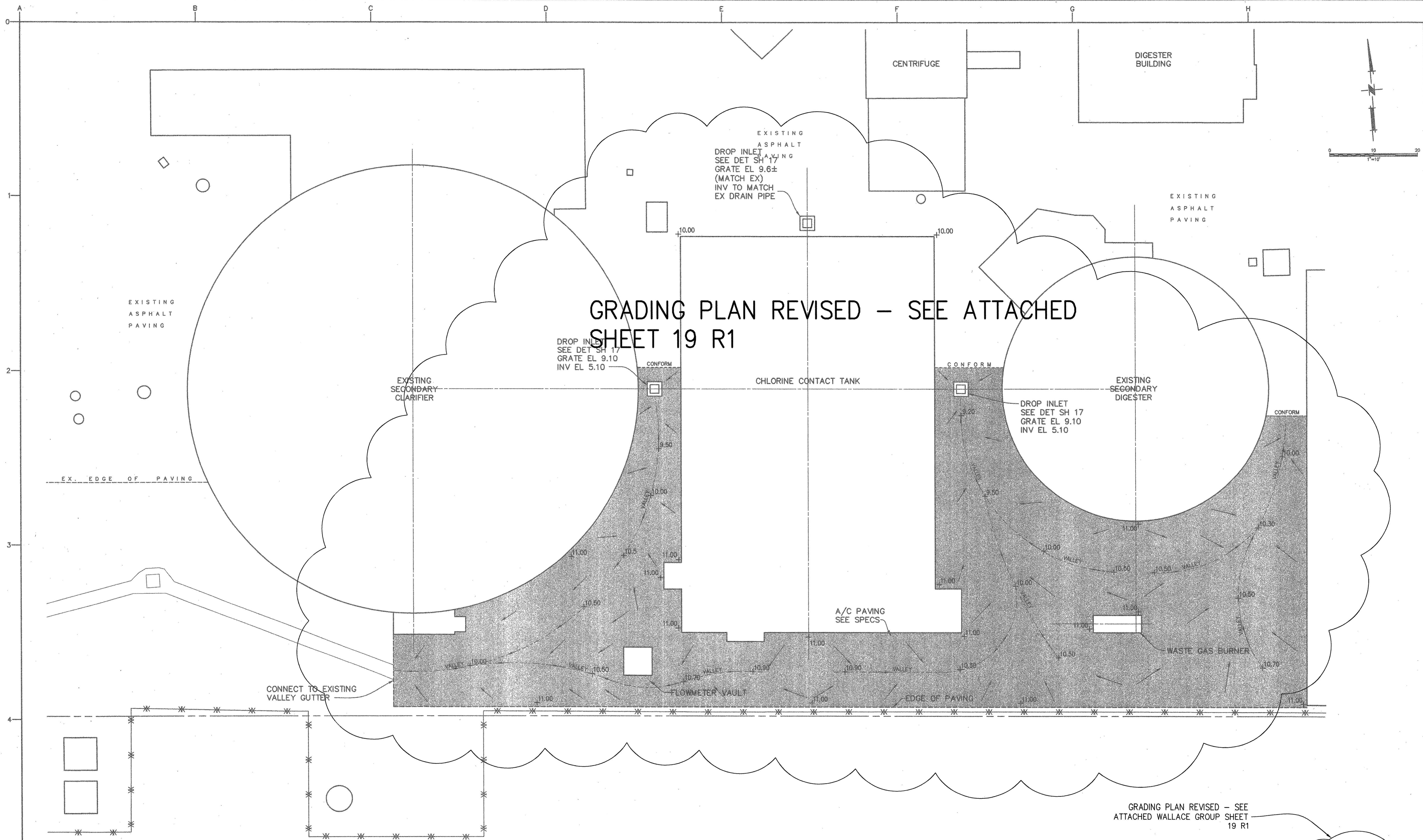
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| DESIGNED | BF  |
| DRAWN    | LLK |
| CHECKED  | DLB |

SO. SAN LUIS OBISPO COUNTY SANITATION DISTRICT  
 SAN LUIS OBISPO COUNTY, CALIFORNIA  
**CHLORINE CONTACT TANK / EFFLUENT PUMP STATION**

Kennedy/Jenks Consultants  
 PALO ALTO, CALIFORNIA

**SITE WORK  
 MANHOLE DETAILS**

|           |           |
|-----------|-----------|
| FILE NAME |           |
| JOB NO.   | 015023.00 |
| DATE      | JUNE 2004 |
| SHEET OF  | 18 OF 26  |

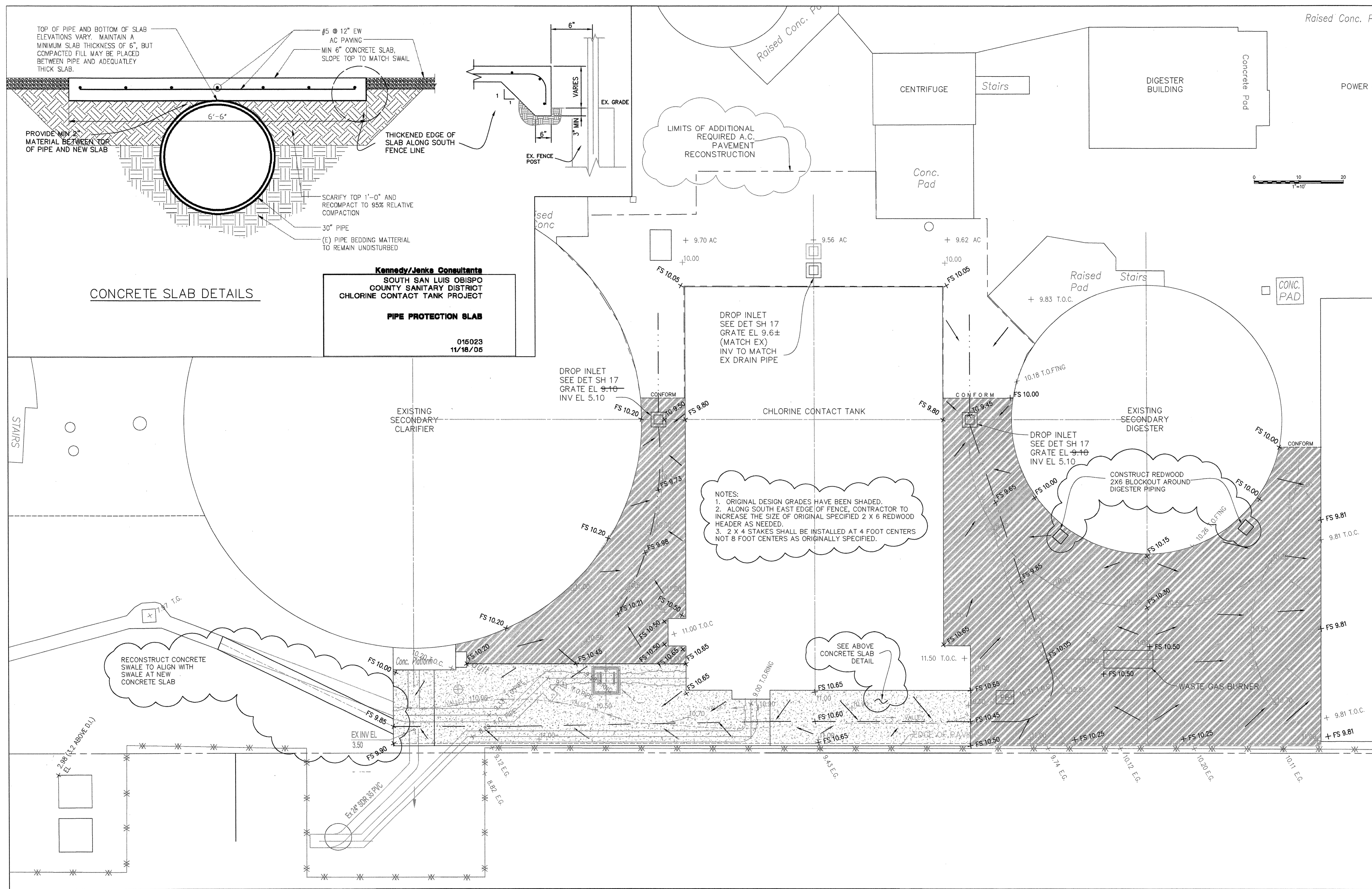


**GRADING PLAN REVISED - SEE ATTACHED SHEET 19 R1**

GRADING PLAN REVISED - SEE ATTACHED WALLACE GROUP SHEET 19 R1

|   |  |  |  |  |   |  |   |
|---|--|--|--|--|---|--|---|
| <p><b>USE OF DOCUMENTS</b></p> <p>THIS DOCUMENT, INCLUDING THE INCORPORATED DESIGNS, IS AN INSTRUMENT OF SERVICE FOR THIS PROJECT AND SHALL NOT BE USED FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF KENNEDY/JENKS CONSULTANTS.</p> | <p>NO. _____</p> <p>REVISION _____</p> <p>DATE _____</p> <p>BY _____</p> | <p><b>SCALES</b></p> <p>0 1" = 10'</p> <p>0 25mm</p> <p>IF THIS BAR IS NOT DIMENSION SHOWN, ADJUST SCALES ACCORDINGLY.</p> |  | <p>DESIGNED: HLH</p> <p>DRAWN: LLK</p> <p>CHECKED: JMW</p> | <p>SO. SAN LUIS OBISPO COUNTY SANITATION DISTRICT<br/>SAN LUIS OBISPO COUNTY, CALIFORNIA</p> <p><b>CHLORINE CONTACT TANK / EFFLUENT PUMP STATION</b></p> <p>Kennedy/Jenks Consultants<br/>PALO ALTO, CALIFORNIA</p> | <p><b>SITE WORK</b></p> <p><b>GRADING, PAVING AND DRAINAGE</b></p> | <p>FILE NAME _____</p> <p>JOB NO. 015023.00</p> <p>DATE JUNE 2004</p> <p>SHEET 19 OF 26</p> |
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**WALLACE GROUP**

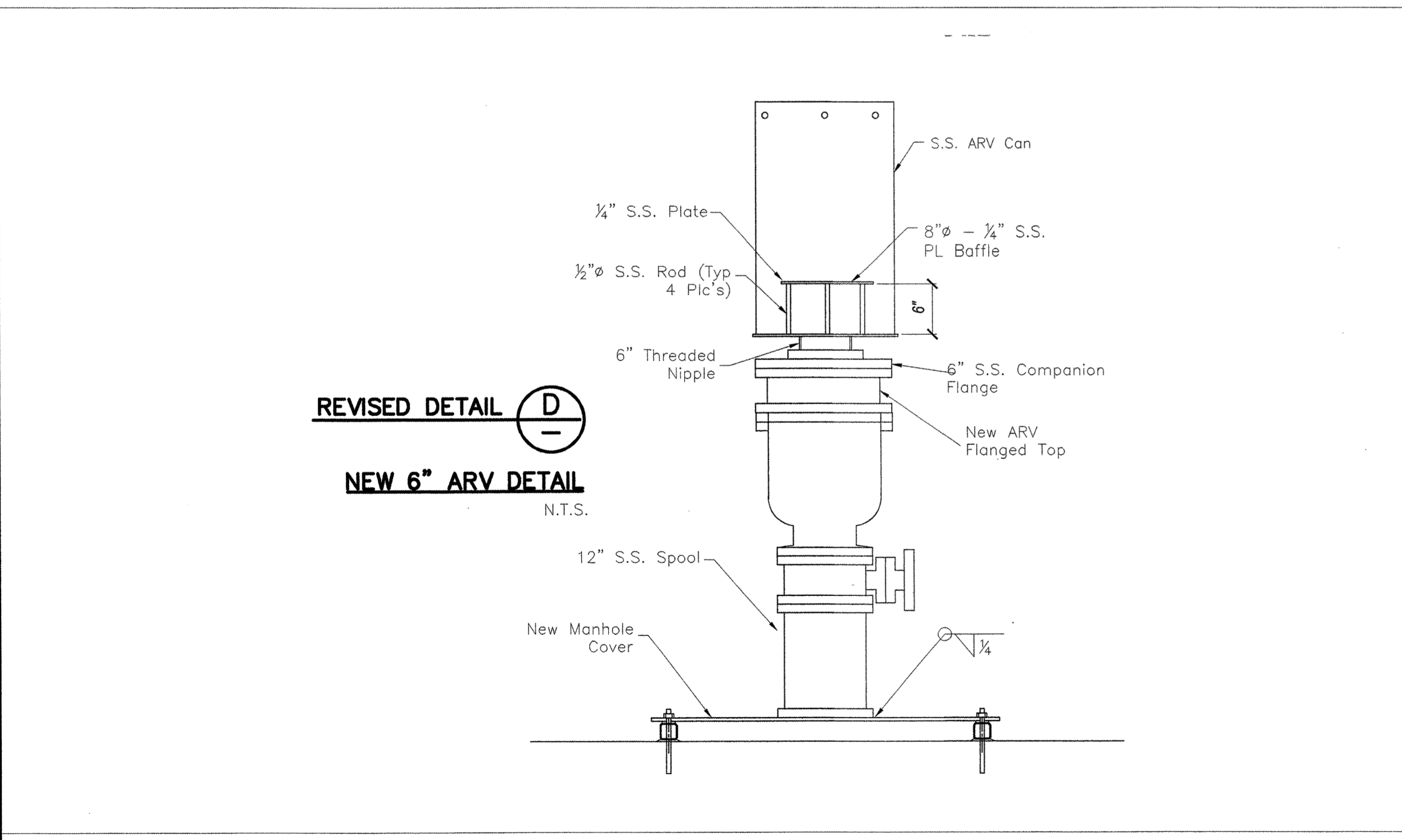
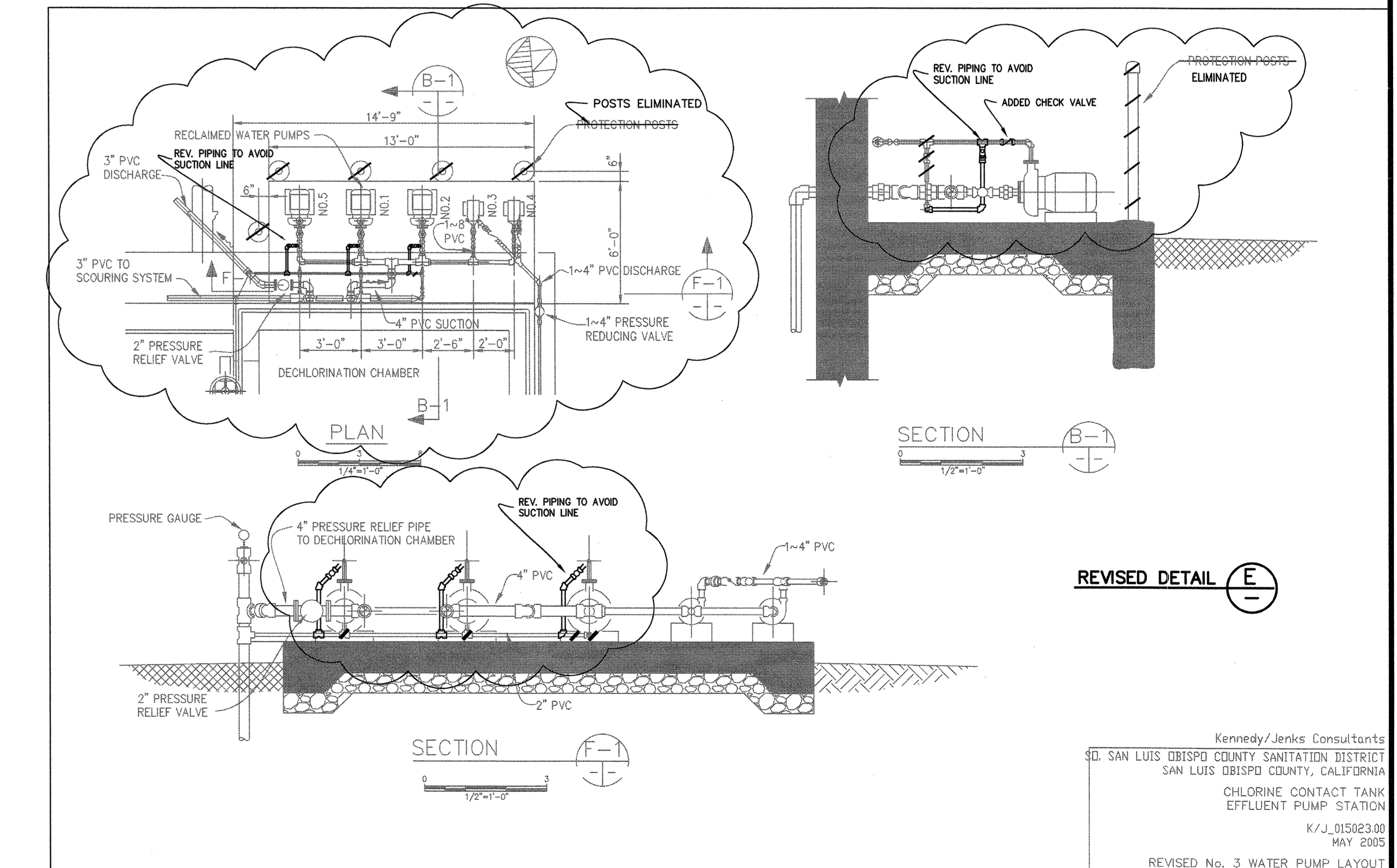
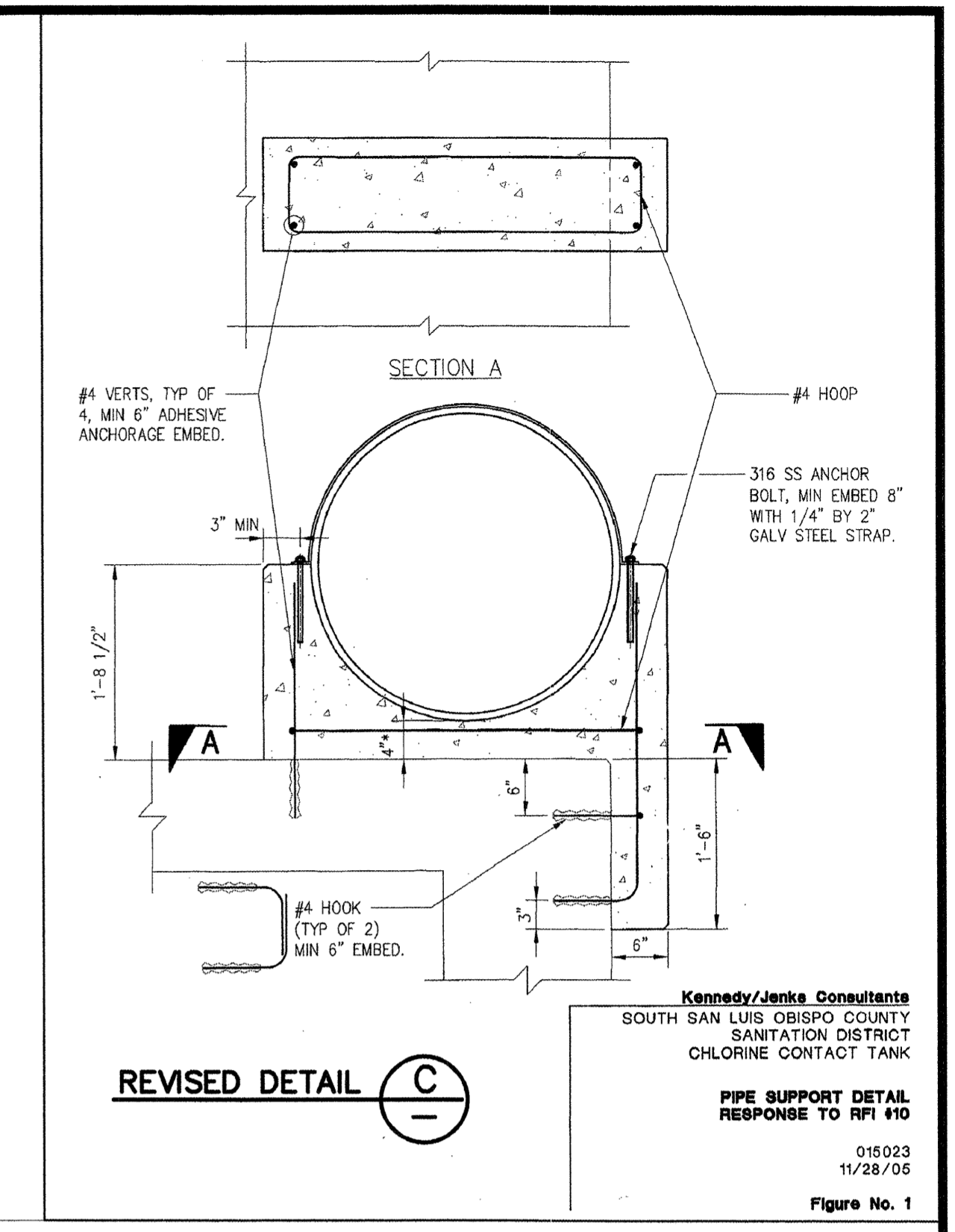
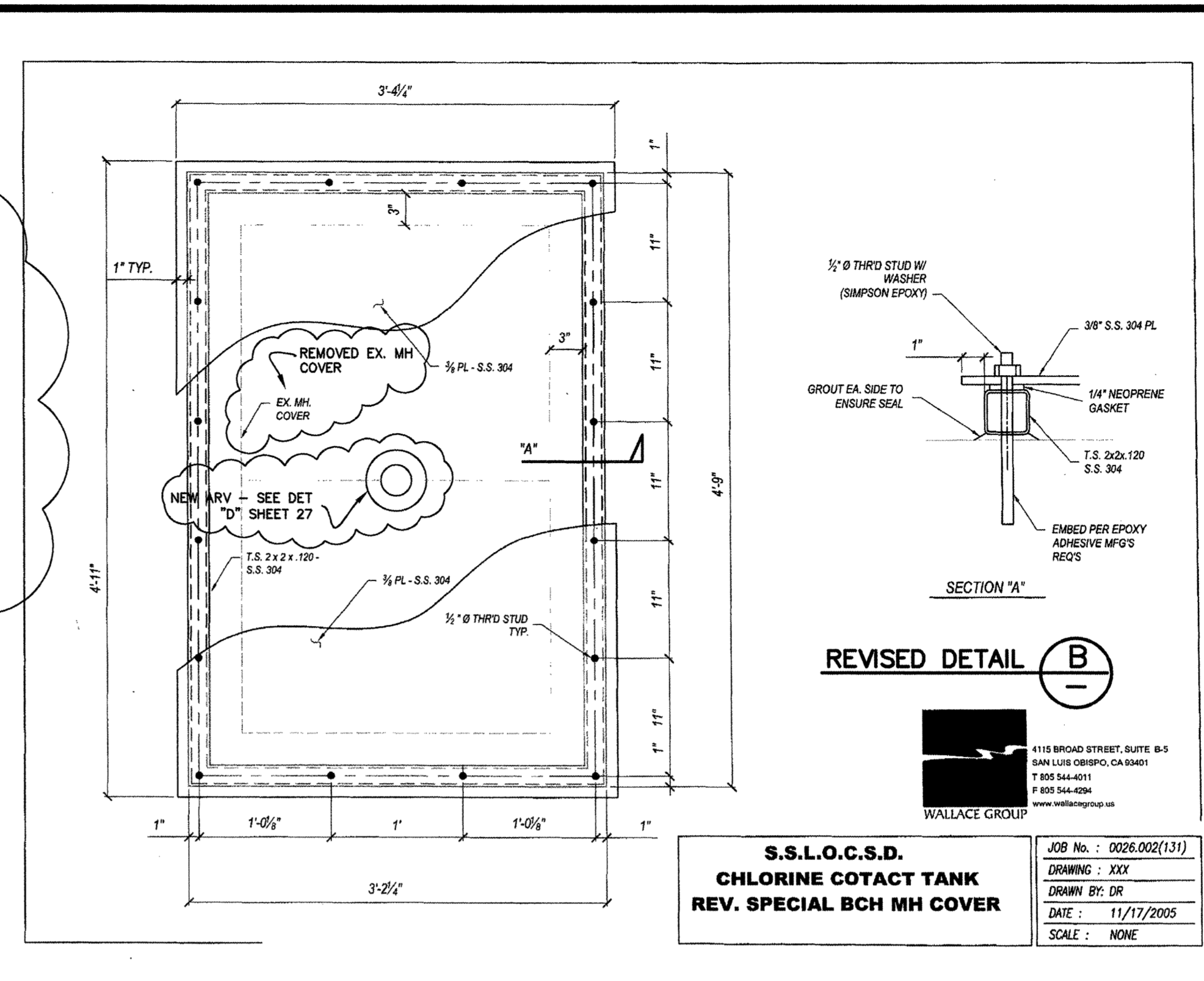
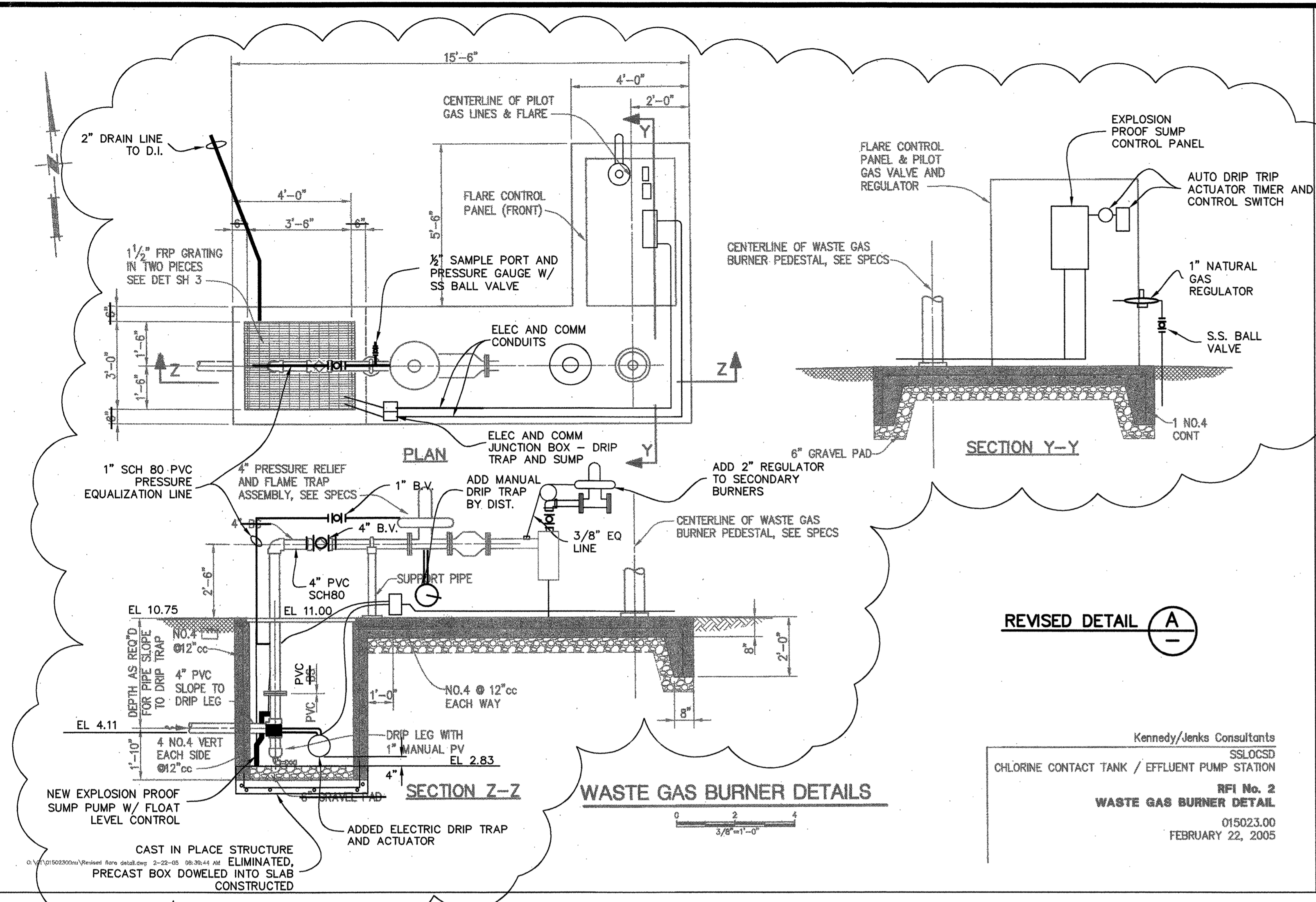
CIVIL ENGINEERING  
CONSTRUCTION MANAGEMENT  
LANDSCAPE ARCHITECTURE  
MECHANICAL ENGINEERING  
PLANNING  
PUBLIC WORKS ADMINISTRATION  
SURVEYING / GIS SOLUTIONS  
WATER RESOURCES  
WALLACE SWANSON INTERNATIONAL  
4115 BROAD STREET, SUITE B-5  
SAN LUIS OBISPO, CA 93401  
T 805 544-4011 F 805 544-4294  
www.wallacegroup.us

SIGNATURE \_\_\_\_\_

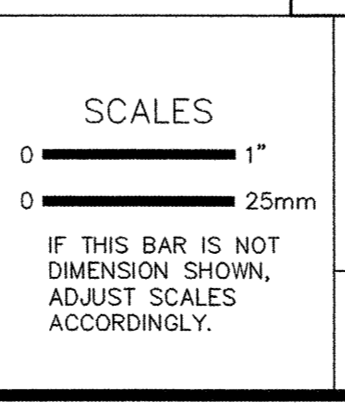
DATE SIGNED \_\_\_\_\_  
These plans and specifications, and the ideas and designs incorporated herein, are instruments of service prepared for the construction of work shown hereon and shall not be used in whole or in part for any other project without written authority of Wallace Group, a California Corporation. Copyright © 2004 Wallace Group, a California Corporation. All rights reserved. Copies of this drawing shall have this notice.

**S.S.L.O.C.S.D.  
CHLORINE CONTACT TANK  
REVISED GRADING PLAN**

JOB # 0026-002(131)  
DESIGNERS: DR / TZ  
DRAWN BY: DR  
DATE: 11-30-05  
DRAWING NO.  
**SHT 19 R1**  
1 OF 0 1



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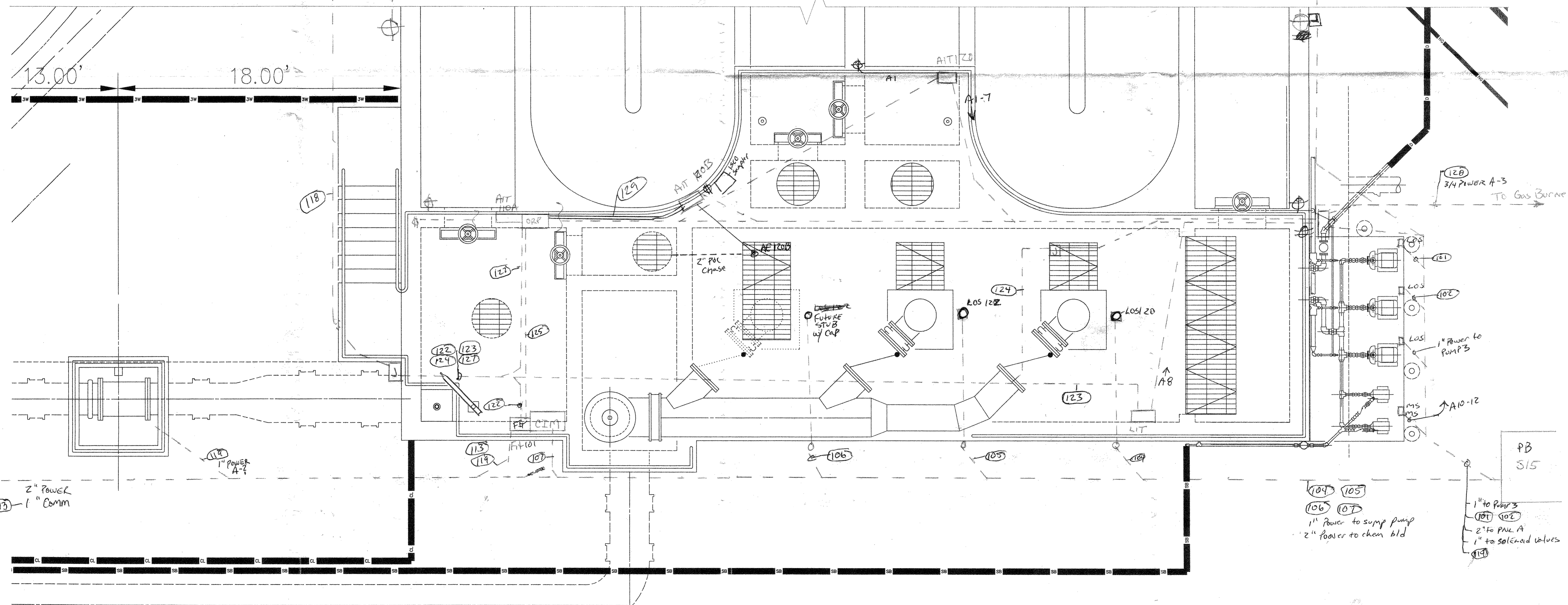
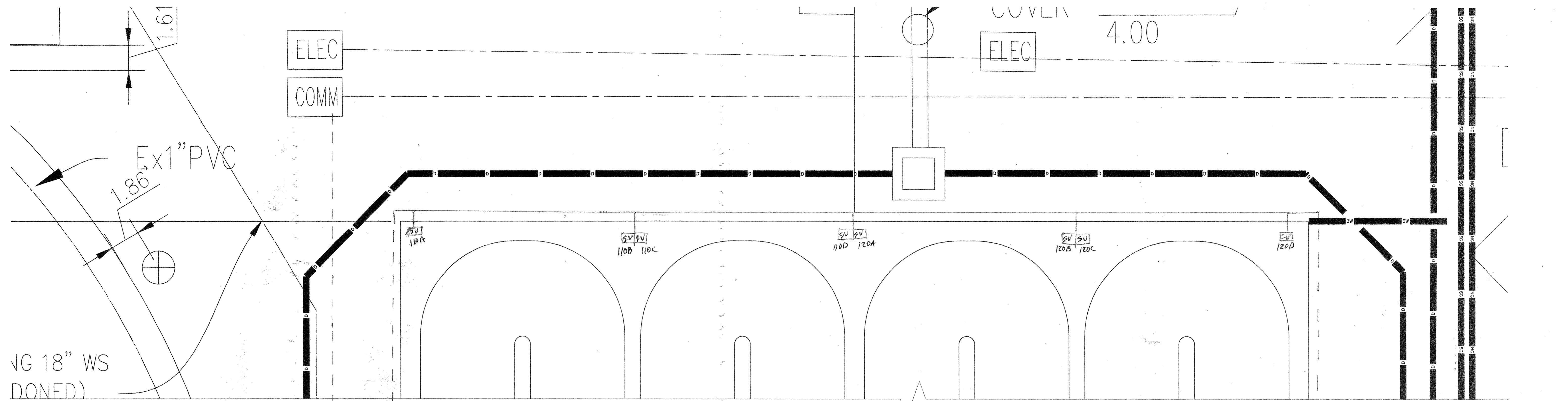


SO. SAN LUIS OBISPO COUNTY SANITATION DISTRICT  
SAN LUIS OBISPO COUNTY, CA  
**CHLORINE CONTACT / EFFLUENT PUMP STATION**

WHITAKER CONTRACTORS, SANTA MARGARITA, CA

**REVISED SITE WORK MISCELLANEOUS DETAILS**

|           |            |
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| FILE NAME |            |
| JOB NO.   |            |
| DATE      | APRIL 2006 |
| SHEET     | OF         |
| 27        | 28         |



ELEC  
COMM

COVER  
ELEC 4.00

Ex 1" PVC

1/8" 18" WS  
DONED)

13.00' 18.00'

To Chem Bld 113 - 2" Power 1" Comm

104 105  
106 107  
1" Power to sump pump  
2" Power to Chem Bld

PB  
S15  
1" to Pumps  
2" to PAL A  
1" to Solenoid Valves

128  
3/4 Power A-3  
To Gas Burner

1" Power to Pumps

MS MS  
A10-12

FUTURE  
STUB  
w/ CAP

2" PVC  
CHASE

113 119  
FIT-101  
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122 123  
124 127

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LOS 122

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LOS 20

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## **SOUTH SAN LUIS OBISPO COUNTY SANITATION DISTRICT**

Post Office Box 339 Oceano, California 93475-0339

1600 Aloha Oceano, California 93445-9735

Telephone (805) 489-6666 Fax (805) 489-2765

[www.sslocsd.org](http://www.sslocsd.org)

---

# **Exhibit**

# **2**

# Chem Tanks & Chem Pump Possible Locations

Legend

Write a description for your map.



Location 1

Location 2

Location 3



Appendix A  
SSLOCSD Standard Agreement



## AGREEMENT FOR PROFESSIONAL SERVICES

This Agreement is made on [insert date] ("Effective Date"), by and between [insert formal entity name], a [insert state and business type], ("Consultant") and the South San Luis Obispo County Sanitation District ("District"), in Oceano, California, based on the following recitals:

1. District proposes to utilize the services of Consultant as an independent contractor to \_\_\_\_\_, as more fully described herein;
2. [insert text as needed];
3. [Insert text as needed];
4. Contracting with Consultant to provide [insert text] services for District is consistent with District's Purchasing Guidelines, as adopted by Resolution 2016-353, which provide that the District Administrator is the District's agent for purchasing services less than \$175,000 and establish objectives including that District services procurement be efficient, at lowest possible cost, and of a quality to assure efficient running of the wastewater plant.

### NOW, THEREFORE, IT IS AGREED:

1. **Recitals true.** The above recitals are true.
2. **General.**

**2.01. Term and Termination.** The term of this contract shall commence on the Effective Date and continue for a period of \_\_\_\_ months, ending on \_\_\_\_\_ unless previously terminated as provided herein. This contract may be extended by mutual consent of the parties. This contract may be terminated by District for breach of its terms or conditions, or because of discovery of any act by Consultant which violates local, state or federal law. Termination is effective 14 days after deposit of notice as specified in this Agreement.

**2.02. Services to be Performed.** Consultant agrees to perform the specific services listed in Exhibit "A." Consultant shall determine the method, details and means of providing these services.

**2.03 District's Duties.** District's duties under this Agreement are to cooperate with Consultant in the performance of the contract and timely pay invoices.

**2.04. Payment.** Payment terms under this Agreement are listed in Exhibit "B."

**2.05. Insurance.** Consultant shall provide insurance as listed in Exhibit "C."

**2.06. Exhibits.** Exhibits "A," "B," and "C" are attached and incorporated into this agreement.

### 3. **Consultant's Obligations.**

**3.01. Minimum Amount of Service.** Consultant shall devote sufficient time to perform services under this agreement efficiently and effectively. Consultant may represent, perform services for and be employed by additional individuals or entities, in Consultant's sole discretion, as long as the performance of these extra-contractual services does not interfere with or present a conflict with District's business.

**3.02. Tools and Equipment.** Except as otherwise stated in this Agreement, Consultant will supply all tools and equipment necessary to perform this Agreement.

**3.03. Status.** Consultant (including its employees) is an independent contractor. No employer/employee relationship exists between Consultant and the District. Consultant's assigned personnel shall not be entitled to any benefits payable to employees of the District. The District is not required to make any deductions or withholdings from the compensation payable to Consultant under this agreement.

**3.04. Indemnification.** To the fullest extent permitted by law, the Consultant shall indemnify, defend (with independent counsel approved by the District) and hold harmless the District, and its directors, officers, and employees from and against all liabilities (including without limitation all claims, losses, damages, penalties, fines, and judgments, associated investigation and administrative expenses, and defense costs, including but not limited to reasonable attorneys’ fees, court costs and costs of alternative dispute resolution) regardless of nature or type that arise out of Consultant’s performance under this agreement, or that pertain to, or relate to the negligence, reckless, or willful misconduct of the Consultant or the acts or omissions of an employee, agent or subcontractor of the Consultant. The provisions of this paragraph survive completion of the services or the termination of this contract. The provisions of this Section are not limited by the provisions of the Section relating to insurance.

**4. Miscellaneous**

**4.01. Notices.** All communication relating to the day-to-day activities of this Agreement shall be exchanged between a designated representative of the District and a representative of Consultant, listed below. All notices shall be addressed as follows unless a written change is filed with the District:

To District:  
Attn. (Interim) District Administrator  
South San Luis Obispo County  
Sanitation District  
P.O. Box 339  
Oceano, CA 93475-0339

To Consultant:

If the designated Representative or address of either party changes during the term of this agreement, a written notice shall be given to the other party prior to the effective date of change. Any written notices required under this agreement shall be effective five (5) days after deposit into United States mail, postage prepaid, addressed to the designated Representative, or upon confirmation of receipt of delivery if another notification process is used.

**4.02. Compliance With Laws, etc.** Consultant shall comply with all laws, including but not limited to the rules and policies of the District, in performing this agreement.

**4.03. Integration.** This agreement constitutes the entire agreement of the parties with respect to the subject matter. All modifications, amendments, or waivers of the terms of this agreement must be in writing and signed by the appropriate representatives of the parties.

**4.04. Interpretation.** This agreement shall be interpreted in accordance with the laws of the State of California.

**4.05. Jurisdiction.** Jurisdiction and venue of all disputes over the terms of this agreement shall be in the County of San Luis Obispo, State of California.

**4.06. Warranty of authority.** Each person signing this agreement on behalf of a party warrants that he or she has authority to do so.

**4.07. No Waiver.** Failure to enforce with respect to a default shall not be construed as a waiver.

**4.08. Severability.** The provisions of this agreement are severable. If any part of this agreement is held invalid by a court of competent jurisdiction, the remainder of the agreement shall remain in full force and effect unless amended or modified by mutual written consent of the parties.

**4.09. Submittals.** In addition to any other submittals required by this agreement, Consultant shall submit copies of its current certificate of workers compensation coverage to the

District before beginning work on this project.

4.10 Prevailing Wage. If applicable, Consultant and all subconsultants are required to pay the general prevailing wage rates of per diem wages and overtime and holiday wages determined by the Director of the Department of Industrial Relations under Section 1720 et seq. of the California Labor Code. The Director's determination is on file and open to inspection at www.dir.ca.gov and is referred to and made a part hereof; the wage rates therein ascertained, determined and specified are referred to and made a part hereof as though fully set forth herein.

4.11 Exclusive Ownership. All plans, specifications, reports, electronic media, records, and other design documents prepared by Consultant pursuant to this agreement shall be the property of the District; District is entitled to full and unrestricted use of such plans, specifications, reports and other design documents prepared by Consultant pursuant to this agreement; such plans, specifications, reports, and other design documents prepared by Consultant pursuant to this agreement shall be used exclusively on this project and shall not be used on any other work unless deemed necessary by the District.

IN WITNESS WHEREOF, this agreement is executed by the parties on the date first written above.

CONSULTANT

SOUTH SAN LUIS OBISPO COUNTY SANITATION DISTRICT

\_\_\_\_\_  
By:

\_\_\_\_\_  
By:

\_\_\_\_\_  
By:

APPROVED AS TO FORM:

\_\_\_\_\_  
District Counsel

**EXHIBIT "A"**

**EXHIBIT "B"**

**EXHIBIT "C"**  
**INSURANCE REQUIREMENTS**

Consultant shall procure and maintain for the duration of the contact insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder by the Consultant, his/her agents, representatives, or employees. If the contractor maintains broader coverage and/or higher limits than the minimums shown above, the District requires and shall be entitled to the broader coverage and/or higher limits maintained by the contractor.

A. Minimum Scope of Insurance

Coverage shall be at least as broad as:

1. Insurance Services Office Commercial General Liability coverage (occurrence form CG 0001), including products and completed operations, property damage, bodily injury and personal & advertising injury.
2. Insurance Services Office Business Auto Coverage Form Number CA 00 01 covering any auto (Code 1), or if Contractor has no owned autos, covering hired (Code 8) and non-owned autos (Code 9).
3. Workers' Compensation insurance as required by the State of California and Employer's Liability Insurance.
4. Errors and Omissions liability insurance appropriate to the Consultant's profession. Architects' and engineers' coverage is to be endorsed to include contractual liability.

B. Minimum Limits of Insurance

Consultant shall maintain limits no less than:

1. General Liability - \$2,000,000 per occurrence for bodily injury, personal injury and property damage. If Commercial General Liability Insurance or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to this project/location (ISO CG 25 03 or 25 04) or the general aggregate limit shall be twice the required occurrence limit.
2. Automobile Liability - \$1,000,000 per accident for bodily injury and property damage.
3. Workers' Compensation: Statutory limits.
4. Employer's Liability - \$1,000,000 per accident for bodily injury or disease.
5. Errors and Omissions Liability - \$1,000,000 per occurrence or claim, \$2,000,000 aggregate.

**EXHIBIT "C"**  
**INSURANCE REQUIREMENTS**

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3. Workers' Compensation: Statutory limits.
4. Employer's Liability - \$1,000,000 per accident for bodily injury or disease.
5. Errors and Omissions Liability - \$1,000,000 per occurrence or claim, \$2,000,000 aggregate.

C. Self-insured Retentions

Self-insured retentions must be declared to and approved by the District. The District may require the Consultant to purchase coverage with a lower retention or provide proof of ability to pay losses and related investigations, claim administration and defense expenses within the retention.

D. Other Insurance Provisions

The commercial general liability and automobile liability policies are to contain, or be endorsed to contain, the following provisions:

1. The District, its officers, officials, employees and volunteers are to be covered as additional insureds on the CGL policy with respect to liability arising out of work or operations performed by or on behalf of the Consultant including materials, parts or equipment furnished in connection with such work or operations. General liability coverage can be provided in the form or an endorsement to the Contractor's insurance (at least as broad as ISO Form CG 20 10 11 85 or both CG 20 10, CG 20 26, CG 20 33, or CG 20 38 and CG 20 37 forms if later revisions are used).
2. For any claims related to this project, the Consultant's insurance coverage shall be primary insurance coverage at least as broad as ISO CG 20 01 04 13 as respects the District, its officers, officials, employees and volunteers. Any insurance or self-insurance maintained by the District, its officers, officials, employees or volunteers shall be excess of the Consultant's insurance and shall not contribute with it.
3. Each insurance policy required by this clause shall be endorsed to state that coverage shall not be canceled or reduced, except with notice stating the title of this contract to the District. All notices provided pursuant to this Agreement shall be given to the District representative listed for notice in this agreement and shall specify the title of this Agreement. Notice may be given by overnight mail, facsimile with confirmation of receipt, or certified mail with return-receipt requested.
4. Consultant hereby grants to District a waiver of any right to subrogation which any insurer of said Consultant may acquire against the District by virtue of the payment of any loss under such insurance. Consultant agrees to obtain any endorsement that may be necessary to affect this waiver of subrogation, but this provision applies regardless of whether or not the District has received a waiver of subrogation endorsement from the insurer.
5. If any of the required policies provide claims-made coverage:
  - a. The Retroactive Date must be shown, and must be before the date of the contract or the beginning of contract work.
  - b. Insurance must be maintained and evidence of insurance must be provided for at least five (5) years after completion of the contract of work.
  - c. If coverage is canceled or non-renewed, and not replaced with another claims-made policy form with a Retroactive Date prior to the contract effective date, the



Consultant must purchase “extended reporting” coverage for a minimum of five (5) years after completion of work.

E. Acceptability of Insurers

Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A:VII, unless otherwise acceptable to the District.

F. Verification of Coverage

Consultant shall furnish the District with original certificates and amendatory endorsements of the applicable policy language effecting coverage required by this clause. All certificates and endorsements are to be received and approved by the District before work commences. However, failure to obtain the required documents prior to the work beginning shall not waive the Consultant's obligation to provide them. The District reserves the right to require complete, certified copies of all required insurance policies, including endorsements effecting the coverage required by these specifications at any time.

G. Special Risks or Circumstances

Entity reserves the right to modify these requirements, including limits, based on the nature of the risk, prior experience, insurer, coverage, or other special circumstances.

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